

Agen pluftige vod to find nogut toto Elui White



Beatus vir qui non abijt. Psal.j.

Lessed is that man that hath Popular not walked in the counsell of prayer. the buggodly, nor stande in the way of sinners: and hath not sit in the scate of the scornfull.

2 Wat hys delight is in the

law of the Lorde: and in his lawe will hee

exercise himselfe day and night.

And hee shall be like a tree planted by the water Ade: that will bring foorth his fruite in due season.

4 his leafe also chall not wither: and looke

whatsoever he dothit shall prosper.

As for the vingodly, it is not so with the: but they are like the chaffe which the wind scattreth away (from the face of the earth.)

Therfore the vingodly shall not be able to stand in the sudgement: neither the sinners in the congregation of the righteous.

7 But the Lorde knoweth the way of the

Moneth. The j.day.
righteous: and the wave of the vngodlye
shall perishe.

Quare fremuerunt gentes. Psal ij.

by doe the heathen so furiously rage togither: and why doe the people you magine a vaine thing?

2 The kings of the earth stand by, and the rulers take counsell togyther: agaynst the

Lorde, and against his annointed.

3 Let vs breake their vandes a sunder: and

call away their cordes from vs.

4 He that dwelleth in heaven hall laughe them to scozne: the Lorde halt have them in devision.

Then shall he speake but o them in hys weath: * vere them in his soze displeasure.

6 Pet haue I fet inv Bing: vponnipholy

hill of Sion.

7 I will preach the law, whereof the Lord hath said but ome: thou art my sonne, this day have I begotten thee.

8 Desire of me and I halgine thee the heathen for thine inheritaunce: and the ottermost partes of the earth for thy possession.

Thoushalt bruse them with a rodde of Iron:

Fron: and breake them in peeces lyke a potters vestell.

10 Be wise now therefore, Dye kinges: be learned ye that are judges of the earth.

11 Serue the Lord in feare: and reiopce bus

to him with reverence.

12 Kille the sonne least he be angry, and so ye perish from the (right) way: if his weath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid multiplicati sunt. Psal.iij.

Ded, howare they increased that trous ble me: many are they that rise against me.

2 Many one there be that sape of my soule:

there is no helpe for him in his God.

3 But thou, D Lord, art my defender: thou art my worthip, & the lifter by of my heade.

4 I did call byon the Lord with my boyce:

and he hearde me out of his holy hill.

I layde mee downe and flept, and rose bp

againe: for the Lorde sustayned me.

d I will not bee afrayde of r.M. of people: that have let themselves against me round about.

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A.iij.

7 Ap

Initelt al mine enimies bpo the cheekebone, thou half broken the teeth of the bugodive.

8 Saluation belongeth buto the Lorde:

and thy bleffing is bpon the people.

Cum inuocarem. Psal.iiij.

Eare me when J call, D G D D of my righteousnesse: thou hast set me at liberty when J was in trouble, have mere cy voon me, and hearken unto my prayer.

2 D ree sonnes of men, how long will ree blaspheme mine honoz: and have such pleas

fure in vanity, and seeke after leasing:

Iknow this also, that the Lord hath chosen to himself the man that is godly: when I call byon the Lord, he will heare me.

4 Stande in awe, and finne not: commen with your owne hart, and in your chamber

and bestill.

o Offer the lacrifice of righteousnesse: and put your trust in the Loide.

6 There be many that say: who will shew

vs any good.

7 Lorde lift thou by the light of thy countenaunce by on vs.

8 Thou haste put gladnessein my heart: since the time that their Come and Wine

and Oyle) increased.

9 I will lay mee downe in peace, and take my rest: for it is thou Lorde only, that makes these me dwell in safety.

Verba mea auribus. Psal.v.

Onder my wordes, D Lorde: consider my meditation.

alling, my king and my God: for buto thee

Will I make mpprayer.

My voyce thalt thou heare betimes, D Lozde: earely in the morning will I direct my prayer unto thee, and will looke bp.

4 For thou art the God that hath no pleasure in Wickednesse: neither shall any euill

dwell with thee.

Such as be foolishe, shall not stand in thy sight: for thou hatest all them that worke banitie.

Thou shalt destroy them that speake leasting: the Lord will abhore both the bloud thirsty and deceitfull man.

7 Will come butothy A.iii. house,

Moneth.. The j.day.

house, even bypon the multitude of thy mercye: and in thy feare will I worthip to= wardethy holy temple.

8 Zeademe, D Lord, in thy righteousnesse, bicause of mine enimies: make thy Waye

plaine befoze my face.

9 Forthere is no faithfulnes in his mouth: their inwarde partes are very wickednesse.

Their throte is an open sepulchre: they

flatter with their tongue.

Destroy thou them, D God, let them perith through their owne imaginations: cast them out in the multitude of their bugodisnesse, for they have rebelled against thee.

12 And let all them that put their trust in thee, rejoyce: they shall ever bee gyving of thankes, bicause thou defendest them, they that love thy name, shall be joyfull in thee.

13 For thou lord wilt give thy blessing buto the righteous: & with thy favourable kind=nesse wilt thou defend him, as with a shield.

Dominene in furore. Psal.vj.

iening iper.



Lorde, rebuke mee not in thine ins dignation: neyther chasten me in thy displeasure.

Moneth. The ilday. M

2 Paue mercye vponme, DAoide, for Jam weake: D Loid heale me, for my bones are vered.

3 My soule is also soze troubled: but Nozde

how long wilt thou punishe me?

4 Tourne thee, DLoide, and deliver my soule: Dh save me for thy mercies sake.

and who will give thee thankes in the pit?

Jam Weary of my groning, every night wath I my bed: and water my Couch with my teares.

7 Dy beautie is gone foz very trouble: and wozne away vicause of all mine enimies.

8 Away frome al ye that worke vanity: for the Lord hath hard the voice of my weping.

The Lorde hath hearde my peticion: the

Lorde Will recepue my prayer.

10 All mine enimies that be confounded and fore vered: they thall be turned back and put to thame sodainely.

Domine deus: Psal.vij.

Lord my God, in thee have I put my trust: save me from all them that per secute me, and deliner me. Moneth. The !j.day.

Ment he denour my Soulelyke a Lyon, and tearett in peeces! while there is none to helpe.

3 D Lord my God, if I have done any such thing: or if there be any wickednesse in my

handes.

4 If I have rewarded entil but ohim that dealt friendly with me: yea, I have delive red him that Without any cause is mine entil without any cause is mine entil mine.

Then let mine enimie persecute my soule and take mee: yea, let him treade my lyfe downe vpon the earth, and lay mine honoz

in the dust.

Stand by D Lord in thy wrath, and lyft by thy selfe: bicause of the indignations of mine enimies, arise by for mee in the judge=ment that thou hast commaunded.

7 And so shall the congregation of the peo-

fore, lift by thy selfe againe:

8 The Lorde thall indge the people, grue sentence with mee, D Lorde: according to inprighteousnesse, and according to the inpocency that is in me.

o Th let the Wickednesse of the ungodlye come to an ende: but guide thou the just.

10 For the righteous God: treeth the very heartes and rapnes.

11 My helpe commethof God: which pre=

serveth them that are true of hart.

12 God is a righteous judge, Arong and partient: and God is pronoked enery day.

Is Ifaman will not turne, he will whethis sword: he hath bent his bow, and made it

ready.

14 He hath prepared for hym the instruments of death: he ordayneth his arrowes

against the persecutors.

15 Behold he trauaileth with mischiefe; he hath concepued sorrow, and brought foorth bugodlynesse.

16 He hath graven and digged by a pit: and is fallen hymselfe into the destruction that

he made for other.

17 Forhistrauayle shall come bpo hisown head: and his wickednesse shall fall bppon his owne pate.

ding to his righteoulnesse: and will praple the name of the Lord the most high.

Domine dominus noster. Psal.viij.

Moneth. The day.

thy name in all the worlde: thou that han let thy glory about the heavens.

2 Dut of the mouth of very vaves and lucneumis Wall thou old a pned Aregth: because of thing entinies, that thou nightest stil the eminie, and the auenger.

For I will consider the heavens, even the workes of thy fingers, the Moone and the

Starres, which thou halt or dayned.

4 Ahat is man that thou art mindefull of him: and the son of man, that thou visitest

Thou madelt him lower than the angels:

to crownehim with glozy and worthip.

the workes of thy hands: and thou halt put all thinges in subjection under his feete.

7 All theepe and Oren: yea, and the beaftes

of the fielde.

8 The fowles of the appe, and the fish of the sea: and whatsoever walketh through the pathes of the seas.

9 D Loed our gouernour: how excellent is

thy name in all the worlde?

Consitebor tibi. Psal.ix.



Will speake of all thy marueylous workes.

2 I will be glad, and recopce in thee: yea, my songs will I make of thy name, D thou

modbighed.

3 While mine enimies are driven backe: they shall fall and perish at thy presence.

4 For thou half maintapned my right and my cause: thou art set in the throne that

indgest right.

Thou half rebuked the heathen, and des stroied the bugodly; thou half put out their name for ever and ever.

o D thou emmy, destructions are come to a perpetuall ende: even as the Cities, which thou hast destroyed, their memoriall is perished with them.

7 But the Lozde thall endure for ever: he hath also prepared his seate for judgement.

8 For he shall sudge the world in righteouse nesse: and minister true sudgement buto the people.

oppressed: cuen a refuge in due tyme of trouble.

trouble.

10 And they that know thy name Will put their trust in thee: for thou Lord hast never fayled them that seeke thee.

11 D praise the Lord which dwelleth in Si=

on: hewe the people of his doings.

12 For when hee maketh inquilition for bloud, he remembreth them: and forgetteth

not the complaint of the pooze.

13 Haue mercy voon me, D Lord: consider the trouble which I suffer of them that hate mee, thou that liftest me vp from the gates of death.

14 That I may thewall thy praises within the portes of the daughter of Sion: I wyll

reiopre in thy faluation.

The heathen are sunke downe in the pyt that they made: in the same net which they hid paully, is their owne foote taken.

The Loide is knowne to execute judgesment: the bugodly is trapped in the worke

of his owne handes.

17 The wicked chalbe turned buto hell: and

all the people that forget God.

18 For the poore hall not be alway forgot ten: the pacient abiding of the meeke, hall not

not perify for ever.

19 Ap Lozde and let not man haue the bpe per hande: let the heathen be judged in thy fight.

20 Put them in feare (Dlozd:) that the heathen may know themselves to be but men.

Ut quid domine Psal.x.

My standest thou so far of (D Lorde:)
and hidest thy face in the nedefull time
of trouble?

The bugodly for his owne lust doth persecute the poore: let them bee taken in the craftie wylinesse that they have imagined.

3 For the bugodly hath made boast of hys owne hartes desire: and speaketh good of

the couetous, whome God abhorreth.

4 The bigodly is so prowde that he careth not for GDD: neyther is GDD in all his

thoughts.

therefore defreth he all his eminies.

s for he hath saydein his hart, tulb, I shall never bee cast downe: there shall no harme

happen buto me.

- His mouth is full of curling, decepte and fraude: buder his tongue is bugodlynesse and banitie.

8 He litteth lurking in the theeuish corners of the streetes: and privilye in hys lurking dennes doth he murther the innocent, hys eves are setagainst the poore.

9 For he lyeth wayting secretelye: even as a Lyon lurcketh hee in his denne, that hee

maye raugh the pooze.

10 He doth raush the pooze: When he get=

teth him into his nette.

11 He falleth downe and humbleth himselfe: that the congregation of the pooze may fall into the hande of his Captaines.

12 He hath sayde in his heart: tulk, GPD hath forgotten, hee hideth away his face, *

he will never fee it.

13 Arise (D Lorde God) and lift by think

hande: forget not the poore.

14 Wherfoze should the wicked blaspheme God: while he doth say in his heart, tushe, thou God carest not foz it.

15 Surely thou half seene it: for thou be=

holdest bugodipuesse and wrong.

16 That thou mayest take the matter in

Moneth. The.ij.day.

to thy hand: the pozecomtteth himselfe bn=
to thee, for thou art the helper of the fredies.

17 Breake thou the power of the bugodlye

and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lozd is king for ever and ever: and the heathen are perished out of the land.

19 Lorde thou half hearde the delire of the poore: thou preparest their heart, and thyne

eare hearkeneth thereto.

To helpe the fatherless and pooze buto their right: that the man of the earth be no moze exalted against them.

In domino confido. Psal.xj.

Pethen to my soule, that the shoulde flie as a birde but othe hill.

Ifoxlo, the bigodly bende their bow: and make readye their arrowes Within the quisuer, that they maye privily choote at them which are true of heart.

3 For the foundations wyll be cast downet

and what hath the righteous done?

4 The Lord is in his holy temple: the lords featers in heaven.

215.j.

5 11/18

his eyes consider the pooze: and his eye

liddes trieth the children of men.

The Lord alloweth the right eous: but the bugodlye and hym that delighteth in wickednesse doth his soule abhorre.

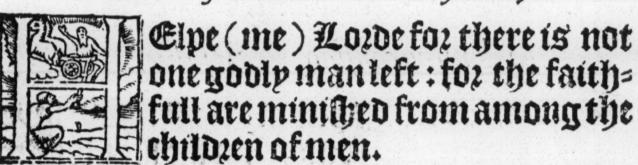
7 Upon the bigodly he hall raine inares, fire and brimstone, storme and tempest: thys

shall be their poscion to drinke.

8 Fortherighteous Lorde loueth rightes ousnesse: his countenance will beholde the thing that is just.

Saluum me fac domine Psal.xij.

nening ayer,



2 They talke of vanitie, every one with his neighbour: they doe but flatter with they? lippes, and diffemble in their double hart.

The lord chal roote out all deceitfull lips: the tongue that speaketh prowde things.

Wee prevaile, Wee are they that ought to speake, who is Lorde over vs.

s Now for the comfortlesse troubles sake

of

Moneth. The ijiday.

of the nedy: and bicause of the deepe sighing

of the poore.

euerpe one from hun that swelleth against him, and will set them at rest.

The words of the lord are pure wordes: even as the fiver, which from the earth is tried and purified seventumes in the fire.

8 Thou shalt kepe the (D Lozd:) thou shalt preserve him from this generation for ever.

The bugodly Walke on enery side, when they are exalted: the children of men are put to rebuke.

Usquequo domine Psal.xiij.

Dw long wilt thou forget me DLord, for ever: how long wilt thou hide thy face from me?

2 Howe longe shall I seeke counsell in my soule, and be so vered in my hart: how long shall mine enimies triumphouer me?

Eonsider and heare me, D Lord my God: lighten mine eies, that I seepe not in death.

4 Least mine enimy say, I have prevapled against him: for if I be cast downe they that trouble me will recopce at it.

25.y.

, wit

3 But my trult is in thy mercye: and my

heart is topfull in thy faluation.

delt so louingly wyth me: (yea, I will praise the name of the Lorde the most highest.)

Dixit insipiens in corde. Psal.xiiij:

the foole hath sayd in his hart: there is no God.

2 They are corrupt, and become abhominable in their doinges: there is not one

that doth good (no not one.)

The lord looked downe from heaven byon the children of men: to see if there were anye that would understand and seeke after God.

they are altogither become abhominable: there is none that doth good, no not one.

Their throte is an open sepulchre, with their tongues have they deceyved: the poy-

son of Aspes is bider their lips.

Their mouth is full of curling and bit ternesse: their feete are swift to shed bloud.

Destruction and buhappiness is in their wapes: and the way of peace have they not knowne, there is no feare of GDD before their

their eyes.

8 Haue they no knowledge that they are all suche workers of mischiefe: eating by my

people as it Were breade.

And call not byon the Lord: there were they brought in great feare (even where no feare was) for God is in the generation of the righteous.

10 As for you, ye have made a mocke at the councell of the poore: bicause he putteth his

trust in the Lozd.

Mho shall give salvation buto Israell out of Sion: When the Lorde turneth the captivitie of his people, then shall Jacob resionce, and Israell shall be glad.

Domine quis habitabit. Psal.xv.

Ded who shall dwel in thy taberna cle: who shall rest who thy holy hil? Proceed to the thing which is rupt life: Footh the thing which is right, and speaketh the truth from his bart. The that hath wied no deceit in his tongue: not done entil to his neighbour, and hath not slaundered his neighbours.

4 Hethat setteth not by himselfe, but is 25.111. lowly

lowly in his owne eies: and maketh much

of them that feare the Loide.

s thee that sweareth but o hys neighbour and disappointeth him not: though it were to his ownehinder aunce.

The that hath not given his money bpo be fury: not taken reward against the innocent.

7 Ahosodoth these things: Hall neuer fal.

Conserua me domine: Psal.xvj.

Reserve mee, D God: for in thee have

Lord: thou art my God, my goods are no=

thing buto thee.

3 All my delight is byou the saintes that are in the earth: and byou such as excell in

Dertue.

4 Wutthey that runne after another God:

shall have great trouble.

Their drincke offerings of bloud wyll I not offer: neyther make mention of theyr names within mylips.

enheritance and of my cup: thoushalt main

taine my lot.

7 The

The lotte is fallen buto mee in a faire around: yea, I have a goodly heritage.

8 I will thanke the Loide for gyuing mee warning: my raines also chasten mee in the

night feason,

9 I have let God alwaies before me: for he is on my right hand, therfore I shal not fall.

10 Wherfore my hart was glad, 7 my glory

reiopced: my fleshe also shall rest in hope.

11 For why? thou shalt not leave my soule inhell: neyther shalt thou suffer thy holye

one to see corruption.

Thoushalt shewe me the path of lyfe, in thy presence is the fulnesse of tope: and at thy right hande there is pleasure for evermore.

Exaudi domine iustitiam. Psal.xvij.

Eare the right, DLoide, consider my complaint: and harken but o my plaier that goeth not out of feyned lips.

Let my sentence come foorth from thy presence: and let thine eies looke bypon the

thing that is equall.

3 Thou halt produed and visited mine hart in the night season, thou haste tryed meet 23.111j. and

and thalt finde no Wickednesse in mee: for I am otterly purposed that my mouth shall not offende.

4 Bicause of mens works that are done as gaynst the wordes of my lips: I have kept me from the wayes of the destroyer.

D hold thou by my goings in thy pathes:

that my footesteps sip not.

G Thave called bypon thee, D God, for thou halt heare me: encline thine eare to me, and

harcken buto my wordes.

5 Shew thy marneylous louing kindnesse, thou that art the Sautour of them which put their trust in thee: from suche as resist thy right hande.

Beepe meas the apple of an eye: hyde me

under the shadow of thy wings.

9 From the bugodly that trouble me: mine enimies compasse mee rounde about to take away my soule.

10 They are inclosed in their ownefat: and

their mouth speaketh prowde things.

They lye wayting in our wave on euerye side: turning they, eyes downe to the ground.

12 Like as a Lion that is gredy of his pray:

Moneth. The iii day. and as it were a lions whelpe lurcking in fe= cret places. 12 Tip Lorde disappoint hym and casthim

downe: deliner my soule from the ungodly

which is a sworde of thine.

14 From the men of thy hande, DLorde, from the men I say, and from the euil world which have their poscion in this life: whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: & leave the rest of their substance for their babes.

16 Wut as for me, I will behold the presence in righteousnesse: and when Jawake bp af= ter thy likenesse, I shalbe satisfied with it.

Diligam te domine. Psal.xviij.

Milloue thee, Dlozd, my Arength, Evening the Lord is my stony rock, and my prayer. Defence: nip sausour, mp God and inpmight, in whome I will trust, my buckler, the horne also of my saluation, and invrefuge.

2 I will call byon the Lorde Which is wor thy to be prayled: so shall I be safe from yuc

enimies.

e

D

D

The sozrowes of death compassed meet

and the overflowings of vigodlinesse made me afrayde.

4 The paines of hell came about mee: the

fnares of death ouertooke me.

In my trouble will I call bpon theloed:

and complaine buto my God.

6 So hall hee heare my voyce out of hys (holy) Temple: Emy complaint hall come before him, it hall enter even into his eares.

The earth trembled and quaked: the very foundations of the hilles shooke, & Were

remooned, bicause he was wroth.

8 There went a smoke out of his presence: and a consuming free out of his mouth, so that coales were kindled at it.

9 Hee bowed the Heavens also and came downe; and it was darcke under his feete.

the winde.

paudion round about him with darcke waster, and thick clowdes to cover him.

12 At the brightnesse of hys presence, hys clowdes remodued: hapiestones and coales

de bre

The Lord also thundered out of heaven: the highest gave his thunder, haylestones and coales of fire.

14 He sent out his arrows, & scattered them: he cast forth lightnings, and destroied them.

The springs of waters were seene: and the foundations of the round worlde were discovered at thy chiding, D Lorde, at the blasting of the breath of thy displeasure.

16 He shall sende downe from the high to fetchmee: and shall take mee out of manye

waters.

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17 He shall deliner me from my strongest es nimpe, and from them which hate mee: for they are to nughty for me.

18 They prevented mee in the daye of my trouble: but the Lord was my bpholder.

19 He brought me foorth also into a place of libertye: he brought me foorth, even bicause he had a favour buto me.

20 The lozd shall reward me aftermy right teous dealing: according to the cleannesse

of my hands, shall he recompenceme.

Lorde: and have not forsaken my the the the the the the the the wicked doth.

22 102

and will not cast out his commaundements from me.

23 I was also bucogrupt befoze hym: and

eschewed mine owne wickednesse.

24 Therefore shall the Lorde reward me after my righteous dealing: & according buto the cleanesse of my handes in his eye sight.

25 With the holye thou shalt be holy: and with a perfite man thou shalt be perfite.

26 With the cleanethoushalt be cleane: and with the frowarde, thoushalte learne frowardenesses.

17 For thou shalt saue the people that are in aduersity: and shalt bring downethe high

lookes of the prowde.

28 Thoualso shalte light my Candle: the Lorde my God shall make my darcknesse to be light.

men: and with the helpe of my God, I shall

leape over the wall.

The wave of God is an undefiled wave the word of the lord also is tried in the fire: he is the defender of all them that put their trust in him.

Moneth. The iij day.

31 For who is God but the Lorde: or who hath any Arength except our God:

32 It is God that girdeth me with Arength

of warre: and maketh my way perfit.

33 He maketh my feete lyke hartes feete:

and setteth me bp on high.

34 He teacheth inphands to fight: and mine armes thall breake even a bow of steele.

Thou half given mee the defence of thy saluation: thy right hand also shall hold me by, and thy louing correction shall make me great.

36 Thou shalt make roume ynough bnder mee for to goe: that my footesteps shall not

stide.

2

37 I will follow byon mine enimies Fouers take them: neither will I turne agayne, till I have destroyed them.

38 I will smite them, that they shall not be

able to stande: but fall vnder my frete.

39 Thou hast girded me with strength bn= to the battel: thou shalt throw downe mine enimies buder me.

40 Thouhast made mine enimies also to turne their backs vpon me: and I shall be stroy them that hate me.

41 They

They shall crye, but there shall be none to help them: yea even but to the Lozde shall they crye but he shall not heare them.

42 I will beate them as small as the dust bestoze the winde: I will cast them out, as the

claye in the Arcetes.

43 Thou thalt deliver mee from the striuings of the people: and thou shalt make me the head of the heathen.

44 Apeople whome I haue not knowne:

Mail serue me.

21 Assoone as they heare of me, they shall obey me: but the straunge children shall distemble with me.

46 Thestraunge childzen shall fayle: and

be afrayde out of their prisons.

47 The Lorde lineth, and blessed bee my strong helper: and prayled be the GDD of my saluation.

48 Even the God which seeth that I be as uenged: and subdueth the people buto me.

for It is hee that delivereth mee from my (cruell) enimies, and letteth mee by above mine adversaryes: thou shalt rid mee from the wicked man.

50 For this cause I will give thankes buto thee,

thee, D Lord, among the gentiles: and fing

prayles buto thy name.

Freat prosperitie gyneth hee buto hys king! and sheweth louing kindenesse buto Dauid his annointed, and buto hys seede for evermore.

Cœli enarrant gloriam dei. Psal.xix.

he heavens declare the glozpe of somm God: and the firmament theweth prayer. his handie worke.

2 One day telleth another: and

one night certifieth another.

3 There is neither speach not language: but their boyces are heard among them.

4 Their sounde is gone out into all landes: Etheir wordes into the endes of the worlde.

In them hath he set a tabernacle for the sunne: Which commeth foorth as a bride grome out of his chamber, and resoyceth as a Giant to run his course.

of the heaven: and runneth about buto the ende of it againe: and there is nothing hid

from the heate thereof.

The lawe of the Loide is an undefiled lawe.

lawe, converting the soule: the testimonye of the Lorde is sure, and giveth Wisedome but othe simple.

8 The statutes of the Loide are right, and recoice the hart: the commaundement of the loid is pure, and giveth light but the eyes.

o The feare of the Lorde is cleane, and ensureth for ever: the judgements of the lord are true and righteous altogither.

Doze to be desired are they than gold, yea than much fine golde: Iweeter also than ho=

ny and the hony combe.

Mozeover, by them is thy servät taught: in keping of them there is great rewarde,

12 Who can tell howe oft hee offendeth : D

clense thou me from my secrete faults.

13 Repethy servant also from presumptusous sinnes, least they get the dominion over me: so shall I be undefiled & innocent from the great offence.

14 Let the words of my mouth, and the mestration of my hart: be (alway) acceptable

in thy light.

15 D loed: my Arength and my redeemer.

Exaudiat te dominus. Psal.xx.

be Lorde heave thee in the day of tron: ble: the name of the God of Jacob Defende thee.

Send thee help from the lanetuary: and

arength thee out of Sian.

Remember all thy offeringes: and accept thy brent facrifice.

4 Graunt thee thy harts desire: and fulfill

all thy minde.

We will reiopce in thy faluation, and tris umph in the name of the Lord our God: the

Lorde performe all thy peticions.

Now knowe I that the lozde helpeth bis announted, and will heare him from his ho= ly heaven: even with the wholfonie strength of his right hande.

7 Some put their trust in charets, and some inhoples: but we will remember the name

of the Lord our God.

8 They are brought downe and fallen: but

We are rifen and flande byzight.

9 Saue Lord and heare bs, D King of hear uen: when we call (bpon thee.)

Domine in virtute tua. Psal.xxj.

Moneth. The.iiij.day. The king hal reiopce in thy strength, D Loide: exceeding glav hall he be of thy faluation. Thou halt given him his hearts delire: Thast not denied him the request of his lips. 3 Foz thou thalt prevent him with the bles lings of goodnesse: and thalt set a crowne of pure Golde bpon his heade. 4 Healked life of thee, and thou gauest hym a long tife: euen foz euer and euer. bys honox is great in thy faluation: alory and great worthip thalt thou lave bppon him.

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for thou halt gine him enerialtingstelicistie: and make him glad with the top of thy countenaunce.

7 And why? bicause the Kingputteth his trust in the Lowe: and in the mercye of the most highest, he shall not miscary.

8 All thine enimies thall feele thy hand: thy right hand thall find out the that hate thee.

Mhou shalt make them like a fiery Duen in time of thy weath: the Lord shall destroy them in his displeasure, and the fire shal constant them.

10 Their fruite thalt thou roote out of the earth:

earth: and their seede from among the chil-

den of men.

m. For they intended mischiefe against thee: and imagined such a deuise as they are not

able to performe.

Therfore halt thou put them to flight: and the strings of thy bow halt thou make ready against the face of them.

so will we fing and praise thy power.

Deus deus meus. Psal.xxij.

why half thou forlaken mee, and prayer. art so far from my health, a from the words of my complanit.

2 Diny God, I crye in the day time, but thou hearest not: and in the night season al-

so I take no rest.

And thou continuelt holy: Othou wor

thip of Israell.

4 Dur Kathers hoped in thee, they trusted in thee: and thou didst deliver them.

They called byon thee, and were holdent they put their trust in thee, & were no founded.

C.II.

5 Vous

Moneth. The.iiij.day. & But as formee, Jama Worme, and no

man: a very scorne of men, and the outcast

of the people.

7 All they that see me, laugh me to scome: they shoote out their lips, and shake they heads, faping.

8. Hee trusted in God that he would deliver him: let him deliver him if hee will have

him.

But thou art he that toke me out of my mothers wombe: thou wast my hope when I hanged yet byon my mothers breffs.

10 Ihaue beene left bnto thee euer since I was bome: thou artemy God even from

iny mothers wombe.

11 D go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oren are come about me: fat bulles

of Balan close me in on euery side.

13 They gape byon me with their mouthes: as it were a ramping and roaring Lion.

14 Jain powied out like water, and all my bones are out of toynt: my hart also in the middes of my bodge, is even lyke melting ware.

15 My Arength is dried by lyke a pottherd,

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Moneth. The.iiij.day.

and my tongue cleaueth but omy gummes: Ethou shalt bring me into the dust of death. for (many) dogs are come about me: Ethe counsell of the Wicked laith stege against me. They pierced my hands and my feete: I maye tell all my bones, they stande staring and looking by on me.

18 They part my garments among them:

and cast lots byon my besture.

19 But be not thou farre from me D Lozd: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the Mozde: my

derling from the power of the dogge.

Saue me from the Lions mouth: thou halt heard me also from amonge the homes of the Unicornes.

22 I will declare thy name butomy bre= thren: in the middelt of the congregation

will I praise thee.

Dprayle the Lorde yee that feare him: magnifye him all ye of the seede of Jacob, & feare him all yee of the seede of Israell.

124 For hee hath not dispised nor abhorred the lowe estate of the poore: hee hath not hid his face from him, but when hee called but o him, he heard him.

C.iif.

Moneth. The.iiij.day.

25 Ppprayle is of thee in the great congregation: my vowes will I performe in the light of them that fearehim.

The pooze shall eate and bee satisfied: they that seeke after the Lozde, shall prayle

him, your heart Chall line foz euer.

27 All the endes of the world thall remember themselves, & be turned but the Lorde: and all the kinteds of the nations thall work this before him.

28 For the kingdome is the Lords: and he

is the governour among the people.

29 All such as befat vpon earth: have eaten

and worthipped.

all they that go downe into the dust, shal kneele before him: and no man hath quicked ned his owne soule.

31 My seede Chall serve him: they Chalbe cous

ted buto the Lorde for a generation.

They shal come, and the heavens shall desclare his righteousnesse: but o a people that shall be daily borne whome the Lorde hath made.

Dominus regit me. Psal.xxiij.

he Lozde is my thepherd: therfoze can lacke nothing.

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2 He shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall convert my soule: and bring me foorth into the pathes of righteousnesse for

his names lake.

4 Pea, though I walke through the valley of the chadowe of death: I will feare no eucl, for thou art with mee, thy rod and thy caste comfort me.

Thou shalt prepare a table before me, as gainst them that trouble me: thou hast an nointed my head with oyle, and my cup shall

befull.

6 But (thy) louing kindnesse and mercy shall follow me all the days of my life: and I wil dwell in the house of the Lorde for ever.

Domini est terra. Psal.xxiiij.

therin is: the copalle of the world prayer, and they that dwell therin.

If or he hath founded it byon the leas: and prepared it byon the founds.

3 Who shall ascend into the hill of the Lord: 02 Who shall rise by in his holy place?

4 Euen heethat hath cleane handes, and C.inj. a pure

a pure heart: and that hath not lyft by hys minde buto banitye, not swozne to deceyue his neighbour.

Hee chall recepue the blessing from the Lorde: and righteousnesse from the God of

his faluation.

This is the generation of them that seeke him: even of the that seke thy face D Jacob.

7 Lift by your heades, D ye gates: and be ye lift by ye everlasting dozes, and the King of glozy shall come in.

8 Who is the King of glozy? it is the Lozde Arong and mighty: even the Lozd mightye

in battell.

9 Lift by your heades, Dye gates: and be ye lift by ye everlasting doores, and the king of glory shall come in.

10 Who is the King of glozy: even the Lozd

of hostes, he is the king of glozye.

Adte domine. Psal.xxv.

Pto thee (D Lorde) will I lift by my soule, my God, I have put my trust in thee: Diet me not be confounded, ney ther let mine enimies triumph ouer me.

For all they that hope in thee Gallnot

t

beathamed: but such as transgresse wyth= out a cause shalbe put to confusion.

3 Shew me thy wayes, D Lord: and teach

methy pathes.

4 Leade me foorth in thy truth, and learne mee: for thou art the God of my faluation, in thee hath bene my hope all the day long.

der mercies: & thy louing kindnesse, which

hath beneeuer of olde.

Ohremember not the sinnes and offenses of my youth: but according to thy merseye thinke thou by on me (DLorde) for thy goodnesse.

Fracious and righteous is the load: ther=

fore will he teach sinners in the way.

8 Them that bee meeke chall hee guide in indgment: and such as be gentle, them chall

hee learne his way.

All the pathes of the lorder are mercy and truth: but o such as keepe his covenant and his testimonies.

10 forthy names sake, Dlorde: be mercifull

bnto my sinne, fozitis great.

him shall he teache in the wave that he shall choose.

choose.

12 Hys soule shall dwell at ease: and hys

seede shall inherite the lande.

The fecrets of the Lorde are among them that feare him: and he will thewe them hys covenaunt.

14 Appne eyes are ever looking buto the Lorde: for he chall pluck my feete out of the nett.

on me: for I am desolate and in misery.

16 The socrowes of mine hart are enlarged:

D bring thou me out of my troubles.

17 Looke vpon mine aduerlitie and miserye:

and forgive me all my finne.

18 Consider mine enimies how many they are: and they beare a tiranous hateagainst me.

not be confounded, for I have put my trust in thee.

20 Let perfitnesse and righteous dealinge wayte byon me: formy hope hath beene in

thee.

21 Deliner Israell, D God: out of all hys troubles.

Iudica

Iudica me domine. Psal.xxvj.

Walked innocently: my trust hath beene also in the Lord therfore shall I not fal.

Eramine me, D Lorde, and prove me: trie out my raines and my heart.

3 For thy loouing kindenesse is ever before mine eies: and I will walke in thy truth.

4 I have not dwelt with vaine persons: neither will I have felowship wyth the desceitfull.

I have hated the congregation of the wicked: and wil not lit among the bugodly.

I will walke my handes in innocencie, D
Loide: and so will I go to thine aultar.

That I may shew the voice of thankes giving: Ftell of all thy wonderous workes. Lord, I have loved the inhabitation of thy house: and the place where thine honour dwelleth.

o Dhut not by my soule With the sinners: nor my life with the bloudthirstie.

10 In whose handes is wickednesse: and their right hande are full of giftes.

11 Wut as for me, I will walke innocently:

Deliuer me, and be mercifull bnto me.

12 Ap foote standeth right: I wil praise the Lorde in the congregations.

Dominus illuminatio. Psal.xxvij.

uening ayer. tion, whom then thall I feare? the Lorde is the strength of my life, of whome then thall I be afrayde?

2 When the Wicked (even mine enimies and my foes) came by on me to eate by my fleshe:

they stumbled and fell.

Though an host of men were layd against mee, yet shall not my heart be afrayde: and though there rose by warre against me, yet

will I put my trust in him.

One thing have I desired of the Lorde, which I will require: even that I may dwel in the house of the Lorde all the dayes of my life, to beholde the faire beautie of the Lord, and to visite his temple.

for in the time of trouble he shall hide me in his tabernacle: yea, in the secrete place of his dwelling shall he hide me, and set me by

bpon a rocke of stone.

And now shall he lift by my head: about

mine enimies counde about me.

Therfore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises but the Lorde.

8 Hearken buto my boyce, D Lord, when I crye buto thee: have mercye bypon me, and

heare me.

My heart hath talked of thee, seeke ye my face: thy face Lorde will I seeke.

o Dhyde not thou thy face frome: not cast

thy servaunt away in displeasure.

Thou hast bene my succour: leave me not, neither forsake me, D Good my salvation.

12 When my father and my mother fox

sake me: the Lord taketh me bp.

Teach me thy way, D Lord: and leade me in the right way bicause of mine enimies.

Deliver me not over into the will of nine adversaries: for there are false withese risten by against me, & such as speake wrong."

beleue verily to see the goodnesse of the loza

in the lande of the lining.

and hee shall comfort thine hearte, automic thou thy trust in the Lorde.

Ad

Adtedomine clamabo. Psal.xxviij.

Ato thee wil I cry, D lozd my streath; thinke no scorne of mee, leeast if thou make as though thou hearest not, I be come like them that go downe into the pit.

2 here the voice of my huble peticions when I cry but othee: when I hold up my hands toward the mercy seate, of thy holy temple.

3 D plucke me not awaye (neither destroye mee) with the vugodlye and wicked doers; which speake friendly to their neighbours, but imagine nuschiefe in their harts.

4 Reward them according to their deedes.

4 Reward them according to their deedes: and according to the Wickednesse of their

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owne inventions.

Becompence them after the work of their handes: pay them that they have deserved

Morks of the Lord, nor the operation of hys hands: therfore shall be breake them downs, and not builde them bp.

7 Prayled bethe Lorde: for hee hath hean

the voyce of my humble peticions.

My hearte hath trusted in hym, and I at helped

helped: therefore my hart daunceth fortop, and in my fong will I praise him.

9 The Lorde is my strength: and he is the

wholesome defence of his announted.

onto thine enheritaunce: feede them and fet them by foreuer.

Afferte Domino. Psal.xxix.

Ring buto the lord Dye mighty (bring yong Rammes buto the Lorde:) afcribe buto the Lord worthip firength.

office the Lorde the honor due but hys name: worthip the Lord with holy worthip.

It is the lord that comandeth the waters: it is the glorious god that maketh & thuder.

4 It is the Lorde that ruleth the Sea, the boyce of the Lorde is mighty in operatyon: the boyce of the Lorde is a glorious boyce.

oer trees: yea, the Lorde breaketh the Ce-

ders of Libanus.

banus also & Sirion like a pong Unicoent.

The voice of p Lorde devideth the flower of fire: the voice of the Lord spaketh the flower of the country of the

dernesse: yea, the Lozde chaketh the wildernesse of Cades.

The boice of the load maketh the Hindes to bring forth yong, & discouereth the thicke bushes: in his temple doth enery man speak of his honor.

o The Lord litteth about the Water floud: and the Lord remaineth a king for euer.

10 The Lord thall grue strength vnto his people: the Lorde thall give hys people the blessing of peace.

Exaltabote domine. Psal.xxx.

Popning Paper. thou hast set me by: and not made my foes to triumph ouer me.

2 D lozo my God, I cried buto thee:

and thou haft healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that go downe to the pit.

4 Sing praises buto the lorde (D ye faints of his:) and give thankes buto him for are

membraunce of his holinelle.

for his wrath endureth but the twinckling of an eye, and in his pleasure is lyfe: heaut

heavinesse may endure for a night, but tope

commeth in the morning.

beremooued: thou Lorde of thy goodnesse bads made my hill so strong.

7 Thou diddest turne thy face (frome:) and

I was troubled.

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8 Thenexicd I buto thee, D Lorde: and gat me buto my Lorde right humbly.

9 What profit is therein my bloud: when

Igo downe to the pit?

of Shall the dust give thankes but o thee: of hall it declare thy truth?

11 Heare, D Lozde, and have mercy bypon

me: Lozde be thou my helper.

Thou hast turned my heaumesse into tope: thou hast put of my sackcloth, and gireded me with gladnesse.

Therfore shall energe good man linge of thy prayle without cealing: D my God, I will give thankes but thee for ever.

In te domine speraui. Psalm xxxi.

Athee, D Loide, have I put inptrustile let me never be put to confusion, delput uer me in thy righteousnesse.

D.1. 2 25010

Tan.

2 250W down thine eare to me: make haste to deliner me.

3 And be thou my strong rock, and the house

of defence: that thou mapst saue me.

4 For thou art inpstrongrocke and my called: be thou also my guide, and leade me for thy names sake.

and privily for me: for then art my arength.

6 Into thy handes I commend my spirite: for thou hast redeemed mee, D Lorde, thou God of truth.

7 I have hated them that holde of superstictions vanities: and my trust hath beene in

the Lorde.

8 I will be glad and reiopce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in aductsitie.

of the enimy: but half let my feete in a large

rounte.

in trouble: and mine eie is consumed for very heavinesse, yea, my soule and my body.

If for my life is waren old with heavinesse: and my yeares with mourning.

12 DP

12 Py strength kaneth me, bicause of mine

iniquitie: and my bones are consumed.

mies but specially among my neighbours: and they of mine acquaintance were afrayde of me, and they that did see me without, co= ueyed themselves from me.

14 Jam cleane fozgotten, as a dead man out of mind: Jam become like a bzoken vessell.

15 For I have hearde the blasphempe of the multitude: and feare is on every lide, while they conspire togither against me, and take their counsaile to take away my life.

16 But my hope hath beene in thee, D Lord

Thave layothou art my God.

17 Ap time is in thy hand, deliver mee from the hande of mine enimies: and from them that persecute me.

18 Shew thy servant the light of thy countenaunce: and save me for thy mercy sake.

19 Let me not be confounded, D Lord, for I have called vpo thee: let the vngodly be put to confusion, to be put to silence in the grave.

20 Let the lying lips be put to silence: Which cruelly, disdainfully, and dispitefully speake against the righteous.

D.ij.

Moneth. The viday.

Dhow plentifull is thy goodnesse which thou hast layd by for them that feare thee: and that thou hast prepared for them that put their trust in thee, even before the sones of men.

Thou shalt hide them privile by thine owne presence, from the provoking of all men: thou shalt keepe them secretize in thy tabernacle from the strife of tongues.

23 Thankes be to the Lorde: for hee hath shewed me marueylous great kindenesse in

a Arongcitie.

24 And when I made halte, I sayde: I am cast out of the sight of thine eies.

25 Reverthelesse, thou hardest the voyce of

my prayer: when I cryed buto thee.

D lone the Lorde, all ye his saintes: for the Lord preserveth them that are faithfull plenteously rewardeth the prowde doer.

27 Be strong, and he shall stablish your hart: all pe that put your trust in the Lorde.

Beati quorum_ Psal.xxxij.

nening sper.



Lessed is hee, whose varighteous nesse is forgiven: and whose sinne is covered.

inputeth no lime: & in Whole spirite there is no quile.

consumed awaye, through my dailye com=

plaining.

might: and my moyssure is like the drougth m sommer.

3 Will knowledge my finne buto thee: and

mine burighteousnesse haue I nothio.

6 I said, I will confesse my sinnes buto the Lord: and so thou forgaucht the wickednesse

of mp linne.

7 For this shall everye one that is godlye, make his prayer but other, in a time when thou mail be found: but in the great water flouds they shall come nigh him.

8 Thou art a place to hide mein, thou shalt preserve me from trouble: thou shalt compasse passe me rounde about with songs of delive-

vance.

y I will enforme thee, and teach thee in the way wherin thou thalt go: and I will go thee with mine eie.

10 Be peenot like to horle and male, which

have no understanding: whose Mouthes must be holden with bit and bridle, least they fall upon thee.

u Great plagues remaine for the bugodlye: but who so putteth his trust in the Lorde,

mercy embraceth him on euery lide.

12 Be glad D pe righteous and reiopce in the Lord: & be iopful al pe that are true of hart.

Exultate iusti in domino. Psal.xxxiij.

Eiopce in the Lord, De righteous: for it becometh wel the inst to be thatfull.

2 Prayle the Lorde with Harp: sing

Plaines but o him with the Lute and instrument of ten Arings.

Sing buto the Lord a new long: ling prate les lustily (buto him) with a good courage.

4 For the word of the Lorde is true: and al

hys works are faithfull.

the earth is ful of the goodnesse of the Lord.

uens made: and all the hostes of them by the breth of his mouth.

ther as it were bon an heape: and layeth

by the deepe as in a treasure house.

8 Let all the earth fearethe Lozde: stand in awe of him all yee that dwell in the worlde.

9 forhe spake, andit was done: hee com=

maunded and it stoode fast.

beathen to naught: and maketh the deuises of the people to be of none effect (and easteth out the counsels of princes.)

u The counselt of the Lozde thall endure for ener: and the thoughts of his hart from ge=

neration to generation.

Blessed are the people whose God is the Lozd Jehouah: and blessed are the folk that have chosen him to be their inheritance.

beheld all the children of men: from the has bitation of his dwelling, he considereth all them that dwell in the earth.

14 the fathioneth all the harts of them: and

bnderstandeth all their works.

There is no king that can be faued by the multitude of an host: neither is any mighty man delivered by much strength.

laue a man: neyther shall hee deliver anye D.1111.

man by his great avength.

17 Beholde the ete of the Lord is byon them that fearehym: and bypon them that put their trust in his mercy.

18 To deliuer their soules from death: and

to feede them in the time of dearth.

Dur Soule hath paciently tarted for the Lorde: for he is our helpe and our thielde.

20 for our hart shall resopce in him: bicause

We have hoped in his holy name.

on vs: like as we have put out trust in thee.

Benedicam dominum. Psal.xxxiiij.

Myll alwaye give thankes buto the Lorde: hys prayle shall ever be in my mouth.

2. Dy soule shall make hir boast of the Lord: the humble shall heare thereof and be glad.

Dprayle the Lorde Wyth mee: and let bs magnifye his name togither.

4. I sought the Lord, and he heard me : pea,

he delinered me out of all my feare.

they had an eie butchim, and were lighten ned : and their faces were not alhamed.

8 Loe, the poore cryeth, and the Loide hear

reth him: yea, and faueth him out of althis troubles.

The angell of the Lorde tarieth rounde about them that feare him: and delivereth them.

8 Dtaste and see how gracious the Lordis:

blessed is the man that trusteth in him.

D feare the Lorde, ye that be his saincts:

for they that feare him tacke nothing.

10 The Lyons doe lacke, and sufferhungers but they that seeke the Lorde, shall want no maner of thing that is good.

u Come pe children, and harken buto me: 3

will teach you the feare of the Lorde.

would faine se good dates? keepethy tongue from euil, and thy lips that they speake no guste.

13 Eschewe euill and doe good: seeke peace

and enfelbe it.

14 The cies of the Lord are over the rightes ous 1 and hys cares are open buto they, prayers.

The countenance of the Lozde is against them that do entil: to roote out the remem

mice of them from the earth.

Moneth. The vij day.

them: and delinereth them out of all their troubles.

The Lorde is nigh but othem that are of a contrite hart: and will save such as bee of an hamble spirite.

18 Great are the troubles of the righteous:

but the Lorde delivereth him out of all.

of them is broken.

and they that hate the righteous, that des folate.

The Lorde delivereth the soules of his servants: and all they that put their trust in him, shall not be destitute.

Indica domine nocentes. Psal.xxxv.

Lead thou my cause D Lorde With them that strive with mee: a fight thou agaynst them that fyght asgainst me.

Lay hande byon the shielde and buckler:

and flande by to helpe me.

3 252mg foozth the speace, and stop the Waye against them that persecute mee: saye but o

my

Moneth. The vijeday

that seeke after my Soule: let them be two ned backe, and brought to confusion that promote magine mischiefe for me.

and the angell of the Lord scattering them.

e Let their way be darcke and Aippery: and let the angell of the Lozde persecute them.

for they have privily laide their net to des strop me without a cause: yea, even without a cause have they made a pit for my soule.

8 Let a sodaine destruction come by on hym bnawares, and his net that he hath laid put ully catch himself: that he may fall into hys owne mischiefe.

2 And my soule bee toy full in the Lorde : it

challretoyce in his faluation.

o All my bones hall say. Lorde, who is like but thee, which betweeth the poore from him that is to strong for him: year the poore and him that is in unferge, him by the forest sporters.

my charge things that I knew men

12 They remarded ince cuil for

the great discomfort of mp soule.

put on fackecloth, when they were licke: 3
put on fackecloth, and humbled my Soule
with facing, and my prayer thall turne in
to mine owne bosome.

my friend, or my brother: I went heavily as

one that mourneth for his mother.

gathered them together: yea, the very absectes came together against mee bnawares making mowes at me and ceased not.

Which qualled upon me with their teeth.

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Loide, howe longe wilt thou looke vpon this : D deliver my soule from the calamistics which they bring on mee, and my daring from the Lyons.

18 So will I give theethankes in the great congregation: I will prayle thee among

nuich people.

which over mee bugodly: neither let them winke with their eyes that hate mee with out a cault.

20. And why their commoning is not for peace:

Moneth. The wij day.

peace: but they imagine decentfull words as a cainst them that are quiet in the lande.

They gaped on me with their mouthes, and saide: fie on thee, fie on thee, we sawe it

with our eies.

22 This thou halt sene, Dlozd: hold not thy tongue then, go not farre fro me, D Lozde.

23 Awake and stande by to sudge my qua= rel: avenge thou my cause, my God and my Lorde.

24 Judgeme, DLorde my God, according to thy ryghteousnesse: and let them not tri-

umph ouerme.

25 Let them not sape in their hartes, there, there, there, so would we have it: neither let them

say, we have devoured him.

Let them be put to confusion and shame togyther, that resource at my trouble: let them be clothed with rebuke and dishonor, that boaste themselves against me.

17 Let them be glad and recopce that fauor my righteous dealing: yea, let them lapeal. Way blessed be the Lorde which hath pleasure in the prosperitye of his security.

of thy ryghteousnesse: and of the passes

Dixit iniustus. Psal xxxvj.

The bugodly: that there is no feare of God before his eyes.

2 Hozheflattereth himselfin his own light: Untill his abhominable linne be found out.

The wordes of his mouth are burightes ous and full of deceit: he hath left off to be have himselfe wisely, and to doc good.

4 Deimagineth mischtefe voon his bed, and hath set himselfe in no good waye: neyther doth he abhorte any thing that is euill.

Thy mercy, DLoide, reacheth buto the heavens: Tthy faithfulnesse buto & clowds.

Thy ryghteousnesse standeth lyke the strong mountaynes: # thy sudgementes are like the great deepe.

Thou Lorde thalt save both man & beatt, howe excellent is thy mercye, D God? and the children of men, shall put their trust but der the shadow of thy wings.

8 They halbe latisfied with the plenteoul nelle of thy house: and thou halt give them of thy pleasures, as out of the river.

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Moneth. The.vij.day. of or with thee is the Well oflife: and in thy light shall we see light. 10 D continue forth thy louing kindnesse bus to them that knowe thee : and thy righte= ousnes buto them that are true of hart. Diet not the foote of pride come against me: and let not the hand of the bugodip cast mee dolbne. 12 There are they fallen (all) that worke wickeonesse: they are cast downe, and shall not be able to stande. Noli emulari. Pfal.xxxvij. Ret not thy selfe bicause of the bus Guening godly: neither bethou enuious as prayer. gainst the euistopers. For they hall soone be cut down like the graffe: and be withered even as the greene herbe. But thou the trust in the Lozd, and be doing good: dwell in the land, and bevily thou shalt be fedde. 4 Delight thou in the Lorde: and he shall give thee thy harts delire.

committhy wage but the Low.

thy trust in him: & he shall bring it to

s the shall make thy righteousnesse as cleere as the light: and thy tuste dealing as the

noone day.

man that doth after enill counsels.

8 Leaue of from Weath, and let go displeasince: fret not thy selfe, else thait thou be mos

ned to doe enill.

9 Wicked doers thall be rooted out. E they that paciently eabide the Lorde: those shall

inherite the lande.

beeckeanegone: thou thalt looke after hys place, and he thall be away.

earth: and halberefreshed in the multitude

of peace.

The bugodly seeketh counsell against the sult: and guatheth byon him with his teeth.
The Lorde shall laugh him to scome: for he hath seene, that his day is comming.

The bigodlye have drawen oute the twords, and have bended their Bowe: to caste downer the poore and needys, and to

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Moneth. The vij day. nay such as be of a right conversation.

Their Mord that no through their owne hart: and their bow thalbe broken.

16 A small thing that the righteous hath: is better than great riches of the bugodipe.

17 forthearmes of the bugodipe shall bee broken: and the Lorde boboldeth the righteous.

18 The Lord knoweth the dates of the god: lye; and their inheritaunce hall endure for euer.

19 They shall not be confounded in the perilous time and in the dates of dearth they

shall have inough.

20 As for the bugodly, they shall perishe, and theenimies of the Lord chal confume as the fat of lambes: pea, even as the funde thall they consume away.

21 The bugodive bosoweth and payeth not againe: but the righteous is mercifull, and

liberall.

12 Such as be blessed of God, shall possesse the lande: and they that bee cursed of him hall be rooted out.

The Lord ordereth a good mannes gomg: & makethis way acceptable to hym-

Moneth. The vij day,

selfe.

24 Though hee fall, heethall not betast as way: for the Lorde upholdeth him with his hande.

25 I have bene youg and now ain olde: and pet law Induce the righteous forlaken, not

his seede begging their bread.

Deth: and his seede is bleffed.

27- Mie from enal, and doe the thing that is

good: and owell for evermore.

18 For the Lorde loueth the thing that is right: he for laketh not his that be godly, but they are preserved for every

29 (The righteous that be puntified:) as for the seede of the vingodly, it shalbe rooted out.

and dwell therinfozener.

in Wisdome: and his tongue will be talking of judgement.

The lawe of his God is in his heart: and

his goings thall not thige.

23 The vingodly seeth the righteous: and see keth occasion to sea him.

34 The lood will nor leave him in his hand:

Moneth. The vij day

norcondemnehim whenhe is judged.

Bope thou in the Loide, and keepe hys wave, and he chall promote thee: that thou shalt possesse the lande, when the vingodive shall perishe, thou shalt see it.

36 Juny selfe hause sens the bugody in great power, and florishing like a greene Bay tree.

and I went by, and loe, hee was gone: I sought him, but (his place) coulde no where be founde.

38 Reepe innocencie, and take hede buto the thing that is right: for that thall bringe a

man peace at the last.

39 As for the transgressors, they shall perishe together: and the ende of the bugodiyeis, they shalbe rooted out at the last.

40 But the Caluation of the righteous commeth of the Aorde: Which is also thepr

strength in the time of trouble.

And the Lorde shall stande by them, and save them; her shall detwee them from the bugodipe, and shall save them because they put their scult in him.

Domine ne in furore Pfalienxvin.

from the authority bodies in the first

Put

Moneth. The viij day.

Poining payer. thine anger: neyther chasten me in thy heavie displeasure.

2 For thine acrowes licke fallin

me: and thy hande presseth me sore.

There is no health in my fleth, bicaule of thy displeasure: neyther is there any rest in my bones, by reason of my sinne.

bead: and are like a soze burthen, to heaun

tor me to beare.

5 My wounds kincke and are corrupt: tho

row my foolist nesse.

and description of the state of the same inferrer that I go mourning all the same long.

7 for my lopnes are filled with a lose dif

8 Jam feble and loze inneten: Thane rozu

Lord thou knowed all my delive: and my

growing is not biofrom thre.

led met: and the light of mine eies is gont from me.

u Pp louers and my neighbours did stand looking

Moneth. The viij day.

looking bppon my trouble: and my kinfe-

men stoode a farre off.

Inaces for me: and they that went about to do me euill, talked of wickednesse, and inagined deceit all the day long.

13 As for mee I was like a deafe man and heard not: and as one that is dumbe, which

doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofes.
15 For in thee, D Lord, have I put my trust: thoushalt aunswere for mee, D Lorde my God.

16 I have required that they (even mine enimies) shoulde not triumph over mee: for when my foote sipt, they recopted greatly against me.

17 And I truely am set in the plague: and

my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and

be fory formy sinne.

19 But mine enimies live, and are mightie: and they that hate me wrongfully are manyein number.

20 They also that rewards eurl for good E.ifi. are

Moneth. The.viij.day. are against meether ause I followe the thing that good is.

21 Hozsakemenot (D Lozdemy God:) bee

not thou farre from mee.

12 haste thee to helpe me, D Lozd God: my saluation.

Dixi custodiam vias tuas. Psal.xxxix.

Saide, I will take heede to my wayes: that I offende not in my tongue.

with a bridle:) whyle the bugodly is in my

light.

I helde my tongue, and spake nothing: Thept silence, yea, even from good wordes, but it was paine and griefe to me.

4 Ady hart was hote within me, and while I was thus muling: the fyre kindled, and

at the last I spake with my tongue.

ber of my dayes: that I maye bee certified

howlong I have to line,

Were a span long: and nine age is even as nothing in respect of thee, and verily everys wantium is altogisher vanitie.

7 F0?

Moneth. The viij day

offorman Walketh in a baine shadowe, and disquieteth hunselfe in vaine: he heapeth vp eithesse, and can not tell who shall gather them.

8 And now Lorde what is my hope: truly

mphope is even in thee.

Deliver me from all input offences: and make me not a rebuke but of the foolish.

10 Ibecame dumbe, and opened not my

mouth: for it was thy doing.

in Take thy plague awaye from mee: Jameuen consumed by the meanes of thy heavie

hande.

- man for linne, thou makest hys beautye to consume awaye: lyke as it were a moth fretting a garment, every mantherefore is but vanitie.
- 13 Heare my prayer, D Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For Jam altraunger with thee, and a for

iourner: as all my fathers were.

15 Dh spare mee a little, that I may recover my strength: before I go hence, and bet no more seene.

E.iiij.

Expect-

Moneth. The viij day.

Expectans expectani. Pfal.xl.

Maited paciently for the Lorde: and he enclined but o mee, and hearde my cal-

2 he brought me also out of the horrible pit, out of the Pire and claye: and set my feete byon the rocke, and ordered my goings.

3 And he hathput a new log in my mouth:

euena thankelgiuing buto our God.

4 Many that feet and feare: and thall put

their trust in the Lorde.

in the Lord: a turned not but the prowde,

and to fuch as go about with lies.

o D Lordemy God, great are thy wonderous workes, which thou half done: lyke as be also thy thoughts which are to be warde, and yet there is no man that ordereth them but other.

7 If I woulde declare them, and speake of them: they should be mothan I am able to

expresse.

s Sacrifice and meate offering thou would dest not have: but mine cies hast thou opened.

Moneth. The.viij,day.

9 Burnt offeringes and lacrifice for linne, halt thou not required: then lapoe I, loe, I come.

of me, that I houlde fulfill thy Will, D ing God: Jain content to doe it: yea, thy lawe is within my heart.

n I have declared thy righteousnesse in the great congregation: lo, I will not refraine my lips, D Lozd, and that thou knowest.

12 Thave not hid thy righteousnesse within my hart: my talking hath beene of thy truth and of thy saluation.

13 I have not kept backe thy louing mercy and truth: from the great congregation.

4 Mithdraw not thou thy mercy from me, D Lorde: let thy louing kindenesse and thy truth alway preserve me.

me, my sinnes have taken such holde bypon me, that I am notable to looke by: year they are no in number than the heares of my head, and my heart hath faited me.

16 D Lorde, let it be thypleasure to deliver me: make hasse (D Lord) to helpe me. 17 Let them be ashamed and consounded to

gither,

Mondely. The viij day. gitter, that liene after new toute to verkon it: let them be delicen back warde and but n rebuke that wishe me cuill. 18 Let them be desolate and rewarded with Manne that fave unto nie: fle oponthee fin bpon thee.

19 Let all those that seeke thee, be topful and gladm thee: and let fuch as love thy faluation lay alway, the Lorde be praised.

20 As forme Jam poore and needy: but the

Lozd eareth for me.

21 Thouart myhelper and redeemer: make no long tarping (Diny God.)

Beatus qui intelligit. Psal.xli.

nemina

Lessed is hee that considereth the poore (and nedy:) the Lord thall de liver him in the time of trouble.

The Lord preserve him and kept hun alive, that he map be blessed by bearth: and deliver not thou him into the will of his enimics.

3 The Loed comfort him when helpeth lick boon his bedoe: make thou all his beddein his lichenette.

4 I laide, Lorde be mercifull unto me: healt Tilly:

Moneth. The.viy.day my soule, for I have sinned against thee. Mme emmies speake eufl ofmee: When hall he die, and his name perith. and if he come to fee me, he speaketh banitie: and his heart concepueth fallhoode within hunselfe, and when hee commeth forth he telleth it. All mine enimies, whisper togither a= gainst me: even against me do they imagine this enill. Let the centence of guiltinesse proceede a= gainst him: and now that hee lieth, let him rife by no more. Peaseuen mine owne familiar friend who Itrusted: (which oto also eate of my bread,) hath laide great watte forme. 10 But be thou merciful buta me (D Lozd:) railethou me by agame, and I shall reward them. 11 Bythis I know thou favourest meethat mine enimie doth not triumphagainst mee. 12 And when Jam in helth, thou byholdest

me: and thatt let mee before thy face for ever. 13 Blessed be the Lord God of Asraell: World without ende. Amen.

main of Fordatt, ethelicle hal of bermon. 3110

Moneth. The.viij.day.

Quemadmodum desiderat. Psal.xlij.

Spaces: to longeth my soule after thee Dod.

2 My soule is a thirst for God, yea, even for the living God: when shall I come to ap-

peare before the prefence of God?

My teares have beene my meate day and night: While they dayly say buto me where

is now thy God:

4 Now when I thinke therebyon I poure out my hart by my selfe: for I went with the multitude and brought them forth into the house of God.

In the voice of prayle and thankelgiving:

among such as keepe holy day.

6 Why art thou so full of heaumesse, D my soule: and why art thou so buquiet within mee?

hun thankes, for the helpe of hys counternaunce.

8 My God, my soule is bered wythin mee: therefore Will I remember thee, concerning the land of Jordan, & the little hil of Hermon

one deepe calleth another, bicause of the noise of the water pipes: all thy waves and

stormes are gone ouer me.

tindnesse: on the day time, and in the night season did I singe of him, and made my prayer but the god of my life.

will lave but o the God of my strength, why hast thou forgotten me: why go I thus heavily while the enimpe oppresset in me?

12 My bones are smitten a sunder as with a swoode: While unine enimpes (that trouble me) cast me in the teeth.

13 Namely white they save daily buto mee:

where is now thy God.

14 Why art thou so heavie (D inpsoule:) and why art thou so disquieted within me?

of Pout thy trust in God: for I wyll pet thanke him, which is the helpe of my countenance, and my God.

Iudicame deus. Psal.xlij.

Spee sentence with nie (D lord) and defende my cause agapust the imposize people: O deliner mee from the decentbilland withed man. Moneth. The .ix.day.

Moneth. The .ix.day.

Northouart the Godofiny Arength, Why half thou put me from thee: and Why go I so heavilye, While the enimy oppselleth meet Oh semout thy light and thy truth that they may leade meet and bring me buto thy holy hill, and to thy dwelling.

And that I maye goe but the Aultar of God, even but o the God of my top and glad nesse: F bypon the harpe will I give thanks

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buto thee (D God) my God.

and why art thou so beaute (D my Soute:)

o D put thy trust in God: for I wil yet give him thanks, which is the helpe of my countenaunce and my God.

Deus auribus nostris. Psal.xlinj.

popning Layer. God) oure fathers have tolde vs: what thou half done in their tyme of olde.

2 Howe thou half driven oute the heathen with thy hand, x planted them in: how thou half destroyed the nations, x cast them out.

For they gat not the lande in possession, through their owne swords: neither wast their

their owne arme that helped them.

4. But thy right hande, and thine arme, and the light of thy countenaunce: bicause thou haddest a fauour buto them.

Thou art my king (D God:) sende helpe

bnto Jacob.

o Through thee wil we overthrow our eminities: and in thy name will we tread them buder, that rife by against bs.

for I will not trust in my bow: it is not

my Abord that thall helpe me.

8 But it is thou that fauelt vs from oure enimics: and puttell them to confusion that hatevs.

Mee make our boast of God all day long:

and will praise thy name for ener.

confusio: & goest not forth with our armies.

Thou makest us to turne our backes up = pon our enimes: so that they which hate

bs spoyle our goodes.

12 Thou lettelt is to be eaten ipplike theepes and half scattered is among the heathen.

13 Thou sellest thy people for naught: and

takelino money for them.

Thou makest bs to be a rebukerto oure

neighbours: to bee laughed to scozne, and had in derision, of them that are rounde a bout bs.

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Thou makelt by to be a by Worde among the heathen; and that the people hake then heades at vs.

16 Mp confusion is dayly before me: and the

hame of mp face hath conered me.

17 For the voyce of the flaunderer and blas pitemer: for the enimpe and avenger.

18 And thoughall this be come bpon bs, pet Do we not forget thee: nor behaue our feines frowardly in thy covenaunt.

Dur heart is not turned backe : neither

our seps gone out of thy way.

No not when thou hast smitten be into the place of diagons: and couered by with

the hadow of death.

It wee haue fozgotten the name of our Ged, a holden by our hands to any Graunge God: Hall not God fearth it out? for hekno weeth the very secretes of the hart.

12 Hoz thy lake also are we killed all the day tong: and are counted as theepe appointed

to be flapne.

Mp Loide, why seepest thou: awake, and

and be not absent from bs.

24 Wherfore hydest thou thy face: and for

gettest our unsery and trouble?

For our soule is brought lowe, even buto the dust: our beliep cleaveth buto the groud.

Arise and helpe bs: and deliver bs for thy mercies sake.

Eructauit cor meum_ Psal.xlv.

pheart is enditing of a good matter: I speake of the thinges which I have made but the king.

2 My tongue is the pen: of a readic Writer,

Thouart fairer then the children of men: full of grace are thy lippes, bicause GDD hathblessed thee for ever.

4 Girde thee Wyth thy (worde bypon thy thigh (D thou most mighty:)according to

thy worthip and renowme.

tyde on bycause of the wnorde of truth, of mekenesse and right cousnesse, and thy right hande, shall teach thee terrible things.

Thy arrowes are very tharpe, The people thail be subdued but thee: even in the

middelf among the kings enimies.

f.j.

The

Thy seate (DGod) endureth for ever: the Scepter of thy Kingdome is a ryghte

Scepter.

8 Thou halt loued righteousnesse, and hat ted iniquitie: wherfore God (even thy God) hath announted thee with the oyle of glad nesse about thy fellowes.

2 All thy garments smell of Wirre, Aloes, and Cassa: out of the yuozie palaces wher:

by they have made thee glad.

nourable Momen: bepon the right hande dyd stande the Ducene in a vesture of golde (Wought about with diners colours.)

is Peartien (D daughter) and confider, in cline thine eare: forget also thine owne peo-

ple, and thy fathers house.

12 So Challthe King have pleasure in thy beautie: for he is the Lorde (God) and wor

hip thou him.

23 And the daughter of Lire shall be there with a gift: like as the riche also among the people shall make their supplication before thee.

14 The kings daughter is all glorious with

in: hir clothing is of wrought golde.

15 Shee

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Shee shall be brought buto the King in rapment of needle worke: the Wirgins that be hir felowes, shall beare hir companie, and hall be brought buto thee.

16 With iop & gladnesse that they be brought:

and shall enter into the Kinges palace.

17 In steede of thy fathers, thou halt haue children: whome thou maiest make princes in all landes.

18 I will remember thy name fro one gene= ration to an other: therfore thall the people give thankes buto thee world without ende.

Deus noster refugium Psal. xlvj.

Odis ourehope and Arength: a verie

2 Therefore will we not feare, though the earth be mooved: and though the hilles be carped into the middest of the sea.

3 Though the waters therofrage & swell: and though the Mountaynes hake at the

tempelt of the same.

4 The rivers of the flood thereof that make glad the Citie of God: the holye place of the tabernacle of the most highest.

5 5 D D is in the middest ofhir, therefore F.ü.

Mall thee not be remooned: God thall helpe

hir, and that right early.

The heathen make much adde, and the kingdomes are modued: but God hath the wed his voyce, the earth thall melt away, The Lord of holtes is with vs: the God of Jacobis our refuge.

8 D come hither, and beholde the works of the Lord: What destruction he hath brought

vpon the earth.

bee maketh Warres to cease in all the worlde: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fier.

10 We still then and knowe that Jam God: I will bee crasted among the heathen, and

I will be exalted in the earth.

The Lord of holtes is with vs: the God of Jacob is our defence.

Omnes gentes pla udite. Psal.xlvij.

aening aper.

Tlap your handestogither (all pe people:) Dling but GDD with the voice of melodie.

red: he is the great hing by on all the earth.

the mations under our feete.

4 He thall choose out an heritage for vs: e= uen the Worlding of Jacob Whome heeloned.

the Lorde With the founde of the trumpe.

6 Ofing praises, sing praises buto our God:

Dling prailes, ling prailes buto our king.

7 for DD is king of all the earth: lyng pe prailes with buderstanding.

8 Godreigneth ouer the Heathen: Godlit=

teth byon his holy seate.

o The Princes of the people are topned but to the people of the G D D of Abraham: for God (which is very highe exalted) doth defend the earth as it were with a shielde.

Magnus dominus. Psal.xlviij.

Beat is the Lorde, and highlye to bee prayled: in the citie of our God, even

bpon his holy hill.

The hill of Dion is a fayze place, and the iope of the whole earth: byon the north lyde lyeth the Citye of the greate Kinge, GOD is well knowne in hir palaces, as a lure refuge.

F.in.

for lo, the kinges of the earth: are gathe

red and gone by togither.

4 They maruepled to see such thinges: they were astonied, and sodainely cast downe.

s Feare came there byon them and forrow:

as byon a Woman in hir traneyle.

Thou halt breake the hippes of the sea:

through the east winde.

Lyke as we have hearde, so have we seene in the Citie of the Lorde of hostes, in the a tie of our God: GD D vpholdeththe same fozeuer.

Wee waite for thy louing kindenesse, D

God: in the middelt of thy temple.

9 D GD D, according buto thy name, so is thy prayle butothe worldes ende: thy right hande is full of righteousnesse.

Let the mount Sion reiopce, and the daughters of Juda be glad: bycause of thy

iudgementes.

Walke about Sion and go rounde about

hir: and tell the towers thereof.

12 Marke Well hir bulwarks, set bp hir houles: that ye may tell them that come after.

13 For this God is oure God for ever, and e uer: he chall be our quide unto death.

Audite

Audite hæc omnes gentes. Psal.xlix.

heare ye this, all yee people: ponder it with your eares, all yee that dwell in the worlde.

2 High and lowe, rich and pooze: one with

another.

My mouth shall speake of wisdome: and

my hart thall muse of bnderstanding.

and thewe my darke speach byon the Parable: and thewe my darke speach byon the Parpe. Therefore thouse I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me rounde about.

Goods: and boast themselves in the multi-

tude of their riches.

7 But no man may deliuer his brother: nor make agreement but o God for him.

For it cost more to redeeme their soules:

so that he must let that alone for ever.

9 Pea, though he live long: and see not the

graue.

perithe togither: as well as the ignoraunt and foolish, and leave their riches for other.

I.iii. 11 And

And yet they thinke that their bouses shall continue for ever: and that their dwellingplaces that endure from one generati: on to another, and call the landes after their owne names.

12 Neuerthelesse, man Will notabide in ho= nour: seeing he mape be compared buto the bealts that perish, thys is the way of them.

13 This is their foolishnesse: and their poste

rity prayle their faying.

14 They lye in the Hell lyke Sheepe, dearh gnaweth bpon them, and the righteous that have domination of them in the morninge: their beauty hall consume in the Sepulchie out of their dwelling.

15 But God half deliner my soule from the

place of hell: for he shall receive me.

16 We not thou afraide though one be made riche, or if the glory of his house breencreas sed.

17 For he chall cary nothing away with him When he dieth: nepther shall hys pointe for

low him.

18 For while he lived, hee counted himselfe an happie man and fo long as thou doest Well buto the lette, men will speake good of Oil .

thee.

thee.

19 the shall follow the generations of his fa-

thers: and hall neuer fee light.

20 Man being in honour hath no understans ding: but is compared buto the beafts that perilly.

Deus deorum dominus. Psal.L.



HE Lorde even the most mightye sports God, hath spoken: and called the prayer. world from the riling bp of the fun buto the going downe thereof.

Dut of Sion hath God appeared : in per

fite beautie.

Dure God shall come, and shall not keepe silence: there shall goe before lymaconsus myng fyze, and a mightie tempest shall be stirred by rounde about him.

4 he shall call the heathen from aboue : and

the earth, that he may indge his people.

Gather my Sainctes togither buto mee: those that have made a covenant with mee wyth lacrifice.

6 And the heavens thall declare hys righte=

oulnesse: for God is indge himselfe.

7 Heare, Dinppeople, and I will speake:

Imp selfe wyll testifie against thee, DIsra-

ell, for I am God even thy God.

8 I will not reprone thee, bycause of thy sacrifices, or for thy burnt offeringes: bycause they were not alway before me.

9 I will take no bullocke out of thy house:

not hee goates out of thy foldes.

io Fox all the beaftes of the foxest are mine: Fo are the cattels byon a thousande hilles.

11 I knowe all the foules opponthe mountaynes: and the wilde beatts of the fielde are

in my light.

12 If I bee hungrie I will not tell thee: for the whole worlde is mine, and all that ther in is.

13 Thinkest thou that I will eate Bulles

fleth: and drinke the bloud of Goates?

14 Offer buto God thankelgiuing: and pay

thy bowes unto the most highest.

and call byon mee in the time of trouble: to wyll I heare thee, and thou shalte prayle me.

doest thou preache my lawes, and takest my conenaunt in thy mouth?

17 Whereas thou hatelt to be refourmed: #

halt

halt cast my wordes behinde thee.

18 When thou sawest a theefe, thou consented the but but him: and hast beene pertaker with the adulterers.

19 Thou hast let thy mouth speake wicked= nesse: * with thy tongue thou hast set foozth

disceite.

20 Thou satelf and spakest against thy b20= ther: yea, and haste saundered thyne owne

mothers sonne.

These things hast thou done, and I helde my tongue: and thou thoughtest (wicked lye) that Jameuen such a one as thy selfe: but I will reprodue thee, and set before thee the things that thou hast done.

D consider this ye that forget God: least J plucke you awaye, and there benone to

deliuer pou.

23 Who so offereth me thankes and prayle, he honoureth me: and to him that ordereth his connersation right, will I shew the saluation of God.

Miserere mei deus. Psal.Lj.

Auc mercye bpponmee (D God) the thy greate goodnesse: according view

the multitude of thy mercies, doe awaye entue offences.

Wathe mee throughlye from my wicked

nesse: and clense me from my finne.

3 Hor I knowledge my faultes : and my

Anne is euer befozeme.

4 Against thee onely haue I sinned, & done thyseiall in thy light: that thou mightest be withfred in thy faying, and cleare when thou art indged.

3 Wehold I was chapen in Wickednesse: and

in time hath my mother concepued me.

But loe, thou requireft truth in the in: warde partes: and thatte make mee to bu derstande wisdome secretipe.

7 Thou halte purge mee with Rope, and I chall be cleane: thou chalt wache mee, and

I shall be whiter than snowe.

Thou halte make mee heare tope, and gladenesse: that the bones which thou has broken, mayereiopce.

2 Turne thy face from my finnes: and put

out all my misdeedes.

10 Makemea cleane hart (D God:) and renew a right spirite Within me.

Cast mee not awaye from thy presence:

and

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Moneth. The.x.day. and take not thy holy spirite from me. 12 Daine me the comfort of thy help again: and stablish me with thy free spirite. 13 Then hall I teach thy wayes unto & wic=

ked: Flinners shall be converted buto thee.

14 Deliuer me from blood giltinelle, D God, thou that art the God of my helth: and my tongue shall sing of thy righteousnesse.

Thou halt open my lippes, DLDKD!

and my mouth thall thelbe thy prayle.

16 For thou delirelt no facrifice, else would I give it thee: but thou delightelf not in burnt offerings.

17 The sacrifice of Godis a troubled spiritt a broken and contrite heart: D God chalt

thou not dispile.

18 D be fauourable and gracious vnto Si on: builde thou the walles of Jerusalem.

19 Then Chalt thou be pleased with the sa: trifice of righteousnesse, with the burnt of feringes and oblations: then thall they of fer youg bullockes bpontlline aulter.

Quid gloriaris in malitia. Psal. Lij

Draunt: that thou canst doe mischiefe.

2 Where

2 Whereas the goodnesse of God: endureth

Thy tongue imagineth wickednesse: and with hes thou cuttest like a charpe rasoz.

4 Thou hast looned bugraciousnesse more than goodnesse: * to talke offices more than righteousnesse.

Thou hast loved to speake all words that

may doe hurt: Othou falle tongue.

Therfore that God destroy thee for ever: he shall take thee eplucke thee out of thy dwelling, stoote thee out of the lande of hiving, The righteousalso shall seethis and fearch

and hall laugh him to scozne.

8 Lo, this is the man that tooke not GDD for his strength: but trusted but of the multitude of his riches, and strengthened him self in his wickednesse.

9 As for mee, Jam like a greene Dlive tree in the house of GDD: my trust is in the ten

der mercy of God for ever and ever.

10 I will alway give thankes but o thee, for that thou half done: and I will hope in thy name; for thy saincts like it well.

Dixit insipiens: Psal.Lij.

Moneth. The.x.day. the foolishe bodye hath sapoe in hips Eneming hart: there is no God. Corrupt are they and become abshominable in they? wickednesse: there is none that doch good. 5 God looked downe from the auen boon the children of men: to seif there were any that woulde vnderstande and seeke after God. 4 But they are all gone out of the way, they are altogither become abhominable ithere is also none that doth good no not one. Are not they without understanding that worke wickednesse: eating up my people as if they woulde eate breade, they have not talled byon God. 6 They were afrayde where no feare wast for GDD hath broken the bones of hym that belieged thee, thou halt put them to confusion, bicause God hath dispised them. Oh that the faluation were given with Israell oute of Spon: Oh that the Loine woulde deliner his people out of captuitie 8 Then Chambe Jacobstelogue vanug hould be right glad. Deus in nomine two THE PROPERTY.

Mroneth. The x.day. Anenie (Dood) for thy names lake and avenge me in thy arength. 2 thearemy praper (D God:) Thearken vnto the words of my mouth. For straungers arerisen up against mee: and treauntes (which have not God before their eies seeke after my soule.

Beholde, God is my helper: the Lozdeis

with them that ppholde my soule.

bestallrewarde enill unto mine enimies: destroy thou them in thy truth.

6 Anoffering of a free hart will I give thee, and prayle the name, (D Lorde:) by cauli itis so comfortable.

For hee hath delivered me out of all m trouble: and nune eie hath seene hys desire ppon mine enimies.

Exaudideus. Pfal.Lv.

Care my prayer (D'God:) and hide not 2) thy selfe from my peticion.

Takehede byto me theare me: how

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Imournein my prayer and am bered.

The enimy crieth for the bigodly com meth on sofalt: for they are minded to dot me some mischiefe, somaliciously are they setagamst me.

4 My heart is disquieted within mee: and

the feare of death is fallen boon me.

s-fearefulnesse and trembling are come byou mee: and an horrible dread hath over-whelmed me.

6 And I sayd, Othat I had wings lyke a Done: for then woulde I sie away, and be

at rest.

ge gy

7 Lo, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: bicause of

the stormie Winde and tempelt.

Destroy their tongues (D Lorde) and de= nide them: for I have spred vnryghteous= nesse and strike in the Citie.

10 Daye and night goe they about Wythin the Wallesthereof: mischiefe also and soz=

rowe are in the middelt of it.

Mickednesse is therein: deceit and guile

go not out of their Aretes.

12 For it is not an open enumpe that hath done me this dishonour: for then I coulde have borne it.

Beither was it mine aduerfary, that did magnifye himselfe agapust mee, for then (peraduenture) I woulde have hyd my selfe

5.1. from

from him.

14 But it was even thou my companion: my guide, and my owne familier friende.

15 Wetooke sweete counsaile togither: and

walked in the house of God as friendes.

them go downe quicke into hell: for wicked nesse is in their dwellings, Famong them.

As for me, I will call vpon God: and the Lorde shall save mee.

18 In the evening and morning, and at noone day wyll I pray (and that instantly:)

and he shall heare my voyce.

19 It is he that hath delivered my soule in peace: from the battaple that was against me, for there were many with me.

20 Pea, euen Godthat endureth foz euer chall heare me, and bzing them downe: foz

they will not turne not feare God.

peace with him: The brake his covenaunt.

The wordes of his mouth were softer than butter, having warre in his hart: his words were smother than Oyle, yet be they bery swordes.

23 Ocalithy burthen byon the Lozde, and

he

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Moneth. The.xj.day. he shall noursshe thee: & not suffer the righteous to fall fozeuer.

24 And as for them: thou(DGod) Chalt

bring them into the pit of destruction.

The bloudthirstie & deceitfull men shall not live outhalfe their dayes: neverthelesse, my trust shall be in thee (D God.)

Miserere mei deus. Psal. Lvj.

Emercifuil buto mee (D God) for sport man goeth about to deuour me: he prape is dayly fighting a troubling me.

2 Mine enimies are dayly in hand

to swaloweme by: for they be manye that fight against me, Othoumost highest.

3 Neuerthelesse, though Jam sometyme

afrayde: pet put Imptrust in thee.

4 I will praise God, bycause othys word: I have put my trust in God, and wyll not feare what fleshe can doe buto me.

They dayly mistake my wordes: all that

they imagine is to doe me euill.

They holde togither, and keepe them selves close: Finarke my steppes when they lay wayte formy soule.

7 Shall they escape for their wickeducster thou (D God) in thy displeasure that cast

G.11.

them

thenidowne.

8 Thou tellest my slittings: put my teares into thy bottell, are not these things noted

in thy booke?

Mhenfoeuer I call voon thee, then chall myne enmyes bee put to flyght: thys I knowe, for God is on my fyde.

10 In Gods wordes Will I reiopce: in the

Loedes woede will 3 comfoet me.

pea, in Godhaue I put my trust: I will not be afrayd what man can doe buto me.
12 Unto thee (DGod) will I pay my bowes buto thee will I give thankes.

13 For thou hast delivered my soule from death, and my feete frofalling: that I may walke before God in the light of the living.

Miserere mei deus. Psal. Lvij.

Emercifull buto me (D God,) be mercifull buto mee, for my soule trusteth in thee: and buder the shadowe of thy wynges shalbe myrefuge, butill this tiranupe be overpast.

2 I will call but othe most high God: even but o the GDD that shall perfourme the

cause which I have in hande.

3 He

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the chal send from heavenix save me from the reproofe of him that woulde eate me by.

4 God shall sende footh hys mercye and

truth: my soule is among Lions.

that are let on fire:) whose teth are speares and arrowes, Ttheir tong a charp swords.

set up thy selfe (D God) about the heauens: and thy glory about all the earth.

They have layed a net for my feete, # pressed downe my soule: they have digged a pit before me, and are fallen into the middest of itthemselves.

8 Mp hartisfixed (D God) mp hartisfix=

ed: I will sing and give praise.

9 A wake up my glorye, awake Lute and harpe: I my selfe will awake right earely.
10 I will give thankes unto thee (D Lord) among the people: FI will sing unto thee among the nations.

11 For the gretnes of thy mercy reacheth bus to the heaues: Ethy truth but o the clouds.

12 Set up thy selfe (D God) aboue the heauens: and thy glozy aboue all the earth.

Si vere viique. Psal. Lviij.

De conareastion: « doc no inde thing that is right, D pe sons of men:

Pea, pee imagine mischiefe in pour heart bpon the earth: and your hands deale with

Wickednesse.

The bigodly are frowarde, euen from their mothers wombe: as some as thep be borne, they go astray and speake lies.

4 They are as venymous as the poplon of a Serpent: even like the deafe Adder that

stoppeth hir eares.

s Which refuseth to heare the voyce of the

charmer: charme he neuer so wisely.

6 Breake their teeth, D God, in their mou thes, smite the chawe bones of the Lions, Dlood : let'them fall away like water that runneth apace, and when they shoote then arrowes, let them be rooted out.

7 Let them consume away lyke a Snayle, and be like the britimely fruite of a woman

and let them not fee the funne.

8 Dzeuer pour pottes be made hotte wyth thomes: folet indignation ver him, euenas a thing that is raw.

The righteous shall recopce when her seeth

seeth the vengeaunce: he hall washe his

footesteps in the bloud of the bugodly.

10 Sothataman Chall Cape, verily there is arewarde for the righteous: doubtles there is a God that judgeth the earth.

Eripe me deus. Psal.Lix.

Elyuer mee from mine enimies, cuening (D God:) defende me from them prayer. lithat rife by against me.

D deliuer me from the Wicked

doers: F faue me from the bloudthirsty men.

For loe, they lye wayting for my soule: the mightie men are gathered togither a= gainst mee without any offence or faulte of me (D Lorde.)

They run and prepare themselves with out my faulte: arise thou therefore to helpe

me and beholde.

Stand by, D Lord God of hostes, thou God of Israell, to visite all the heathen; and be not mercifull buto them that offende of malicious Wickednesse.

They go to and from the Euening they grenne like a dogge: and runneabout tho=

row the citie.

G.iiii

7 Beholde, they speake with their mouth, and swoodes are in their lips: for who doth heare?

8 But thou (D Lorde) thalt have them in derition: and thou thalt laugh all the hea-

then to scozne.

9 My strength will I ascribe buto thee: for

thou art the God of myrefuge.

oully: and God thall tet me see my desire vp. on mine emimies.

m Slay them not, least my people fozget it: but scatter them abrode among the people, and put them downe, D Lord, our defence.

12 For the sinne of their mouth, and for the wordes of their lippes they shall be taken in their pride: and why? their preaching is of curling and lyes.

Consume them in thy Weath, consume them that they may perish: and knowe that it is God which ruleth in Jacob & buto the

endes of the worlde.

14. And in the evening they will retourne: gren like a dog, and will go about the citie.

15 They will run here and there for meater and grudge if they be not satisfied.

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16 As for me I will sing of thy power, and will praise thy mercy betimes in the mozening: for thou hast beene my defence and refuge in the day of my trouble.

17 Unto thee, D my Arength, will I sing: for thou, D God, art my refuge and my

mercifull God.

Deus repulisti. Psal.Lx.

Fod, thou that halt call vs out, and scattered vs abrod: thou halt also ben displesed, D turn thee vnto vs again,

2 Thou hast mooned the land, and denided

it: heale the fores theroffor it shaketh.

Thou half shewed thy people heavye thyngs: thou half given bs a drink of dead=

ly wyne.

4 Thou halt gyuen a token for such as feare thee: that they may etriumph bicause of the truth.

Therefore were thy beloved delivered: helpe me with thy right hand, Thare me.

6 God hath spoken in his holynesse, I will teiopce and devide Sichem: and meete out the valley of Sucoth.

officed is myne, and Danastesismine: Ephraim

Ephraim also is the strength of my heade, Juda is my lawquer.

8 Moad is my walhpot, ouer Edom Will z cast out my sho: philistia be thou glad of me.

o Who will leade me into the Arong Citie;

who will bring me into Edom?

not thou (D God) go out With our hostes?

11 D be thou our helpe in trouble: foz vaine

is the helpe of man.

12 Through God We shall doe great acts: for it is he that shal treade downe our enimies.

Exaudideus. Psal.Lxj.

Stomppaper. Dod: give eare bu

buto thee: When my heart is in heavinelle.
The sum of the earth wil I call but thee: When my heart is in heavinelle.
The sum of the cock that is higher than I: for thou half bene my hope, and a strong tower for mee against the enimie.

4 I wild owel in thy tabernacle for ever: and my trust shall bee vnder the covering of the winges.

for thou (D Lorde) hast hearde my de sires: and hast given an heritage buto those

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that feare thy name.

6 Thou halt graunt the king a long lyfe: that his yeares may endure throughout all generations.

7-19e shall dwell befoze god foz euer: Dpze= pare thy louing mercye and faythfulnesse,

that they may preserve him.

8 Sowill Jalway fing prayles buto thy name: that I may daily performe my bows.

Nonne deo subiecta. Psal. Lxij.

Ploule truely wayteth styll byon Mozning God: for of him commeth my sal= prager. uation.

the verily is mystrength and saluation: he is my defence, so that I shall

not greatly fall.

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Howlong wyll pee imagine mischiefe a= gainst enery man? yee shall bee slaine all the fort of you, yea, as a tottering wall shall yee be, and like a bzoken hedge.

4 Their device is onely how to put him out Whome GDD will eralt: their delight is in lyes, they grue good woordes wyth their

mouth, but curse with their heart.

5 Reuerthelesse, my soule waytethou will vvon Moneth. The xij.day. ppon God: formy hope is in him.

be is my defence, so that I shall not fall.

7 In God is my health and my glorie: the rocke of my might, and in God is my trulf.

8 Dput pour trust in hym alway (pe people:) pour e out pour hartes befoze him, for

God is our hope.

9 As for the children of men, they are but vayne: the children of men are deceptfull vppon the weightes, they are altogither lighter than vanitie it selfe.

not your selves but o vanitie: if riches en

crease set not your hart byon them.

the same, that power belongeth buto God.
And that thou lozdart merciful: foz thou

rewardest every man according to his work.

Deus deus meus. Psal.Lxiij.

Sood thou art my God: earely will I feeke thee.

2 App soule thirsteth for thee: mystely longeth after thee, in a barrein and dut land, where no water is.

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Moneth. The xij day.

that I might beholde the power & glozee.

4 Horthy towing kindenesse is better than thelife it lesse: my lyppes shall prayle thee.

As long as I live, will I magnify thee on this maner: A lift by my hads in thy name.

with marow and fatnes: when my mouth mayleth thee with iopfull luppes.

haue Instremembredtheemmy bed: & thought vpon thee when I was waking:

8 Bycause thou hast beene my helper: therefore vnder the shadowe of thy wyngs wyll Iresopte.

9 My soule hangeth byon thee: thy ryght

hande hath upholden me.

10 These also that seeke the hurte of my soule: they shall go buder the earth.

" Let them fal vpon the edge of the sword:

that they may be a postion for Fores.

12 But the King shall recopce in GD, all they also that sweare by him shall bee commended: for the mouth of them that speake lyes shall be stopped.

Exaudi deus. Psal. Lxiii.

Moneth. The.xij.day. Care my boyce, D God, in my prayer: preserve my life from feare of the enima 2 Hide me from the gathering togither of the frowarde: and from the insurrection of Wicked doers. Which have whette their tongue lyke a fworde: and shotte out their arrowes, even bitter wordes. That they maye privilye shoote at him Which is perfite: sodainly e doe they hit him and feare not. They courage themselves in mischiefe: # common among themselves how they may lay snares, & say that no man shall see them. They imagine wickednesse, and practile it: I they keepe secrete among themselues, every man in the deepe of his hart. 7 But God hall sodenly shoote at the with a swift arrow: that they hall be wounded. 8 Peastheir owne tongues that make them m fall: in so much that whoso seeth them, shall laugh them to scorne. th 9 Amail menthat fee it hall say, this hath hí God done: for they shall percepue that it is his worke. pa

The righteous thall recopce in the low,

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Moneth. The xij day. and put his trust in him: and all they that are true of hartshall be glad.

Te decet himnus. Pfal.Lxv.

hou, D God, art prayled in Sion: Evening and but other that the volve be per-prayer. fourmed, in Jerusalem.

Thou that hearest the prayer:

buto thee chall all fleche come.

My misdeedes preuaple against me: Oh

be thou mercifull buto my sinnes.

and receivest but o thee: he shall dwell in thy court, and shall bee satisfied with the pleasures of thy house, even of thy holy temple.

Thou halt hew vs wonderful things in thy righteousnes (D God) of our saluation: thou that art the hope of all the endes of the earth, Fof them that remains in § brod sea.

mountains: & is girded about With power.

Mhichstilleth the ragyng of the sea, and the noise of his waves: and the madnesse of his people.

2 They also that dwell in the bettermost partes (of the earth) shalbe afraide actiby to kens:

Moneth. The.xij.day.

kens: thou that makelt the outgoinges of the morning and evening to prayle thee.

Thou visitest the earth, and blessest it:

thou makest it very plenteous.

Dhe river of God is full of water: thou preparest their Corne, for so thou provides

for the earth.

Thou waterest hir forrowes: thou sendest raine into the little valleyes thereofithou makest it soft with the drops of raine and blessest the increase of it.

12 Thou crownest the yeare with thy good

nesse: and thy clowdes drop fatnesse.

They shall drop vpon the dwellings of the wildernesse: and the little hilles shall

reiopce on enery spoe.

The foldes thall be full of theepe: the valleys also than stands to thicke with Come, that they shall laugh and sing.

Iubilate deo. Psal. Lxvj.

prayles buto the honox of his name, make his prayle to be glorious.

Daye but God, Dhow wonderfull art than in the woorkes: through the greate

nesse

Moneth. Inc.x11.024 nece of the power shall thine enimies bee founde ivers but othee. for all the worlde shall worthto thee: fing of thee, and praise thy name. D come hither, and beholde the workes of God: how woonderfull he is in his doing towarde the children of men. thee turned the Sea into dive lande: so that they went through the water on foote, there did We reionce thereof. hee ruleth worth hys power for ever: his epes beholde the people, and such as will not beleeue, chall not be able to exalt themselves. D prayle our God (pe people:)andmake the boyce of his praise to be hearde. 8 Which holdeth our soule in life: and suffereth not our feete to flippe. 9 Forthou (D God) half product vs: thou allo half tried by like as Summistrud 10 Thou broughtest vs into the mare: and laydest trouble byon our loynes. Thou suffreds men to ride over our year des: we went through free and water, and thou broughtestos out into a welchy place. I will go into thy house with burnt offe rmas: and will pape ther my bowes which 功.j.

Montan. The xil day. mydrankan englityindingeonusca f my mouth, when I was in trouble. 3 will offer which thee far burnt lactifices with the incente of Rammes: I will offer Bullockes and Goates. 14 D come hither, and hearken all peethat feare God: and I will tell you what he hath done for my soule. 15 I called but o hym with my mouth: and gave him prayles with my tongue. 16 If I incline vnto wickednesse wyth my hart: the Lorde wyll not heare me. 17 But God hath heard me: and considered the voyce of my prayer. Prayled bee God which harh not cast out my prayer: nor turned his mercy fro me. Deus misereatur nostri. Psal. Lxvij. Odbe meredull buto bs, and blesse bs: and theme by the light of his counter naunce, and be mercifull bnto bs. That the way en cape becknowne bypon earth: thy fairing health among al nations. Let the people prayle thee, DGod: yea, let all the people prayle thee. D let the nations recopce and hee glad: foz

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Moneth. Puc xiil asheo for thou shalt indge the folke righteouther, and governe the nations byonzarth. Let the people prayle thee (D God:) let all the people praise thee. Then shall the earth bring foorth hie in crease: and God, even our owne God hallaine bs his bleffing. coluence and God thall bleffe bs: and all the endes of the worlde thall feare him. And this of I Exurgat deus. Pfal. Lxviij. Et God arise, and let his enimies worning bescattered: let the also that hate prayer. hym, flye before him.

2 Lyke as the Lmoke vanisheth lo halt thou drive them awaye; and like as ware meltethat the frie, folet the vingooly perish at the presence of God. But let the righteous be glad, and reiopce before God: let them also bee mery & joyfull. 4 Dling buto God, and ling paples buto his name: magnific him that rydeth bppon the heavens, as it were boon an horse, praise him in his name, yea and rejoice before him. the is a father of the fatherlette and dea tendeth the cause of the Andowes: even God

Moneth. Phe.xiij.day. God in his holy habitation. 6 Heeisthe Goothat maketh men to bee of one minde in an house, and bringeth the prosoners oute of captinitye: but letteth the runnagates continue in scarcenesse. 7 Dod when thou wentest foozth before the people: when thou wentell through the Wildernelle. The earth Chooke and the Heavens drop ped at the presence of God: even as Sinap also was mooned at the presence of GDD, which is the God of Israell. 2 Thon (DGod) sendesta gracious raine byon thine inheritaunce: and refresheds it When it was weary. 10 Thy congregations shall dwell therein: for thou (D God) halt of thy goodnesse pre pared for the poore. The Zorde gave the worde: great was the company of the Preachers. 12 Kings with their arintes did Apand were

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discomfazted: and they of the housholde de uided the sporte.

13 Thoughye hane lyen among the pottes: pet shall pe be as the wings of a Doue, that is concred with Situer Wyngs, and Inc fo thers Moneth. I he.xiij.day.

thers lyke Golde.

their sake: then were they as white as know in Salmon.

15 As the hyll of Basan, so is Gods hyll: e=

uen an high hill, as the hill of Basan.

16 Why hop yee so ye high hilles, thys is Gods hill, in the which it pleaseth him to owell: yea, the Lord will abide in it for ever.

17 The charets of God are.rr. P.even thous sandes of Aungels: and the Lord is among them, as in the holy place of Sinay.

18 Thou art gone vp on high, thou half led captivitie captive, and recepued gyftes for men: yea even for thine enimies, that the

Lorde God might dwell among them.

19 Prayled be the Lord dayly: even the god which helpeth vs: and poureth his benefits

bpon bs.

20 Hee is our God, even the God of Whome commeth caluation: God is the Lozde, by whome we escape death.

21 God shall wound the head of his enimies: and the heary scalpe of such a one as goeth

on still in his wickednesse.

The Lorde hath sayde, I will bring my H.iy. people Moneth. The xij day.

people againe, as he did from Basan: myne owne will I bring againe, as I dyd some tyme from the deepe of the Sea.

23 That thy foot may be dipped in the blond of thine enimies : and that the tongue of thy

dogges may be red through the same.

24 It is welsene, D god, how thou goest: how thou my God & king, goest in the lanctuary.
25 The lingers go before, the minstress followafter: in the middest are the damostis playing with the Timbrels.

26 Spue thankes, O Israell, buto God the Lord in the congregations: from the groud

of the heart.

There is little Beniamin their ruler, and the Princes of Juda their counsell: the princes of Zabulon, Ethe Princes of Nepthaly.

28 Thy Godhath sent foorth strength for thee: stabishe the thing D God, that thou hast wrought in vs.

29 For thy temples sake at Jerusalem: 60

shall Kings bring presents but other.

and multitude of the mightie are scattered abroade among the beaftes of the people (so that they humbly bring preces of Silver:)

and

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ivionem. The xingual. and when he hath scattered the people that delight in Warre. I Then hall the princes come out of Egipt: the Mouians lande shall soone stretch oute hir handes buto God. 32 Sing buto God, Dye kingdomes of the earth: Dling prayles buto the Lord. 33 Which litteth in the heavens over all fro the beginning: lo, hee doth sende out hys bopce, yea, and that a mightie boyce. 34 Ascribe pe the power to God ouer Israel: his worthip and strength is in the clowdes. 35 Doo, woonderfullart thou in thy holy places: even the God of Israell, hee wyll give strength and power buto his people. blested be God. Saluum me fac deus. Psal. Lxix. Aue mee, D God: for the waters coentr praper. are come in, even buto my foule. no grounde is: I am come into depe Waters, so that the flouds ran our me.

bponmy God.

3 Jam weary of crying, my throte is dive: my light fayleth mee, for waighting folong H.iii.

Moneth. The.xin.day.

4) They that hate mee without a cause, are mothan the heares of my heade: they that are mine enimies, & would destroy me guilt-lesse, are mightye.

s I payed them the thinges that I never tooke: God thou knowell my fimplenesse,

and my faultes are not hid from thee.

God of hostes, bee ashamed for my cause: let not those that seeke thee, bee confounded through mee, D Lorde God of Israell.

7 And whye? for thy take have I suffered

reproofe: shame hath couered my face.

8 I am become a straunger buto my brethre: euen an aliaunt buto my mothers children.

9 For the zeale of thine house hath even eatenme: and the rebukes of them that rebukes of them that rebukes of them.

buked thee are fallen byon me.

10 I wept and chastined myselfe with fas

ting: anothat was turned to my reproofe.

11 I put on a fackecloth also: and they tested boon me.

me: They that lit in the gate speake against me: The drunkardes make songs voon me.

13 But Lorde I make my prayer buto thee: in an acceptable time.

14 Heare

Moneth. The xiii day. 14 Heareme, D God, in the multitude of thy mercy: even in the truth of thy faluation. 15 Take me oute of the mpre, that I linke not: Dilet me be delpuered from them that hate me, and out of the deepe waters. 16 Let not the Water floud dzo Wne me: nei= ther let the deepe swalowe mee bp: & let not the pit thut hir mouth byon me. 17 heareme, D Lorde, for thy louing kinds nesse is comfortable: turne thee buto me, ac= cording to the multitude of thy mercies. 18 And hide not thy face fro thy servant: foz Jamin trouble, Dhhaste thee & heare me. 19 Drawnighe vntomy soule, and saueit: Dh deliuer me bicause of mine enimies. 20 Thouhast knowne my reprofe, my shame and my dishonour: mine adversaries are all in thy light. 21 Thy rebuke hath broken my heart, Jam full of heavinesse: I looked for some to have pittie on me, but there was no man, neither founde Jany to comfort me. 22 They gave me gall to eate: 7 When I was thirstie they, gave me viniger to drinke. Let their table bee made a snaveto themselves withall: Flet the thinges

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Moneth. The xiij day. Moulde haue beene for their Wealth) be but them an occasion of falling. 35 24 Let their eyes bee blinded that they see a not: # ener bow thou down etheir backes. 30 25 Poure out thine indignation byon them: d and let thy weathfull displeasure take holde 8 of them. 26 Let their habitation be boyde: 7 no man to dwell in their tentes. 27 For they persecute him Whome thou has smitten: and they talke how they may vere them whome thou hast wounded. 28 Let them fall from one Wickednes to ano ther: and not come into thy right cousnesse. 29 Let them bee wyped out of the booke of the living: and not bee Written among the righteous. 30 As for me, when Jam poore and in heaut nesse: thy helpe (D God) shall lift me bp. 31 I will praise the name of GDD wyth a fong: and magnifye it With thankelgiuing. 32 This also shall please the Lozde: better than a bullocke that hath homes & hoofes. 33 The humble chall consider this & be glad: fecke pe after God, and your soule shall line. 34 Hoz the Lozde heareth the pooze: and des spiseth

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Moneth. The xiij day.

pileth not his prisoners.

36 Let heaven and earth praise him: the sea

and all that modueth therein.

Jos Hor God Will saue Sion, and builde the Cities of Juda: that men may dwell there, and have it in possession.

37 The posteritie also of his servaunts shall wherit it: and they that love his name shall

dwell therein.

Deus in adiutorium Psal. Lxx.

Afte thee, D God, to deliner mee: make

haste to helpe me, D Lorde.

Let them be a chamed & confounded, that seeke after my soule: let them beeture ned backwarde, and put to confusion that wishe me euill.

ught to chame: that cryouer me there, there.

4 But let all those that seeke thee be toyfull and glad in thee: Flet all such as delight in thy saluation say alway, the loso be praysed.

As for mee, Jampoore and in miserye:

haste thee buto mee (D God.)

Thou art my helper and my redeemer: DL02de make no long tarying.

Moneth. The xiiij.day.

In te domine speraui. Psal. Lkxj.

Poining Paper. Athee, D Lord, have I put my trust, let me never be put to confusion: but rid me & deliver me in thy righteous nesse, incline thine eare buto me and save me.

2 Be thou my strong holde (Wherebuto 3 maye alwaye resort: thou hast promised to helpe mee, for thou art my house of defence and my castell.

Deliver me, Omy God, out of the hande of the bu

righteous, and cruell man.

4 Foz thou, D Lozd God, art the thing that I long foz: thou art my hope even from my

youth.

Through thee have I beene holden by ever since I was borne: thou arte hee that tooke mee out of my mothers wombe, my prayle shall be alwaye of thee.

Jam become as it were a monster buto

many: but my fure trust is in thee.

that I may sing of thy glozy,) and honout all the day long.

8 Cast mee not awaye in the tyme of age: forsake

Moneth. The xing day. forlake mee not When my strength fayleth

Mor mine enimies speake against mee and they that laye wayte for my soule, take their counsayle togither, saying: God hath forsamen him, persecute hym, and take hym for there is none to deliner him.

p Go not farre from me, D God my GDD:

haste thee to helpe me.

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against my soule: let them be couered wyth hame & dishonour that sceke to doc me euill.

as for ene I will paciently above alway:

and will prayle thee more and more.

13 My mouth chall dayelye speake of thy righteousnesse and saluation: for I knowe no ende thereof.

14 I wyll goe foorth in the strength of the Lorde God: and will make mention of thy

righteousnesse onely.

youth by untilinowe: therefore wyll I tell of the woonderous workes.

16 Forlake mee not (D God) in myne olde age: When Jam grap headed: buttl I have bewed thy strength buto this generation

2710

Moneth. The xuy day, and thy power to all them that are yet for the to come. 17 Thy righteousnesse (D God) is very high b and great thinges are they that thou had done: D God who is like unto thee? 18 D what great troubles and advertities p hast thou shewed mee, and yet diddest thou turne and refreshe mee: yea, and broughted a me from the depth of the earth againe. 19: Thou half brought me to great honour and comforted me on every fide. and comforted me on every side.

20 Therfore wil I praise thee and thy faith w

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fulnesse (D God) playing bypon an instru ment of mulike: buto thee will I fing byon the Harpe, O thou holy one of Iiraeil.

21 Applippes will be faine when I fing but 7 to thee: and so will my soule whome thou p

half delivered.

22 Apronguealso shall talke of thy righte 8 ousnesse all the daye long: for face are con se founded and brought buto shame that seeke th to dot me euill.

Deus iudicium Psal. Lxxij.

Jue the King thy Judgementes (O) th

Moneth. the Kings Conne.

Then shall bee sudge the people according

pnto ryght: and defende the pooze.

The mountagnes also shall bring peace: and the little hilles, righteousnife buto the

people.

thee shall keepe the simple folke by their eight: defende the children of the poore and

ounish the Wrong doer.

They shall feare thee as long as the sunne and the Moone endureth: from one gene-

ration to another.

the thee chall come downe lyke the rayne into Affecce of woode: even as the droppes that

water the earth.

In his tyme shall the righteous flozishe: pea, and abundannce of peace, so long as the Moone endureth.

8 thys dominion hall bee also from the one leato the other : and from the floude buto

the wortdes ende.

2 They that dwell in the wilvernelle hall kneele before hym: hys enimpes maillicke the dust.

10 The Kynges of Tharlis, and of the F des that i gove presentes: the Kynges of Araby Moneth. The xiiq day.

Araby and Saba Chall bring giftes.

Alb kinges chall fall downe befoze hym:

all nations than doe him service.

for hee shall deliner the poore When he cryeth: the needye also, and him that hath

no helper.

be chalbe fauozable buto the simple & ne dy and chall preserve the soules of the poore

14 He Chall deliner their soules from falshed and Woong: and deare Chall their bloud be

in his light.

the Golde of Arabia: prayer shall be made ever but o him; Fdaylye shall he be prayled.

There shall bee an heape of Corne in the

earth hie opponthe hilles: hys fruite shall chake lyke Libanus, and shall be greene in

the Citye, lyke grasse ponthe earth.

that remayne boder the Sunne among the posterities: Which shall bee blessed thosow him, are all the heathen shall prayle hym.

of Israell: Which onelye both woonderous

thinges.

19 And blessed beethename of hys Mait

Moneth. The xiii day. die for euer: and all the yearth chall bee filled with his maielty. Amen. Amen.

Quam bonus Israel. Psal. Lxxiij.



Ruly God is louing buto Israell: Evenin eue vnto such as ar of a clene hart. pasper. Reuerthelesse, my feete were al-most gone: my treadings had well most gone: my treadings had well

nigh Aipt.

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And why? I was greened at the wicked: Ido also see the bugodly in such prosperity.

4 For they are in no perill of death: but are

lufty and strong.

They come in no missoztune like other folk: neither are they plagued like other me.

and this is the cause that they bee so hol= den with prid: & overwhelmed with cruelty.

Their eies swell with fatnesse: and they

doe even what they lift.

8 They corrupt other, and speake of wic= ked blasphemy: their talking is against the most highest.

For they Aretch forth their mouth buto & beauen: & their tong goeth through & world.

10 Therefor fall the people buto them: and thereout sucke they no small aduantage:

3.1.

Moneth. The xiii day.

m Auch (say they) how thoused God perceine it: is there knowledge in the most highest.

12 Lo, these are the vngodly, these prosper in the worlde, and these have riches in possession: on: and I sayd, then have I clensed my hart in vayne, a washed my handes in innocency,

13 All the daye long haue I beene punished:

and chastined every mozning.

but lo, then shoulde I have condempned the generation of thy children.

15 Then thought I to vnderstande this:but

it was to hearde forme.

16 Untill I went into the lanctuary of God: then understoode I the ende of these men.

17 Namely how thou doest set them in sypperye places: and castest them downe and destroyest them.

8 Dhow sodainely doe they consume: pe

rish, and come to a fearefull ende.

respective as a dreame when one awaketh: so that thou make their Image to vainish out of the Citie.

20 Thus my hart was grened: and it went

euen through my raynes.

21 So foolish was I and ignozaunt: euen as

it

Moneth. The xiiij day.

it were a bealt before thee.

22 Peuerthelesse, Jam alway by thee: for thou hast holden me by my right hande.

23 Thou shalt guide me with thy counsaile:

and after that, receive me with glozy.

24 Whome have I inheaven but thee: and there is none opponearth, that I desire in

comparison of thee.

25 My flesh & my hart faileth: but god is the strength of my hart, and my pozition for ever.

26 Fox lo, they that fox sake thee shall perish: thou hast destroyed all them that commit

fornication agaynst thee.

But it is good formee to holde me fall by God, to put inptrust in the Lorde God: and to speake of all thy workes in the gates of the daughter of Sion.

Ut quid deus repulisti. Psal. Lxxiiij.

God, wherefore art thou absent from us so long: why is thy wrath so hotte against the sheepe of thy pasture?

2 D thinke byon thy codgregation: Whome thou half purchased and reneemed of olde.

Thinke oppon the Tribe of thine inheristance: and mounte Syon wherein thou

J.ij.

Moneth. The.xiiij.day.

hastdwelt.

4 Lift bp thy feete that thou mayest btter: lye destroy enery enimy: which hath done e uill in thy fanctuary.

Thine adversaries roze in the middest of the congregations: and sette by their ban-

ners for tokens.

6 Hee that hewed Timber afoze oute of the thicke trees: was knowne to bying it to an excellent worke.

7 But nowe they breake downe all the car= ued worke thereof: wyth ares & hammers,

8 They have let fire byon thy holy places: and have defiled the dwelling place of thy

name, even buto the grounde.

9 Pea, they sayd in their harts, let bs make hauock of them altogither: thus have they brent bpall the houses of God in the lande.

10 Weeseenot our tokens, there is not one Prophet more: no not one is there among vs that understandeth any moze.

D God howelong thall the adversary dot thee this dishonour: how long thall the env

mie blaspheme thy name for ener?

12 Tahy withdrawell thou thy hande : why pluckell not thou thy right hande out of

thy

Moneth. The xiii day. thy besome to consume the enimpe? 13 for God is my king of old: the helpe that is done vpon earth, he doth it himselfe.

14 Thou diddell deupde the Sea, through thy power: thou brakest the heades of the

Dragons in the waters.

Thou smotest the heades of Leuiathan in peeces: and gauest him to bee meatefoz the people in the wildernesse.

Thou broughtest out fountaines, and waters oute of the harde rockes: thou det

edst by michtie Waters.

17 The pay is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast sette all the borders of the rearth: thou hast made sommer and winter. 19 Rememberthys, D Lorde, howe the enimie hath rebuked: and how the foolish peo-

ple hath blasphemed thy name.

D deliuer not the Soule of the Turtle Done, buto the multitude of the enimpes: and forget not the congregation of the pore toz euer.

21 Loke byon the covenant: for all the earth is full of darcknesse, and cruell habitations

Diette not the simple goe awaye alfamed: **3.111.**

Moneth. The.xv.day.

med: but let the pooze & needye give prayle

butothy name.

23 Arple O G O D, maintapne thine owne cause: remember how the foolishe man blasphemeth thee dayly.

24 Forget not the voyce of thine enimies: the presumption of them that hate thee, en

creaseth euer moze and moze.

Consitebimur tibi. Psal.lxxv.

ning er. Mto thee (D G D D) doe we gyue thankes: yea, buto thee doe wee give thankes.

that doe thy woonderous workes declare.

3. When I recepue the congregation: I shal

judge according buto right.

4 The earth is weake and all the inhabiters therof: I beare by the pillers of it.

and to the bugodly, set not by your home.

6 Set not bp pourhozne on high: & speake

not with a stiffe necke.

7 For promotion cometh neither fro the east nor from the weast: nor pet from the south.

8 And why? God is the judge: he putteth

Moneth. The xiii day.

downe one, and letteth by another.

and the Whine is red: it is full nurt, and hee poureth out of the same.

10 As for the dregs thereof: all the bugodlye of the earth chall drink the, & luck them out.

11 2But I will talke of the God of Jacob: and

praple him for ener.

breake: and the hornes of the bugodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. Lxxvj.

M Jewiy is God knowne: his name is great in Israell.

202 At Salem is his tabernacle: and hys

dwelling in Sion.

3 There brake he the arrowes of the bow: the thielde, the sworde, and the battaile.

4 Thouart of moze honour and might: tha

the hilles of the robbers.

The prowde are robbed, they have flept their sleepe: and all the men (whose handes were mighty) have founde nothing.

6 At thy rebuke (DGod of Jacob) both

the charet and horse is fallen.

J.iiij. 7 Thou

Thou, even thou art to be feared: A who may hand in thy light, whe thou art angry:

8 Thou diddelt caule thy judgement to be hearde from heaven: the yearth trembled, and was fill.

9 When God arose to judgement: and to

helpe all the meeke bpon earth.

10 The fiercenesse of man shall turne to thy prayle: The fiercenesse of them that thou

refrapne.

11 Promyle but the Lord your God, Thepe it, all ye that be round about him: bring presents but him that ought to be feared.

12 He shall reframe the spirit of princes; & is wonderfull among the kinges of the earth,

Voce mea ad dominum_ Psal.lxxvij.

wen buto God With my boyce: E ven buto God Will I crye With my boyce, and he shall hearken buto me.

In the tyme of my trouble I fought the Lorde: my fore ran and teassed not, in the might season my soule refused comfort.

bpon God: when my heart is vered, I will thinke

complaine.

Moneth. The xv.day.

fo feeble that Peannot speaker sound

I have considered the dayes of older and

the yeares that are past.

and fearth out my spirites.

7 Will the Lozde absent himselfe for euer:

and will he be no more intreated ?

8 Is his mercy cleane gone for ener: ais his promife come otterly to an end for enerimore?

bath God forgotten to be gracious: and will he thut by his louing kindenesse in displeasants

10 And Jlayde, it is nipne owne uthantele: but I will remember the yeares of the right

hande of the most highst.

2

in I will remember the workes of the Lozd: and call to animoe the wonders of olde time.

12 I wyll thinke also of an the workes: and

my talking thall be of thy doings.

great a God as one God. is howel who is to

14 Thou art the God that does woonvers: and half declared thy power air shippeople.

Thou half mightilpe delinered in piped

Moneth. The.xv.day.

ple seum the sonnes of Jacob and Joseph. 16 The Waters faibethee, O God, the wa ters faw thee and were afraide: the depthes also were troubled.

The clowdes poured out water, the ain thumbered : Ethine accordes Went abzoade.

The voyce of thy Thunder was heard roundeabout: the lightnings thone bypon the grounde, the yearth was mooned and Shooke withall.

wo Thy way is in the lea, and thy pathes in the great waters: and thy footesteps are not knowne.

Thouleddest thy people like Sheepe: by the hande of Boyles and Aaron.

Attendite popule meus. Pfal.lxxviij.

Caremy lawe, Only people: in time your eares but o the wordes of my mouth.

23 wil open my mouth in a para ble : I will beclave harde fentences of olde.

Withich we have heard and knowne: and

such as our fathers have tolde bs.

4) That we houlde not hide them from the Children of the generations to come: but

Moneth. The xv.day. to thew the honor of the Lorde, his mightye and woonderfull works that he hath done. hee made a covenaunt worth Jacob, and gaue Israell a law: which hee commaunded our forefathers to teach their children. That their posteritie might knowe it : & the children which were pet buborne. To the intent that When they came by: they might shew their chadzen the fame. 8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commaundements. 2 And not to be as their forefathers, a faith= less and stubborne generation: a generation that let not their heart aryght, and whole spirite cleaueth not stedfastip buto God. 10 Like as the children of Ephraim: which being harnessed and carying bowes, turned themselues back in the day of battaile. " They kept not the covenaunt of GDD: and would not walke in his law. But forgat What hee had done; and the woonderfull works that he had thewed for them. Parueylous thinges did he in the Co of our eforefathers, in the lande of Egypt:

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Moneth.: The xv.day.

even in the fielde of Zoan.

14 the devided the sea, a let them go through: he made the waters to stande on an heape.

a Clowde: and all the night through with a light of free.

16 Hee clave the harde rockes in the Wilder neste: and gave them drinke therof, as it had

beene out of the great depth.

17 He brought waters out of the stony rock:

so that it gushed out like the rivers.

18 Pet for all this, they sinned more against him: and provoked the moste highest in the wisdernesse.

19 They tempted God in their hartes: and

required meate for their lust.

They spake against GDD also saying: shall God prepare a table in the Wildernesse: the smote the stony rock in deede, that the water gushed out, and the streames slowed wythall: but can be give breade also, or pro-

uide flesh for his people?

22 When the Lord hard this he was wroth: so the fire was kindled in Jacob, and there came by heavie displeasure against Israell.

23 Bicause they beleeved not in God: and

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Moneth. The xv.day. put not their trust in hys helpers and the 24 Sohe commaunded the clowdes aboue: and opened the doores of heaven. 25 He rained downe Danna also byon them for to eate: gaue them foode from heaven. 26 Soman diveate Aungels foode: forhee sent them meate inough. 17 thee caused the East winde to blow buder the Heanen: and through hyspower, hee brought in the Southwell winde. 28 He rained flesh bpo them as thick as dust: efethered foules like as the land of the Sea. 29 beeletitfallamongtheir tentes: euen rounde about their habitation.

30 So they did eate and were well filled, for he gave them their owne defire: they were

not disappointed of their lust.

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But whyle the meate was pet in their mouthes, the heaup weath of God came op on them, and sue the Welthiest of them: yea and smote downe the chosen men that were my leaell. Ord guire for the the orders were

32 But for all this they sinne openinozenand beleeved not his woonderous workes.

33 Therefore their dapes did he consume in vanitye: and their yeares in trouble. In the mode

34 When

Moneth. The.xv.day.

14 When heestine then they sought him: toward elective are being and required after God.

35 And they remembred that God was their strength: and that the high God, was their redecimen.

with their mouthes; and dissembled Wyth

him in their tongues.

17. For his hart was not whole wyth him: neither continued they stedfast in hys coues naunt.

38 Withe was so mercifull, that he forgaue their misdeedes; and destroyed them not.

19 Pea, many a time turned he his wrath a way: and woulde not suffer his whole dys

pleasure to arise.

40 For he colldered that they were but flesh, and that they were even a wynde that paleth away, and commethnot agains.

41 Manye a tyme dyd they prouoke him in the wildernesse: Egreened him in the desart.

42 They turned back and tempted God: and

modued the holy one in Israeli.

the daye when hee delinered them from the hande of the enimye.

44 How

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Moneth. The.xv.day.

44 How he had weought his miracles in E= gipt: and his wonders in the fields of Zoan.

45 He tourned their waters into bloud: so that they might not drincke of the rivers.

46 He sent Lice among them, and devoured

them bp: and frogges to destroy them.

47 He gaue their fruites buto the catterpiller: and their labour buto the grashopper.

48 He destroied their vines with haitestones:

and their mulbery trees with the frost.

49 He smote their Cattellalso wyth Haylesstones: and their flocks wyth hote thunders boltes.

10 the cast upon them the furiousnesse of thes wath, anger, displeasure, and trouble: and

senteuill Aungelsamong them.

their life over to the pestilence.

32 And Imote all the first borne in Egypt: the most principall & mightiest in the owel-

lings of Ham.

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13 But as for hys owne people, he led them forth like theepe; and carried them in the Wildernesse lyke a flocke.

14 hee brought them oute lafely, that they shoulde

Moneth. The.xv.day. shouldenot feare: and onerwhielmed their eninues with the fea. 35 And brought them wythin the borders of his anctuarye: even to hys mountaine. which hee purchased with his right hande, 56 Hecast out the heathen also befoze them: caused their land to be devided among them for an heritage, and made the tribes of 36 raell to dwell in their tentes. 57 Sother tempted and displeased the most high God: and kept not his testimonies. 38 Wut turned their backes, and fell awaye like their fozefathers: starting asidelyke a broken bow. 59 For they greened him with their hill al tars: and provoked him to displeasure with their Images. do When God hearde this hee was wroth: and tooke fore displeasure at Israell. fe 61 So that he forsoke the tabernacle in Silo: cuen the tent of he had pitched among them. 62 He delivered their power into captinity and their beautic into the enunies hande. 63 Hee gaue hys people ouer also buto the Morde: * was wroth with his inheritance. 54 The fire confumed their pongmen: and their

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Moneth. The.xv.day.
their maydens were not gruen to martage.
Their Priestes were slapne with the swords: and there were no Wyddowes to

66 So the Lozda waked as one out of Aepe:

and like a Giant refreshed with wine.

and put them to a perpetuall chame.

48 He refused the tabernacle of Joseph: and

chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hil

of Sion, which he loued.

makelamentation.

70 And there hee builded hystemple on hie: Flayde the foundation of it lyke the ground which he hath made continually.

71 he chose David also hys servaunt: and

tooke him away from the theepe foldes.

72As he was folowing the ewes great with pong ones, hee tooke hym: that he night feede Jacob hys people, and Israell hys enheritaunce.

heart: and ruled them prudently wyth all

hys power.

Deus venerunt. Psal.lxxix.

Moneth. The xvi day.

ozning ayer. inheritaunce: thy holy temple have they defiled, and made Jerusalem an heape of stones.

The deade bodies of thy servauntes have they given to bee meate but of foules of the ayre: and the fleshe of thy saincts, but o the beats of the lande.

Their bloud have they shedlyke water on enery side of Jerusalem: and there was no

man to bury them.

4 We are become an open thame to our envinees: a very scorne and derision but othem that are rounde about vs.

Lorde how long welt thou beaugry: that

thy ielousse burne lyke fyer for euer:

Poure oute thine indignation by on the Heathen that have not knowne thee: and bypon the kingdomes that have not called by on thy name.

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For they have devoured Jacob: and lay

ed waste his owelling place.

8 Dremember not our old sinnes, but have mercy byon bs, and that soone: for we are come to great misery.

9 Helpe bs, D God of our faluation for the gloryt



Moneth. The xvi day.

gloppe of thy name: D deliner bs, & be mercifull buto our finnes for thy names lake.

10 Wherefore doe the heathen say: where is

now their God?

bloud that is thedde: be openly thewed by on

the heathen in our light.

ners come before thee: accordinge to the greatnesse of thy power, preserve thou those that are appointed to die.

and for the blasphemie, (wherewith our neighbours have blasphemed thee:) rewarde thouthem, D Lord, seaven folde in

to their bosome.

14 So we that bee thy people, and shepe of thy pasture, shall give thee thankes for ever: and will alway be shewing forth thy prayle, from generation to generation.

Qui regis Ifraell. Psal.lxxx.

Care D thou Shephearde of Israell, thou that leadelt Joseph lyke a sheepe: shew thy selfe also, thou that sittest by on the Cherubins.

2 Befoze Ephraim, Beniamin, and Ma-K.y. nalles: Moneth. The xvi.day.

naffes: firee up thy frength and come and

helpe vs.

Turne vs againe, D God: thew the light of thy countenaunce, and we thall be whole.

4 DLoide GDD of Hoasteshowe longe witte thou be angree with the people that prayeth?

Thou feedest them with the bread of teares research givest them plenteousnesse of teares

to deinke.

Thou half made vs a very strife vnto our neighbours: and our entintes laugh vs to scozne.

Tourne vs agayne, thou God of holles: thew the light of thy countenaunce, and we

thall be whole.

8 Thou halt brought a vine out of Egypt: thou halt cast out the heathen and plants it.

2 Thou madest rowine for it: and when it

had taken roote, it filled the lande.

of it: and the boughes thereof were lyke the goodly Ceder trees.

she aretched out hir beaunches buto the

fea: and hir boughes onto the river.

12 Willy

Moneth. The xvj.day.

heage: that all they which go by, plucke off hir grapes.

roote it by: Ethe wade beaftes of the fielde

denourit.

14 Turne thee againe thou God of Hostes, looke downe from heaven: beholde and bis

lite this Uine.

right hande hath planted: and the braunche that thou madelt so strong for thy selfe.

16 It is brent With fire and cut downe: and they shall perish at the rebuke of thy counte=

naunce:

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17 Let thy hande bee bppon the man of thy right hande: and bppon the sonne of man whome thou madest so stronge for thyne owne selfe.

18 And so will not we go back from thee oh let vs live, and wee hall call vpon thy name.

19 Turne vs againe, D Lord God of hostes: shew the light of thy countenaunce, and we shall be whole.

Exultate Deo. Pfal. lxxxj.

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Moneth. The xvj.day.

Ing wee merplye onto GDD oure the God of Jacob.

2 Take the pfalme, bring hither the Tablet:

the mery harpe wyth the Lute.

3 28 low by the trumpet in the new moone: even in the time appointed and byon our solempne feast day.

4 Hoz thys was made a statute for Israell:

and a law of the God of Jacob.

This he ordayned in Joseph for a testimonie: When he came out of the land of Egypt, and had heard a straunge language.

6 I eased his shoulder from the burden: and hys hands were delivered from making the

pottes.

Thou calledst byonme in troubles, and Jeliuered thee: and hearde thee what tyme as the storme fell byon thee.

produed thee also: at the Waters of Arife.

thee, D Ilraell if thou wilte hearcken buto

nepther shall no straungt GDD be in theer nepther shalte thou worshippe anye other God.

Moneth. The xvi day.

in Jamthe Loedethy God, which brought thee oute of the lande of Egypte: open thy mouth wyde, and I hall fill it.

12 But my people woulde not heare my

poice: and Afraell Woulde not obey me.

13 So I gave them by buto their own harts lust: and let them follow their owne imagis nations.

14 D that my people woulde have harkened buto mee: for if Israell had walked in my

wayes.

15 Ihould soone have put downe theyzenyinyes: and turned my hande agaynst their

aduersaries.

beene founde lyers: but their tyme shoulde

haue endured foz euer.

17 He shoulde have fed them also with the fte nest wheate slowe: and wyth honge oute of the stony rocke shoulde I have satisfied thee.

Deus stetit in Sinagoga Psal.lxxxij.

of Princes: hee is a indge amonge praye Gods.

2 How long will peegine mange

Monetha The.xvi.day.

imagement: and accept the persons of the

buttoolp:

Defende the pooze and fatherlesse: see that such as be in neede and necessitie have right.

4 Delyuer the outcast and pooze: saue them

from the hande of the bugodlye.

They will not be learned, not buderstande but walke on still in darcknesse: all the foundations of the earth be out of course.

6 Ihaue fayd, pee are Gods: and pee all are

children of the most highest.

7 But pe thall die lyke men: and fall like one

of the princes.

8 Arise, D God, and judge thou the earth: for thou shalt take all heathen to thyne in heritaunce.

Deus quis simulis: Psal. Lxxxiij.

Olde not thy tongue, D God: keepe not still filence, refraine not thy selfe, D God.

muring: and they that hate thee have lifte by their heade.

They have imagined craftily against thy people: and taken counsaile against thy secretonessing

4 They

Moneth. The xvi day.

them oute, that they be no more a people in that the name of Maellinage be no more in remembraunce.

for they have call their heades togyther with one consent: and are confederate as

gainst thee.

The tabernacles of the Edomites and the Imaelites: the Poabites & the Hagarens.

Hillitines with them that owell at Lire.

8 Assur also is repned buto them: and hath

holped the children of Loth.

o But doe thou to them as but othe Made anites: but Sicera, and but Jahin, at the brooke of Kison.

10 Which perished at Endoz: and became as

the dung of the earth.

Make them and their Princes like Dreb and Zeb: yea make all their Princes like as Zeba and Salmana.

Which Cape, let be take to our seines: the

houses of God in possession. And in exploit

and as the Aubbie defore the winds.

24. Lyke as the Pyre that bourneth by the

Monethy The vxj.day. woovered as the same that confumetly the mointapnes. III on 3d 15 Perfecute them even so with thy tempet and make them afrayde with thy Come. 16 Make their faces alhanted, DL020: that thepmap seeke thy name. 17 Let them bee confounded and bered euer more and more: let them bee put to chame and periche. Alas assidances 18 And they hall knowe that thou (whole name is Jehouah) art onely the most hygh est over all the earth. Pfal.Lxxxiiij. Quam dilecta tabernacula how amable are thy dwellings: thou Lozd of hostes." 2 Dy foule hath a delire and longing to enter into the Courtes of the Lozde: my hart and my fleshe resoice in the living God. 3 Pea, the Sparow hath found hir an house and the Swallow a nest, where the may lage hit yonge: even thy aultars DLozde, of hostes, my king and my God. 4. Wiested are they that dwell in thy house: they will be alway prayling thee. 3 Wholestrengthis in thee:

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Moneth, The xvi day thee: in Whose heart are the Wapes wall ? s which going throughy bale of misery: ble tifor a wel: the poles are filled with water. They will go from Grength to Grength: and buto the God of Gods appeareth energe one of them in Sion. D Loide God of holles, hearemppiaper: harcken D God of Jacob. 2Beholde, D God our defender : and looke pponthe face of thine announced. 10 for one day in thy courtes: is better than athousande. 11 I had rather be a dooze keeper in the house of my God: than to dwel in the tentes of bu godlinesse. 12 For the Lord God is a light and defence: the Lorde will give grace and worthin, and no good thing shall he withhold from them that live a godly lyfe. 13 D Lord God of holles: bleffed is the man that putteth his trust in thee. Benedixisti domine. Palle Dide thou art become graciona buto thy lande; thou half turned awaye the captiuitie of Jacob.

Monech. The xvj.day.

2 Thou half forgiven the offence of the people: and covered all their Annes.

3 Thou half taken away all the displeasure:

and surned thy selfe from thy weathfull ins

4 Turne vs then, O GOD, our Sausour:

and let thine anger ceale from bs.

will thou be displeased at vs for ever: and will thou action out thy wrath from one generation to another?

bs: that the people maye recopce in thee?

7 Shew vs thy mercy, DLoed: and graunt

vs thy faluation.

8 I will hearken what the Lorde God will fay concerning me: for he shall speake peace but his people, and to his sainces that they turne not agains.

9 For hys caluation is night them that feare him: that glorpe mape dwell in our

lande.

teousnesse and truth are met togither: righteousnesse aud peace have killed eche other.

Rruth shall storish oute of the earth: and eighteousnesse hath looked downe from heaven.

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Moneth. The xvij day. 12 Pea, the Lord hall hew louing kindnesse: and our lande thatt give hir encrease. 13 Righteousnesse shall go befoze hym: and he chall direct his going in the Way. Inclina domine aurem_ Psal.lxxxvj.

Dwe downe thine eare, D Lorde Morning and heare me : for 3 am poore and praper. Min misery.

2 Preserve thou my soule, for 3 amholy: my God faue thy servaunt, that

put eth his trust inthee.

Beemercifull buto mee, DLozde: foz 3 will call dayly byon thee.

4 Comfort the soule of thy servant: for bu to thee (D Lorde) doe Ilift by my soule.

for thou Lorde art good and gracious: and of great mercye vnto all them that call bpon thee.

6 Give eare Lord buto inp praper: and pous

der the voyce of my humble desires.

7 In the time of mp trouble I will call bp=

on thee: for thou hearest me.

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8 Among the Gods there is none lyke buto thee (D Lord) there is not one that can doe as thou doest.

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Moneth. The xvij.day.

All nations whome thou halt made, that
come and worthip thee, D Lorde: and that

gloufte thy name.

10 Forthou art great, and doest wonderous

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thinges: thouart God alone.

Walke in thy truth: Dknit in heart but thee, that I may feare thy name.

12 I Will thanke thee, DLoide in GDD, Withall my heart: and wyll praise thy name

tor everinore.

13 Foz great is thy mercye towarde me: am Uthou halte delineted my soule from the near 4

thermost hell.

the congregations of naughty men haw fought after my soule, and have not set the before their eyes.

passion and mercye: long suffering, plenty

ous in goodnesse and truth.

cye byon me: give the strength buto the ler uaimt, and helpe the some of then hande mayde.

17 Shew some good token byon me for good that

Moneth. The xv13.day, that they which hate mee maye see it and be ahamed: bycause thou Lorde hast holpen me, and comforted me.

Fundamentaeius. Psal.lxxxvij.

It foundations are byon the holy hils: the losd loueth the gates of Sion, more then all the dwellings of Jacob.

Mery excellent thinges are spoken of thee:

thou Citie of God.

I will thinke bpon Rahab, and Babilon:

with them that knowe me.

4 Beholde pe the Philistines also: and they of Tyze wyth the Mozians, lo, there was he borne.

And of Syon it shall bee reported that hee was borne in hir: and the most e highe shall

stablish hir.

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The Lorde shall rehearse it when he wry= teth by the people: that he was borne there. The singers also and trumpetters shall he rehearse: all nip fresh springs shalbe in thee.

Domine deus salutis. Psal.lxxxviij.

OLorde God of my saluation: I have cryed days and night before thee: O let

Moneth. The xvij day.

tet upptaper emerimenthy presence, incline showe eare but o my calling.

2 Hoz my soule is full of trouble: and my

life draweth nigh buto hell.

3 I am counted as one of them that got volume into the pit: and I have beene even

as a man that hath no Grength.

free among the deade, lyke buto them that be wounded and the in the grave, which be out of remembraunce: and are cut awaye from thy hande.

Thouhastlayde me in the lowest pit : in

a place of darchenesse, and in the deepe.

and thou half vered me withal thy stormes.

Thou half put away mine acquaintauna farre feo mee: and made mee to be abhored of them.

8 Jam lo fast in pason: that I cannot get

foozth.

9 My light fayleth for very trouble: Lord I have called dayly uppon thee, I have stretched out my handes but thee.

deade: 02 hall the deade ryse by againe and

praise thee:

Moneth. The xvij day. shall thy louing kindenelle be shewed in the grave: 02 thy faithfulneffe in destruction? 5 Shall thy wonderous works be knowne in the darcke: and thy righteousnesse in the lande where all thinges are forgotten? Unto thee haue I cryed, D Lorde: and earely thall my praper come before thee. 14 Lorde, why abhorrest thou my Soule: and hidelt thy face frome? 15 Jam in misery, and like buto him that is at the popul to dye: (even from my youth bp) thy terrors have I suffered, with a troubled minde. Thy weathfull displeasure, goeth over me: and the feare of thee hath budone mee. 17 They came round about me daily like was ter: & compassed me togither on enery side. 18 Dy louers and friendes halt thou put a= Waye fro mee: and hid myne acquaintaunce out of my light. Misericordias domine. Psal.lxxxix.

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Tong hall bee always of the los Evening uing kindnesse of the Lord: worth prayer. my mouth will I ever be thewing thy truth: from one generation L.i.

Moneth. The xvij day. to another.

2 For I have sayde, mercy shall be set by for ener: thy truth thait thou stablish in the hear uens.

3 I have made a covenant with my chosen: I haue swozne bnto Dauid my seruaunt.

Thy seede wyll I stablishe for euer: and fet by thy throne from one generation to an

other.

DLoide the verye heavens thall prayle thy woonderous workes: and thy truthin the congregation of the Sainctes.

6 For who is he among the Clowdes: that

shall be compared buto the Lorde.

7 And what is hee among the Gods: that

shall be like buto the Loide.

God is very greatelye to bee feared in the counsaile of the Sainctes: and to bee had in reverence of all them that are about him.

9 D Lorde God of hostes who is lyke buto thee? thy truth most (mightye Lozde) is on

enery spde.

10 Thou rulest the raging of the Sea: thou fillest the waves thereof, when they arpse. I Thou halt subdued Egypt, and destrop ed it : thou haste scattered thyne enimyes abzoade

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Moneth. The xvij day.

abroade With thy mightie arme.

The Beauens are thine, the earth also is thine; thou half layde the foundation of the rounde worlde, and all that therein is.

13 Thou haste made the Porthe and the South: Tabor and Hermon Challretoyce

in thy name.

14 Thou half a mightie arme: Arong is thy

hande, and high is thy right hande.

is Righteousnesse and equitie is the habitation of thy seate: mercye and truth shall goe before thy face.

16 Blessed is the people (D Lorde) that can rejoyce in thee other shall walke in the light

of thy countenaunce.

Their delightshall be dayly in thy name: and in thy ryghteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindenesse thou shalt lyfte

bp our homes.

19 For the Lorde is our defence: the help one

of Israell is our king.

Thouspakest somethie in visions buto thy Sainctes, and sayder: I have layde helpe bypon one that is mightye, I have L.ii. eralted Moneth. The xvij day.

exalted one chosen out of the people.

21 Thave found David my servaunt: Wyth my holy Oyle have Jannointed him.

22 My hand thall hold him fast: & my arm

thall Arengthen him.

The enimpe hall not bee able to doe him biolence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe hys focs before hys

face: and plague them that hate him.

25 Apt truth also and my mercye shall bu Wyth him: and in my name shall his home be exalted.

26 I Will fet hys dominion also in the Dea:

and hys right hande in the flouds.

50d, and my strong saluation.

28 And I wil make him my first bozne: high

er than the kings of the earth.

more: and my covenaunt thall stande falt with him.

uer: and his theone as the dayes of heaven 31-2But if his children forlake my lawe: and walke not in my judgements.

Moneth. The xvij day. If they breake my flatutes, and keepe not my commandementes: Iwill dilitetheir offences With the rod, and their sinne with fcourges. 33 Neuerthelesse, inplouing kindenesse woll I not breetly take from them: nor luffer my truth to faple. 34 Dy couenaunt Will I not breake, noral ter the thing that is gone out of my lippes: I have swozne once by my holynesse, that I will not fayle Danid. thys feede thall endure for euer: and hys seate is lyke as the sunne before me. bee thall stande fast for evermore as the moone: as the faithful Witnesse in heaven. 37 But thou half abhorced & forlaken thine amounted: and art displeased at him. 38 Thou half broken the covenaunt of thy servant: and cast his crowne to the ground. 39 Thou half ouerthzowne all hys hedges: and broken downehps frongholdes. 40 All they that go by, spoyle him: and hee is become a rebuke to hysneighbours. 41 Thou halt let by the right hande of the enimies: and made all his adverlarges to the A CHITTING topce. 42 Thou L.iij.

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Monetha. The xvij day.

Thou halt taken away the edge of hys two de: and gruelt him not victoryein the battaple.

43 Thou half put out his glozy: and cast his

throne downe to the grounde.

14 The dayes of hys pouth half thou thort: ned: and covered him with dishonor.

Lorde, howe long wylt thou hydethy selfe, for ever: and shall thy Wrath bourne

lyke fpre?

fio III sp

wherefore haste thou made all menne, for naught?

47 What manishee that inueth, and hall not see death: and shall he deliver his owne

soule from the hande of hell?

48 Loide, where are thy oldelouing kinder nestes: which thous warest unto Daupd in thy truth.

49 Remember (Lozde) the rebuke that thy feruaunts have; and how I do beare in my

bosome the rebukes of many people.

med thee: and saundered the footesteps of thme announted, peapled bee the Lorde for evermore. Amen.

Domi-

Moneth. The xviij day.

Domine refugium_ Psal.xc.

from one generation to another. Paget

brought footh, of ever the earth and the worlde were made: thou art GOD from everlasting, and world without ende.

Thou tumeliman to destruction: againe thou sayest come againe ye children of men.

4 For a thousande yeares in thy light are but as pesserdaye: seeing that is past as a watch in the night.

Alsoone as thou scatterest them they are enen as a sleepe: and fade away sodaynly like the grasse.

o In the morning it is greene and groweth by: but in the evening it is cut downe (dryed by) and withered.

7 For we consume away in thy displeasure: and are a frayde at thy weathfull indignatison.

and oure secrete sinnes in the sighte of thy countenaunce.

Ifor when thou art angree, all our dayes U.iii.

Moneth. The xviij day.

are gone: We bring our yeares to an ende, as

it were a tale that is tolde.

The dayes of our age are threescore yeares and tenne, and though men be so strong that they come to fourescore yeares: yet is their strength then but labour and sorrowe, so some passeth it away and we are gone.

But whoe regardeth the power of thy weath: for even thereafter as a man feareth

so is thy displeasure.

12 D teach vs to number our days: that we may apply our hartes buto wisedome.

13 Turne thee agayne (D Lorde) at the last:

and be gracious butothy feruaunts. I

one: so shall we recopce and be glad all the dayes of our lyfe.

Comfort vs agapne nowe after the tyme that thou half plagued vs: * for the yeares

wherein we have suffered aduersitie.

16 Shewe thy servauntes thy worke: and

their children thy glory.

and the glozyous maichte of the Lozde our GDD bee bppon vs: prosper thou the worke of our handes vppon vs, D prosper thou our handie worke.

Qui

Moneth, The xviij day.

Quibabitat. Pfal.xcj.

Mos so dwelleth buder the defect of the most highe; shall abide buder the shadown of the abunghtic.

hope and my strong holde: my God, in him

will I trust.

Jozhee shall deliver mee from the snare of the hunter: and from the noisome pestilence.

4 Heelhall defende thee bnder hys wynges, and thou thalt be lake bnder hys fethers: his kaythfulnesse and truth shall beethy shielde, and buckler.

Thou halt not bee afrayde for anye ters tour by night: nor for the arrow that flieth

by day.

o For the Pelfilence that walketh in the darckenes: nor for the licknesse that destroy=

eth in the noone day.

7 A thousande shall fall beside thee, and ten thousande at thy right hand: but te shall not come nigh thee.

gea, with thine cies thalt thou beholde: *

lee the rewarde of the bugodipe.

9 For thou Lorde art my hope: thou half fet

Moneth. The xvii day. let thy house of defence very high. 10 There shal no euill happen buto thee:netther Wal amp plague come nie thy dwelling If of he thall give his Angels charge ouer thee: to keepe thee mall the waves. They that beare thee in their hands: that thou hurt not thy foote against a stone. 13 Thoushalt go vpon the Lion and Adder: the young Lyon and the Dragon shalt thou creade buder the feete. 14 Bycaufe he hath fethis love bppon mee, therefore than I deliver hym: I thalifet him by, bicause he hath knowne my name. 15 thee shall call oppon me, and I will heare him: yea, Jam wyth hymin trouble, Jwa deliner hym, and bring him to honour. 16 Myth longe lyfe wyll I satisfye hym: and Hew hom my faluation.

Bonum est confiteri. Psal. xcij.

Tis a good thing to give thanks buto the Lorde: and to linge prayles buto thy name, D most highest.

2 To tell of thy louing kindenesse earelye in the morning: and of thy truth in the night season. Moneth. The xviij day.

ppon the Lute: oppon a lowde infrument, and by on the Harpe.

4 For thou lord half made meglad through the Workes; and I well recover in gruing prayle, for the operations of the handes.

D Loide, how glosious are thy workes:

and thy thoughtes are very deepe.

an budyle mandoeth not well consider this: and a foole doth not buderstande it.

grasse, and When all the workes of wyckednesse doe florish: then shall they be destroyed for ever, but thon Lorde art the most highest forevermore.

8. For lo, thyme eminies, DLorde, to, thine enimies that perither and all the workers of

wickednesse shall be destroyed.

9 But my home hall bee eralted lyke the home of an Umcome: for Jam announted with fresh Oyle.

10 Adyne eie also shall see his tust of mine enis

the Wicked that rife bpagaynst me.

The righteous shall flozish whe a Paime tree: and shall spreade abroade like a Cever

III

Moneth. The vxiij.day.

Durche as bee planted in the house of the Lorde: shall florishe in the Courtes (of the

house of our God.

They hall also bring foorth more fruite in their agei and hall be fat and well liking. 14 That they may hew how true the Lorde my livength is: and that there is none on godlynessem him.

Dominus reznamt. Psal. xciij.

uening aper. the Lowe is King, and hath put on glouwus appared: the Lowe hath put one hysapparell, and girded himselfe with Grength.

2 Hee hach made the rounde worlde so sure

that it cannot be mooned.

deene prepared: thou art from everlatting.

4 The flouds are rifen (D Lord) the flouds have lift by their voyce: the floudes lyft by their wants.

Thewaves of the Sea are mightye, and rage houribly: but pet the Lorde that dwell

leth on high is mightler.

Thy testimontes, D Lozde, are very sure!
holinesse

Moneth. The xviij.day. holinesse becommeth thine house toz euer.

Deus vltionum. Psal.xciiij.

Lorde God to Whome vengeaunce belongeth: thou GD D to Whome vengeaunce velongeth shew thy selfe.

Arysethou sudge of the worlde: and re-

warde the prowde after their deferuing.

Lorde how long shall the bugodlye: how

long shall the bugodly triumph?

4 Howelonge shall all wicked doers speake so disdainefullye: and make suche prowde boasting?

They finite downe thy people, D Loide:

and trouble thine heritage.

They murther the Myddowe, and the braunger: and put the fathertesse to death.

And yet they say, tush, the Lorde shall not see: neither shall the God of Jacob regard it.

Rake heede, yee brivise among the people: Dye fooles, when will pe buderstande.

of he that planted the eart, that he not heare of he that made the eye, that he not fee?

10 De hee that nurtereththe Heatheueit is he that teacheth man knowledge, Gul not he punishe?

11 The

Moneth. The xvii day. The Lorde knoweth the thoughtes of man: that they are but baine. 12 23 lested is the man; whome thou chasti: nest (D Lorde:) and teachest him in thy law. Bhat thou mayest grue hym pacience in time of advertitye: butyll the pit be digged bp for the bugodly. 14 For the Lorde will not fayle his people: neyther will he forsake his inheritaunce. 15 Untill righteousnesse turne againe buto judgement : all such as be true in heart shall followe it. Who well rese up with me against the wycked : 02 Who will take my parte against the enill doers : If If the Lorde had not helped mee : it had not fayled, but my Soule had beene put to Clence. 18 25ut when I sayde, my foote hath stypi ped: the mercy (D Lorde) helde me bp. 19 In the multitude of the forrowes that I had in my heart: thy comfortes have refre thed my foule. 20 Willithou have anyethying to doe With the Coole of Wickednesse: Which imagineth mischiefe as a law? 21 They

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Moneth. The xix day.

They gather them togither agaynst the soule of the righteous: and condemne the mocent bloud.

12 But the Lord is my refuge: and my God

is the strength of my confidence.

123 He shall recompence them their wicked nesse, and destroye them in their owne malice: yea, the Lozde oure GDD shall destroy them.

Venite exultemus. Pfal.xcv.

Come let vs ling buto the Lorde: Pointing let vs hartily recopce in the Aregth prayer. of our faluation.

2 Let vs come befoze his pzesence wyth thankesgiuing: and she we our selves

glad in him With Plaimes.

for the Lorde is a great God: and a great

king above all Gods.

4 In hys handes are all the comers of the earth: Ethe Arength of the hils is his also.

The Sea is hys and heemade it and his handes prepared the drielandens

and come let be worthip and full downe: E

7 For heeis (the Lorde) our Gods and thee

are

Moneth. The xix day.

are the people of hys pasture, and the sheepe

ofhis handes.

8 To daye if hee will heare his voice, harden not your heartes: as in the provocation and as in the daye of temptation in the Wyldernesse.

9 When your fathers tempted me: prooued

me, and saw my works.

10 Fortie peares long was I greened with this generation, and laide: it is a people that doe erre in their heartes, for they have not knownemy wayes.

" Unto whome I ware in my weath: that

they should not enter into my rest.

Cantate domino canticum. Psal. xcvj.

Sing buto the Lord a new song: sing buto the Lordeall the whole earth.

2 Sing buto the Lord, and praise his name: be telling of his saluation from days

today.

3 Declare his honour buto the Heathen:

and his woonders buto all people.

4 For the Lordets great, and cannot worthily bee praised: hee is more to bee feared than an goos.

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Moneth. The.xix.day.

as for all the Gods of the heathen, they be but Idols: but it is the Lorde that made the heavens.

6 Glory and worthip are before him: power

and honour are in his fanctuary.

Ascribe buto the Lorde (D ye kinreds of the people:) ascribe buto the Lorde Worthip and power.

Ascribe buto the Lozd the honour due bus to hys name: bring presents, and come in-

tohys Courts.

o Worship the Lorde in the beautie of hostinesse: let the whole earth stande in awe of

him.

Tell it out among the heathen that the Loxde is King: and that it is he which hath made the rounde worlde so fast, that it cannot be modued, and how that he shall indge the people right eously.

u Let the heavens recopce, and let the earth be glad: let the Sea make a noyle, and all

that therein is.

12 Let the fielde be iopfull, and all that is in it: then shall all the Trees of the woode re-topce before the Lorde.

13 Hozhe commeth, fozhe commeth to indge Ad.i. the Moneth. The.xix.day. the earth: and with right consnesse to indust the worlde, and the people with his truth.

Dominus regnauit. Psal.xcvij.

he Lorders King, the earth maye bee glad thereof: yea, the multitude of the Ides may be glad thereof.

2 Clowds and darcknesse are rounde about him: righteousnesse and indgement are the

habitation of hys feate.

There shall go a fire before him: and burne by his entinies on every side.

4 his lightnings gave thine but o the world:

the earth sawit and was afrayde.

The Hilles melted lyke Ware at the presence of the Lorde: at the presence of the lord of the Whole earth.

nes: and all the people have seene his glozy.

Tonfounded be all they that worthip cavued Images, & that delight in vaine Gods: Worthip him all ye Gods.

8 Syon hearde of it, and reioyced: and the daughters of Juda Were gladde, bycause of

thy indgements, D Lorde.

Not thou Lorde art higher than all that

art

Moneth. The xix.day. are in the earth: thou art exalted farre aboue all Gods. 10 D ye that love the Lozde see that ye hate the thing which is entil: the Lord preferreth the soules of his saints, he shall deliver them from the hande of the bugodly. "There is sprong op a light for the righter ous: and toyfull gladnelle for such as be true harted. 12 Reioyce in the Lord pe righteous: Eapue thanks for a remembraunce of his holineffe. Cantate Domino. Psal.xcviij. Sing buto the lozd a new long: foz duening he hath done marueplous thinges. pager. 2 With his owne right hande, and with hys holy arme: hath hee got ton himselfe the victory. The Lorde declared hys faluation: hys righteousnesse hath he openly shewed in the light of the heathen. 4 he hath remembred hys mercy and truth towarde the house of Israell: and all the endes of the worlde have seene the faluation of our God. s Shewe youre selves to refull buse the Lorde M.ű.

Moneth. The.xix.day.

Lorde all yee landes: ling, retoyce, and gine thankes.

barpe with a Plaine of thankelgyuing.

7 Whyth trumpets also and shawmes: O shewe your selves soyful before the Lord the

king.

8 Let the Sea make a noyle, and all that therein is: the rounde worlde and they that

dwell therin.

Het the flouds clap their hands and let the Hilles bee ioyfull togither before the Lorde: for he is come to judge the earth.

10 Mythrighteousnesse shall hee sudge the

worlde: and the people with equitie.

Dominus regnauit. Psal.xcix.

the Cherubins, beethe earth neuerle buquiet.

2 The Lorde is great in Syon: and high

aboue all people.

They shall grue thankes but thy name which is great, woonderfull, and holy.

4 The kings power loueth indgment, thou

Moneth. The xix day.

patt prepared equitye: thou halt executed indgement and righteousnesse in Jacob.

O magnifye the Lorde our God: and fall downe before his footestoole, for heis holy.

Opogles and Aaron among his priestes, & Samuel among such as cal byon his name: these called upon the Lord, the heard them.

The spake unto them out of the cloudy piller: for they kept his testimonies, the lame that he gave them.

8 Thou heardest them (Dlozd our GDD:) thou forgauest them, D GDD, and puni=

hedst their owne inventions.

o D magnifie the Lord our God, and work hip him byon his holy hill: for the Lord our God is holy.

Iubilate deo. Psal.C.

Be copfull in the Lorde (all pelands:) ferue the tord with gladnes, and come before his presence with a song.

Be pe sure that the Lorde he is GDD, it is hee that hath made vs., and not wer oute selects: wee are hys people and the sheepe of

hispalture.
3 D goe your wave into hys **Gates whith**M.iti. **thankel**

Moneth. The xix day.

thankelgiuing, and into his Courtes Wyth praple: bee thankfull buto him, and speake good ofhisname.

4 For the Lorde is gracious, hys mercy is euerlasting: and his truth endureth from

generation to generation.

Misericordiam G. Psal.G.

Plong shall bee of mercye and judges ment: bnto thee (Dlozd) will I fing. 2 D let mee haue bnderstanding:in

the way of godlinesse.

When wylt thou come buto mee: I wyll walke in thy house with a perfite heart.

4 I wyll take no wicked thing in hande: 3 hate the sinnes of bufaithfulnesse, there hall no fuch cleave buto me.

3 A froward hart thall depart fro me: I will

not know a wicked perfon.

6 months so principe saundereth hys neggle bour: hymi will I destrope and the

7: Who so hath also a protode looke & high

Romacke: I will not sufferhim.

8 Myne eyes looke bppon such as be faith full in the lande: that they mape dwell worth means and and

o witho

9 Who so leadeth a godly life: he chall be my servaunt.

10 There shall no deceitfull person dwell in my house: he that telleth lyes, shall not tary

in my light.

arein the lande: that I maye roote out all wicked doers from the Citie of the Lorde.

Domine exaudi orationem Psal.Cij.

Eare my prayer, D Lorde: and let Point my coping come but thee.

2 hyde not thy face frome in the tyme of my trouble: enclyne thine eares but ome when J call, D heare me and that right soone.

For my dayes are consumed awaye like smoke; and my bones are brent by, as it

Were a firebzande.

4 My heart is finitten downe, and wither red lyke graffe: so that I forget to eatemp breade.

s for the voyce of my groning my bones

will scarce cleave to mp flesh.

nesse: and like an Owie that is in the venter of I

7 Thaue watched, and am even as it were a Sparrowe: that lytteth alone opponthe house top.

8 Mine entimies reuile meall the daye long: and they that are mad byon me, are sworne

togither agaynst me.

9 For I have eaten alhes as it were bread: &

mingled my drinke with weeping.

10 And that bicause of thine indignation & Weath: for thou hast taken me by, and cast me downe.

11 My dayes are gonelyke a hadow: and I

am Withered lyke graffe.

12 But thou (D Lorde) thate endure for ever: and thy remembrance throughout all generations.

Thou shalt aryse, and have mercy bypon Sion: for it is tyme that thou have mercye

bponhir, yea, the time is come.

14 And why? thy servaunts thinke byon hir stones: and it pittieth them to see hir in the dust.

The Heathen Chall feare thy name, D Lorde: and all the Kings of the yearth thy Maiestie.

161 Withen the Lozde Mall buylde by Syon:

and

and when hys glozy mail appeare.

17 When he turneth him buto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those wat come after: and the people which shall bee borne,

hall prayle the Lorde.

19 For he hath looked downe from his fanctuarye: out of the Heaven dyd the Lorde be=

holde the earth.

That hee might heare the mournings of such as bee in captyuitye: and deliver the children appointed but death.

That they maye declare the name of the Lorde in Syon: and hys worthtype at Je=

rusatem.

22 When the people are gathered togy: ther: and the Kyngdomes also to serve the Lorde.

23 Hee brought downe my strength in mir

iourney: and shortned mydayes.

24 But Mayde, D my God, take me no waye in the middelt of mine age: as for yeares, they endure throughout all gene tions.

25. Thou Lorde in the beginning hast tapue

the foundations of the earth: and the heatens are the worke of thy handes.

26 They shall perish, but thou shalt endures they all shall war olde as doth a garment.

27 And as a Clefture shalte thou chaunge them, and they shall be chaunged: but thou art the same, and thy yeares shall not fayle, 28 The children of thy servants shall continue: Their seeds shall stand fast in thy sight,

Benedic anima mea Psal. Ciij.

Rayle the Lorde, Omy soule: and all that is within mee prayle hys holye name.

2 Prayle the Lorde, D my soule: and forget not all his benefits.

3 Which forgiveth all thy sinne: and hea-

leth all thine infirmities.

and crowneth thee with mercye and louing indenesse.

Uhich satisfieth thy mouth with good ngs: making thee yougand lusty as an agle.

The Lorde executeth righteousnesse and tudgement: for all them that are oppressed with

Moneth. The.xx.day. with Wrong. he hewed hys waves buto Morfes: hys workes buto the children of Afraell. 8 The Lorde is full of compassion and mer er; long fuffering, and of great goodnesse: , he wyll not alway bee chyding: neyther keepeth he his anger foz euer. 10 he hath not dealt with bs after our line nes: nor rewarded bs according to our wickednesse. n for looke how high the heaven is in com= parison of the earth: so great is hys mercy also towards them that feare him. 12 Looke how wide also the east is from the west: so far hath he set our sumes from vs. Bea, lyke as a father pittiethlys owne chyldren: even so is the Lord mercifull buto them that feare hym. 14 For he knoweth whereof we be made: hee remembreth that we are but dust.

The dayes of man are but as graffe: for heflozisheth as a flower of the fielde.

For as foone as the winde goeth over it. it is gone: and the place thereof thall knowe itnomoze.

But the mercifull goodnesse of the Lorde endureth

Moneth. The xx.day. endureth for ever and ever, bppon them that stave tum: and hys righteousnesse oppon childers children. 18 Euen voon luch as keepe hys covenaunt: and thruke oppon hys commanndementes to obe them. 19 The Lord hath prepared his seate in hear uen : and hys kingdome rulethouer all. 20 Ducaple the Lorde pe Aungels of his, pe that excell in Arength: yee that fulfyll hys commaundement, & harcken buto the boya of his wordes. 21 D peaple the Lorde all yee hys holtes: 14 sernaints of hys, that doe hys pleasure. 22 D speake good of the Lorde all pe works of his, in all places of hys dominion: prayle thou the Lorde D my soule. Benedic anima mea Psal. Ciij: MRaylethe Loide Dmy Soule: O enina De Lozde my God, thou art become per. exteeding gloryous, thou art clothed with matellie and honour. Thou deckest thy selfe wyth lighte, asil Were With a garment: and spreadest out the

beautis like a curtapue.

Malhich

mthe waters: and maketh the clowdes his Charet, and walketh bypon the wynges of the Winde.

4 the maketh hys Angels spirites: and his

ministers a flaming fire.

thee layde the foundations of the earth:

that it never thoulde moone at any time.

Thou covered at with the deepelyke as with a garment: the Waters stande in the hilles.

7 At thy rebuke they flie: at the voice of thy

thunder they are afrayde.

to the valleys beneath: even but o the place which thou half appoputed for them.

Mhou halt set them their bondes whych they shall not passe: neither turne agapue to

cover the earth.

10 He sendeth hys springs into the Byuers: Which runne among the hilles.

n All bealts of the fields dunke thereof; and

the wilde Affes quench their their.

12 Bespoe them shall the fowles of the appe have their habitation: and sing anions the braunches.

13 He

Moneth. The.xx.day. 131 Ha watereththe billes from about : the earthis filled with the fruite of thy workes. 14 the bringeth foozth graffe for the Cattell: and greene herbe for the service of men. 15 That he may bring food out of the earth. and Whene that maketh glad the hearte of man: and Ople to make hym a cheerefull countenaunce, and breade to Arength mans heart. The trees of the load also are full of san: euen the Ceders of Libanus which he hath planted. 17 Wherein the Birdes make their nestes: and the Fyire trees are a dwelling for the Storke, and the 18 The hie Hilles are a refuge for the wylde Goates: and so are the stonperockes for the Conies of the radiant: Hee appointed the Moone for certains seasons: and the Aumue knoweth hys go: ing downe. Louiseis 20 Abounded decidents that it may be night: Wherein all the beaftes of the Forces deemoont. 21 The Lions roaring after their praye: dot seeke their meate at God. 22 The

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The Sume ariseth, and they gette them away togither: and lay them down in their dennes.

23 Man goeth forth to his worke and to his

labour: buto the evening.

24 D Lorde howemanifolde are thy workes: in Wisedome thou hast made them all, the earth is full of thy riches.

so is the great and wide sea also: where in are things creeping innumerable, both

small and great beattes.

Therego the Shippes, and there is that Lemathan: Whom thou hast made to take his pastime therein.

27 These wait al voon thee: that thou maist

give them meate in due season.

When thou givelt it them, they gather it and when thou openest thy hande, they are filled with good.

29 When thou hidelt the face, they are trousbled: when thou takely awaye thete breach they die, and are turnel agains so there was

they shall be made: and thou shalt renew the face of the earth.

The glozious Paiestie of the Popular

Moneth. The.xxj.day.
endure for ever: the Lord thall resopce in his
workes.

The earth thall tremble at the looke of

him: if he doe but touch the Hils they that smoke.

33 I wyll sing but o the Lorde as long as z line: I will prayle my GDD whyle I ham my being.

34 And so that my wordes please hym: my

iop shall be in the Lorde.

as for linners they shall be consumed out of the earth, and the vingodlye shall come to an ende prayle thou the Lorde, Diny soule prayle the Lorde.

Confitemini domino. Psal.Cv.

poining Paper. Give thankes but othe Lozde, and call by pour his name; tell the people what thinges he hath done.

praylehym: and let your talking bee of all his woonderous workes.

3 Recopce in his holy name: let the heart of

them reloyce that seeke the Loide.

4 Seeke the Lorde and hys strength: seeke bys face enermore.

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he hath done: hys woonders and the indgements of his mouth.

6 Dye seede of Abraham hys servaunt: pee

children of Jacob hys chosen.

7 Heis the Lorde our God: his indgements

are in all the worlde.

8 He hath bene alway mindfull of his coues nant and promyfe: that hee made to a thous fande generations.

9 Even the covenaunt that hee made with Abraham: and the othe that he swore buto

Isaac.

a lawe: and to Israell for an everlathing testament.

" Saying, buto thee Will I gyue the lande of Canaan: the lot of your inheritaunce.

12 When there was yet but a few of them:

and they straungers in the lande.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 hee suffered no man to doe them Wrong: but reprodued even Kings for their lakes.

Touch not mineannoynted : and not my N.i. Prophets

Prophets no harme.

16 Pozeover, hee called for a dearth bypon the lande: and destroyed all the provision of breade.

uen Joseph, which was solde to be a bonde

seruaunt.

18 Whose feete they hurt in the stockes: the

yzon entred into his soule.

In Antill the time came that his cause was knowne: the word of the LDRDE tryed him.

20 The King sent, and delinered him: the

Prince of the people let hom go free.

41 He made him Lozd also of his house: and

ruler of all his substaunce.

That hee myght enforme hys Princes after hys well: and teache hys Senatours wisedome.

23 Israell also came into Egypt: and Jacob

was a straunger in the lande of Ham.

24 And hee encreased his people exceedings ly: and made them aronger than their entities.

bis people: and dealt butruely with hys fernants.

TATO HER HER THE SAN BUSHA sernaunts. 26 Then sent he Moyles his servaunt: and Aaron whome he had chosen. 27. And these shewed hys tokens amonge them: and Woonders in the lande of ham. 18 the sent darcknesse and it was darck: and they were not obedient buto his worde. 19 He turned their Waters into bloud: and que their fishe. 30 Their lande brought forth frogges: yea, euen in their kinges chambers. 31 Heespake the worde, and there came all maner of flies: and lice in all their quarters. 12 He gaue them haviestones for rayne: and flames of fire in their lande. 33 He smote their vines also, and fig trees: & destroied the trees that were in their coastes. 34 the spake the worde, and the grashoppers came, and catterpillers innumerable: and dio eate by all the graffe in their lande, and denoured the fruite of their grounde. 35 He smote all the first borne in their lande: euen the chiefe of all their Arength. 36 He brought them forth also wyth Silver and golde: there was not one feeble person among their tribes. M.II.

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Moneth. The.xxj.day.
37 Egypt was glad at their departing: for they were afrayde of them.
38 He speed out a clowde to be a coverpna:

and fire to give light in the night leason.

30 At their desire he brought Quaples: and he filled them With the bread of heaven.

40 He opened the Rock of Aone, and the Waiters flowed out: so that Rivers ranne in the dye places.

41 Hoz why? he remembreth his holye pro-

mise : and Abzaham his seruaunt.

42 And hee brought foorth his people with

tope: and his chosen with gladnesse.

and they tooke the labours of the people in possession.

44 That they might keepe hys statutes: &

observe his lawes.

Confitemini domino. Psal. Cvj.

uening aper, bine thankes but the Lorde, for the is gracious: and his mercye end oureth for ever.

of the Loide: or thew foorth all his praise.

3 Wiested are they that alway keepe judge

Moneth.xx The xxp.day ment: and doe righteousnesse. 4 Remember me, D Loid, according to thy fauout that thou bearest unto thy people: Distance with thy satuation. That I may see the felicitie of thy chosen and recopce in the gladuesse of the people: and give thankes with thine inheritaunce. 6 Wehave sinned with oure pathers: we have done amisse, and delt wickedip. 7 Dur fathers regarded not thy woonders in Egipt, neither kept they thy great goods

nesse in remembraunce: but were dpsobedi= entatthe sea, even at the red sea.

8 Neuerthelesse, he helped them for hys na= mes sake: that he might make hys power

to be knowne.

9 Her rebuked the red sea also, and it was dived by: so he led them through the deepe, as through a wildernesse.

10 And he saued them from the aduersaries hande: and delivered them from the hande

of the enimie.

11 As for those that troubled them, the wa ters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and N.iii.

Montegax. The xx day of prapte buto humand contiguous of 13 2But within a while they forgat his wor kes: and woulde notabide his counsaple. 14 But lust came byon them in the wilder nesse: and they tempted God in the desert. 15 And he gave them their desires and sent leannesse withall into their soule. 16 They angred Moyles also in the tentes: and Aaron the fainct of the Loide. 17 So the earth opened and Mallowed by Dathan: and covered the congregation of Abiram. 18 And the fire was kindled in their compai nie: the flame brent by the bigodly. 19 They made a Calfe in Hozeb: and Woz thipped the molten Image. 20 Thus they turned their glozye into the similitude of a Calfe that eateth hape'. 21 And they forgat GDD their sausour: which had done so great things in Egypt. 22 Woonderous workes in the lande of Ham: and fearefull things by the red Sea. 23 Sohe sayde, he woulde have destroyed them 3 had not Moples hys chosen stande before hym in the gappe: to turne away his weathfull indignatio, least he should destroy

them.

them national antoms dalpins

24 Pea, they thought scome of that pleas faunt lande: and gaue no credence butohys worde.

kened not buto the voyce of the Lozde.

26 Then lift he bp his hand against them:

to overthrow them in the wildernesse.

27 To cast out their seede amonge the nations: and to scatter them in the landes.

28 They iopned théselues vnto Baal Peo2:

and eate the offerings of the deade.

Thus they pronoked hym buto anger with their owne inventions: & the plague was great among them.

30 Then stoode by Phinees, and prayed: and

sothe plague ceased.

21 And that was counted but him for right teoulnes: among al posterities for evermore.

- They angred him also at the waters of strife: so that hee punished Moyses for their sakes.
- 33 Wicause they prouoked his spirite: sothat he spake bnaduisedly with his lips.

34 Neyther destroyed they the beautiful the **Lo**zde commaunded them.

N.iiÿ.

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35 But were mingled among the heathen:

and learned their workes.

36 In so much that they worthipped they ydols, which turned to their owne decaye: yea, they offred their sonnes and daughters onto Deuils.

of their Sonnes and of their Daughters: Whome they offered but the pools of Casuan, and the lande was defiled with bloud.

38 Thus were they stained with their owne workes: and wente a whoring with their owne inventions.

Therefore was the wrath of the Lorde kindled against his people: insomuch that he abhorred his owne inheritaunce.

40 And he gave them over into the hande of the Heathen: and they that hated them were Lozdes over them.

41 Their enimies oppressed them: and had

them in subjection.

42 Manye a tyme dyd hee deliuer thein: but they rebelled agaynst hym wyth their owne twentions, and were brought downe in their wickednesse.

43 Neuerthelesse when he saw their aduers

Citie:

Moneth. The xxij.day.

sitie: he hearde their complaint.

tied them, according but the multitude of his mercies: yea, he made all those that had led them away captive to pittie them.

45 Deliver vs, DLord our God, and gather vs from among the heathen: that we maye give thanks but thy holy name: and make

our boalt of thy prayle.

46 Biessed be the Lord God of Israell, from everlasting, and worlde without ende: and let all the people say. Amen.

Confitemini domino. Psal. Cvij.

bive thankes but the Lorde, for some he is gracious: and hys mercy en= prayer dureth for ever.

Let them give thankes: Whome the Lord hath redeemed, and delivered from

the hande of the entiny.

And gathered them out of the lands: from the East, & from the West, from the Porth, and from the South.

4 They went altray in the widernesse constitute way: and founde no citie to dwell in hungrye and thirstye: their soule faynted

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in them.

trouble: and he delivered them from their distresse.

7 Hee ledde them foorth by the right way: that they might go to the Citye where they

dwelt.

8 D that men woulde therefore prayle the Lorde, for his goodnesse: and declare the woonders that he doth for the children of men.

9 For he satisfieth the emptie soule: and fil

leth the hungry soule with gloodnesse.

Dowe of death: being fast bounde in mesery and yzon.

11 Bicause they rebelled against the wordes of the Lorde: and lightly regarded the coun-

fellof the most highe.

towe heavinesse: they felt downe and there was none to helpe them bp.

their trouble: he delivered them out of their

Dilivelle.

14 For he brought them out of darckenesse, and

Moneth. The xxij day. and out of the hadow of death: and brake their bondes in funder. 15 D that men woulde therefore prayle the Lord for his goodnes: and declare the wonders that he doth for the children of men. 16 Foz he hath broken the Gates of brasse: and smitten the barres of you in sunder. 17 Foolishe men are plaqued for their of fence: and bicause of their wickednesse. 18 Their soule abhorred all maner of meat: and they were even harde at deathes doze. So When they cryed buto the Lorde in their trouble: he delivered them out of their distresse. 20 He sent his worde and healed them : and they were saued from their destruction. 21 D that men woulde therefore praple the load for his goodnes: and declare the woon= ders that he doth for the children of men. That they woulde offer buto hymthe facrifice of thankes giving: and tell out he workes with gladuelle. 23 They that go downe to the seam hips: and occupy their businesse in gr 24 These mensee the workes of and his woonders in the deepe.

Moneth, The xxij day.

selforathis wordethe stormie wynderarys fethe which lifteth up the waves thereof.

Thep are carried by to the heaven, a down agame to the deepe: their soule melteth as way breause of the trouble.

27 They reele to and fro, and stacker like a dunken man: and are at their Wittes ende.

28 So when they crye but o the Lorde in their trouble: hee delivereth them oute of their distresse.

29 Hozhe maketh the stozme to cease: so that

the wanes thereof are Itill.

Then are they glad, by cause they bee at rest: and so he bringeth them unto the hauf where they would be.

ors that he doth for the children of men.

That they woulde exalte him also in the congregation of the people: and prayle hym in the seate of the elders.

133 Which turneth the flouds into a Wilder nesse: and depeth by the water springes.

34 A fruitefull lande maketh he barren: for the Wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a standing

Moneth. The xxij day.

ping water: and water springes of a drye

arounde.

36 And there hee setteth the hungrye: that they may builde them a Citye to dwell in.

27 That they may sow their land: and plant vineyardes to yeeld them fruits of increase.

38 Hee blesseth them so that they multiplye exceedingly: and suffreth not their cattell to

decrease.

39 Andagayne When they are minished and brought low: through oppression, through

any plaque or trouble.

40 Though he suffer them to be euillintrea= ted thozough tirauntes: and let them wander out of the way in the wildernesse.

41 Pethelpeth he the pooze out of miserye: and maketh hym housholdes like a flocke

ofsheepe.

42 The righteous will consider this and reioyce: and the mouth of all wickednesse thall be stopped.

43 Who so is wife will ponder these things: and they hall buderstande the louing kinde= nesse of the Lozde.

Paratum cor meum

Moneth. The.xxij.day. Tood my hart is ready (my hart is ready:) I will fing, and give prayle Mwyth the best meber that I haue. 2 Awakethou Lute and harpe: 7 my felfe will awake right earely. 3 I wylfgyue thankes buto thee, D Lord, among the people: I Will fing prayles buto thee, among the nations. 4 Hoz thy mercy is greater than the heaues: and thy truth reacheth buto the clowdes. s Set by thy selfe, D God, aboue the hear uens: and thy glozy about all the earth. 6 That thy beloved maye bee delivered: let thy right hande faue them, and heare thou mee. 7 God hath spoken in hysholynesse: I wyll reioyce therefore, and deupde Sichem, and meete out the valley of Sucoth. 8. Gilead is myne, and Manastes is myne: Ephraim also is the Arength of mine heade. 9 Juda is my lawe giver, Moab is my wall pot: over Edom Will I caste out my shooe, byon the Philitines will I triumph. o Who will leade me into the strong Citye: owill bring me into Edom? otthou fozlaken bs, D God: & Wilt not

uening

aper.

Moneth. The xxij.day.

not thou God go forth with our holles?

12 Dhelpe vs against the entmie: foz vayne

is the helpe of man.

13 Through God wee shall doe great actes: and it is hee that shall treade downe our enismies.

Deus lauden Psal.Cix.

Plde not thy tongue (D GDD) of my prayle: for the mouth of the bugodlye, yea, and the mouth of the deceytfull is

opened byon me.

And they have spoken against mee wyth false tongues: they compassed me about also with words of hatred, and fought against me wythout a cause.

3 For the love that I had butothem: lo, they take nowe my contrarge parte: but I

gine my selfe buto prayer.

4 Thus have they rewarded mee euil for

good: and hatredfor my good will.

Set thou an bngodly man to be ruler of uer him: and let Sathan Kande at his right hande.

6 When sentence is gyuen oppon kom, let hym bee condempned: and let hou praper

be

Moneth. I he xxij day.

be turned into linne.

Let hys dayes bee fewe: and let another take hys office.

8 Let hys chyldren bee Katherlesse: and his

Wife a Widdow.

2 Let hys children be bagabondes, and beg their breade: let them seeke it also out of de

solate places.

10 Let the Extorcioner consume all that hee hath: & let the Araungers spoyle his labor. u Let there bee no man to pittie hym: no; to have compassion bypon hys fatheriess childzen.

12 Let hys posterity be destroyed: and in the next generation, let hys name be cleane put

out.

13 Let the wickednesse of hys fathers be had in remembraunce in the light of the Lorde: and let not the sinne of hys mother be done away.

14 Let them alway be before the Lord: that heemaye roote out the memoziall of them

from off the earth.

15 And that bycause hys mynde was not to doe good: but persecuted the poozehelp lesse man, and that he might slave him that

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was vered at the hart.

16 His delight was in curling, and it shall happen buto hym: hee loued not blessing

therefore shall it be farre from him.

17 He clothed himselfe with cursing, like as with a rayment: Eit shall come into hys bo-welslike water and like oyle into his bones.

18 Let it bee buto him as a cloke that hee hath boon him: and as the girdle that he is

alway girded withall.

19 Let it thus happen from the Lorde buto mine enimies: and to those that speake euill

agaynst iny soule.

20 But deale thou with me (D Lorde God) according but othy name: for weete is thy mercy.

21 D deliuer mee, foz Jam helpelesse & pooze:

and my heart is wounded Within me.

22 I go hence like the hadowe that departeth: Fam driven away as the Grashopper.

23 My knees are weake through fasting: my

fleshe is diped up for want of fatnesse.

24 I became also arebuke buto them: they that looked bppon mee, shaked their heades.

15 Helpe niee (D Lorde my God:) Oh faue mee according to thy mercy.

D.J.

25 And

Moneth. The.xxiij.day, they shall knowe howe that

26 And they shall knowe howe that this is thy hand: and that thou Lorde hast done it. 27 Though they curse, yet blesse thou: and let them be confounded that rise by against me, but let thy servant rejoyce.

Let mine adversaries bee clothed with shame: and let them cover themselves with

their owne confusion, as with a cloake.

26 As for me, I will give great thanks bus to the Lorde with my mouth: and prayle him among the multitude.

30 For he chall stand at the right hand of the poore: to saue his soule from vnrighteous

iudges.

Dixit dominus domino meo. Psal.Cx.

oming caper. thou on my right hande, butill I make thine enimies thy fotestoole.

The Lozde shall sende the rod of thy power out of Sion: bee thou ruler even

in the middelf among thine enimies.

In the daye of thy power shall the people offer thee freewill offeringes wyth an holye worshippe: the dewe of thy birth is of the wombe of the morning.

4 The

4 The Lorde Mare and Will not repent: thou art a Priest for ever, after the order of Melchisedech.

The Lorde uppon thy right hande: hall wound even kings, in the day of hys weath.

- 6 He hall be indge among the heathen, hee hall fill the places with deade bodies: and smite in sunder the heads over divers countries.
- be thall drinke of the brooke in the wave: therfore hall he lift by his head.

Confitebor tibi domine. Psal.Cxj.

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Mill grue thanks buto the Lord with my whole heart: secretely among the faithfull, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 his worke is worthy to be praised and had in honour: and his righteousnesse endureth foz euer.

The mercifulland gracious Lordehath le so done his marueylous workes: that they

ought to be had in remembraunce.

Hee hath gruen meate buto them that teare hym: hee challeuer be mindfull of hys D.ű. conenaunt.

couenaunt.

be hath shewed hyspeople the power of his workes: that he may give them the her ritage of the heathen.

7 The Workes of his hands are veritye and iudgement: all his commaundementes are

true.

8 They stand fast for ever and ever: and are

done in truth and equitie.

hath commaunded hys covenaunt for ever,

holy and renerent is his name.

of Wisdome: a good understanding have all they that doe thereafter, the prayle of it end dureth for euer.

Beatus vir. Psal. Cxij.

Lessed is the manne that feareth the Lorde: hee hath great delight in hys commaundements.

2 His seede shall be mightye byon earth: the generation of the faythfull shall be blessed.
3 Riches & plenteousnes shalbe in his house:

and his righteousnesse endureth for euer.

4 Unto the Godly there aryseth vylight in

the

Moneth. The xxiii day old the darchenesse: heers mercyfull doming and righteous. a good manis mercifull and lendeth: and will guide his wordes with discretion. To hee hall never be mooved; ethering; teous shall be had in an everlasting rement braunce. 7 the will not be afraid for any enill tidings: for his hart flandeth fast, and beleeneth in the Lozde. 8 his hart is stablished and will not shrinke: butill he see his desire byon his enimies. 2 the hath dispersed abroad, and given to the poore: and his righteousnesseremannesh for euer, his home chalbe eralted with honour. 10 The bigodly shall fee it and it shall greue him: he hall gnathe with his teeth, and confume awaye; the defire of the bugodlye shall perish. Laudate pueri. Psal. Cxiij PRayle the Lorde (preservauntes:) prayle the name of the Lorde. 2. Wiesse be the name of the Hozdiston this time forth for ever more: I shall still The Lordes name is prayfere from the

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Monethinx The xxiilday. summer by of the Suntile, but o the going downe of the same. The Words is higheaboue all heathen: and his corpeadone the heavens. minute sale vaco the Porde our God, that hach his owelling to highe: and yet hum: bleth himselfe to behold the things that are in beauen and earth. 6. Dee calleth by the simple out of the dust: and lifteth the pooze out of the mitte. 7 That he may fethym Wyth the Princes: even with the Princes of his people.

8 thee maketh the barren Woman to keepe houles to be a topfull mother of children.

In exitu Israell. Psal. Cxiiij.

then Israell tame out of Gappt: the honle of Jacob from amonge the straunge people.

32 Juda was hys Sanctuarye: and

Afraell his dominion.

The lea faw that and fled: Joedan was briuen backe.

4 The Bountaines shipped like Rammes: and the little hylles imeyong theepe.

s Albar appethence, D thou sea, that thou fleddelt:

ientita per.

Moneth. The xxiii, day of fleddelt: and thou Joedan that thou was deinen backet in morth of 6 Pee Mountagnes that yet skipped lyke Rammes: Eye little hilles like youg heepe? Tremble thou earth at the presence of the Lorde: at the presence of the God of Jacob. 8 Which turned the harde rocke into astan= ding Water: and the flintstone into a springing Wells Nonnobis domine Pfal.cxv. Ot buto bs (DLord) not buto bs, but buto thy name give the praile: for the louing mercy, # for thy truthes fake. 2 Wherefore thall the Heathen lage: where is now their God? As for our Godheis in heaven: he hath done what somer pleased him and and and 4 Their Idolles are Silver and Gold : even the worke of mens handes. They have mouthes and speake not : eyes have they and fee not mission of the They have Eares and heave not have they and smell not. They have Bandes, and han feete have they and walke not: D.tiy.

Month. The xxiii day fredhverse miough their throte. 8 They that make them are like buto them. and so are all such as put their trust in them. 9 But thou house of Israell, trust thou in the Words: Hers their luccour and defence. 16 Pe House of Auton, put your trust in the Loid: he is their helper and defender. ri Pethat fearethe Loide, put your trust in the Lozde: he is their helper and defender. The Lorde hath beene mindefull of vs. and he hall bleffe vs: even he hall bleffe the house of Israell, hee shall blesse the house of Aaron. 13 Be half blesse them that feare the Lozde: both fmall and great. 14 The Lorde Chall encrease you more and more: pou and your children. Pe are the bleffed of the Lorde: which made heaven and earth. 16. All the Whole heavens are the Lords: the earth hath he given to the children of men. 17 The deade praise not thet (DLord:) ney: ther all they that go do wne into the litence. 18 Wut we will peaple the Loede: from this time forth for enermore. Praise the Lorde.

Moneth. The xxm day.

Dilexi quoniam Psal. Cxvj.

In well pleased: that the Norde point hath heard the vopce of my praper. praper. That he hath incipned hys care but onto me: therefore will I call byon him, as long as I line.

The snares of death compassed meround about: and the paines of hell gat holde bp=

onine.

4 I hall finde trouble and heavinesse, and I hall call vpon the name of the Lozde: D Lozde I beseech thee deliver my soule.

Gracious is the Lorde and righteous: yea

our God is mercifull.

The Lorde preserveth the symple: I was in misery, and he helped me.

Turne againe then buto thy rest, O my soule: for the Lorde hath rewarded thee.

and why? thou half delivered my Soule from death: mine eies from teares, and my feete from falling.

9 I wyll walke before the Lorde: in the land

of the living.

J beleved and therfore will Ispeake, but I was fore troubled: I fayde in my walk Moneth. Enelxxing.day.

all men are liers.

in What rewarde thalf I give but o the lord: for all the benefites that he hath done but mee.

12 I will receive the Cup of faluation: and

call byon the name of the Lozde.

13 I will pay my bowes now in the pielence of all hys people: right deare in the light of the Aoide, is the death of his laintes.

14 Beholde (D Lorde) how that I am thy fernant: I am thy fernant and the sonne of thy handmayd: thou hast broken my bones

in funder.

will offer to thee the facultice of thanks giving: Will call voon the name of the load. I will paye my volves but the Loade in the light of all his people: in the courtes of the Loades house, even in the middelt of thee D Jecufalem. Prapie the Loade.

Laudate dominum Psal.cxvij.

Praise the Lord all peheathens prayle home all penations.

2 for hys mercifull kindnelle is ener more and more towardes bs: and the truth of the loop endureth for ener, practic the tord.

Confi-

Moneth, Elexannay, Confitemini domino. Pfal. Cxviij. Sine thankes but othe Lorde, for hee Is gencious: bycaule has mercy enous retly forener. Let Israelinow confesse that hee is grace ous: and that his mercy endureth for ever. Let the house of Aaron nowe confesse: that his mercy endureth for ever. 4 Wea, let them nowe that feare the Morde confesse: that his mercy endureth for ever. Called byon the Lorde in trouble: and the Lorde hearde meatlarge. The Lorde is on my live: I wyli not feace What man doth buto me. 7 The Lorde taketh my parte wyth them that helpe me: therefore hall I fee inp defire opon mine enimies. 8. It is better to trust in the Lozde: than to put any confidence in man. It it befter to trust in the Lozde: than to putany confidence in Princes. 10 All nations compassed me round ab but in the name of the Lozde n them. They kept meedione

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Moneth: Ehe xxini.day. me in (I say) on every side : but in the name of the Lorde I will destroy them. They came about me like Bees & are ex tinct, even as the five among the thornes: for in the name of the Lord I will destrop them. 13 Thou hast thrust fore at me that I might fall: but the Lorde was my helpe. 4 The Lorde is my Arength and my song: and is become my fatuation. The voyce of top Theith is in the owellings of the righteous: the right hande of the Lorde bringeth mightie things to passe. 16 The right hand of the Lord hath the pres heminence: the right hande of the Lorde bringeth mightie things to passe. 17 I will not dye but lyue: and declarethe workes of the Lorde.

The Lorde hath chastined and corrected mee: but hee hath not given me over buto death.

pen methegates of righteousnesse: that I may go into them, and give thanks buto

tire Horne.

20 This is the gate of the Lorde: the righteous hall enter into it.

and worthanke three for thou hall hearde me me:

Moneth. The xxiin day. me: and art become my faluation. 12 The same stone which the builders refused: is become the hed sone in the corner. 23 This is the Lozdes doing: and it is mar= neplous in our eyes. 24 This is the daye which the Lorde hath made: we Will reiopce and be glad in it. 1. Helpe (me) now D Lozde: D Lozde, sende bs now prosperityer 26 Blessed is he that commeth in the name of the Lord: We have Wilhed you good lucke, pee that be of the house of the Lorde. 57 God is the Lorde, which hath the wed bs light: binde the facrifice With coardes, yea, euen buto the homes of the aultar. 28 Thou art my God, & I will thanke thee: thou art my God, and 3 will praise thee. 19 D gine thanks buto the Lowe, for he is gracious: and his mercy endureth for ener. Beati immaculati. Psal. Cxix. Lessed are those that are budefiled cuentin of the Lozde. 16 : Welested are they skeepelle test monies: & seeke him with their

Moneth. The.xxiiij.day.

3 For they which do no wickednesse: Walke

in his wayes.

4 Thou halt charged: that We shall dily gently keepe thy commaundementes.

D that my wayes were made so direct:

that I might keepe thy statutes.

so shall I not be cofounded: While I have respect but all the commandements.

Will thank thee with an vnfayned hart: when I shall have learned the judgementes of thy righteousnesse.

3 Will keepe thy ceremonies: D for lake

menot btterly.

In quo corrigit.

his way: even by ruling hymselfe after thy worde.

Diet mee notgo wrong out of thy Com

maundements.

The woodes have I hid wythin myne hart: that I hould not linne against thee.

4 Wiestedart thou, D Lorde: Dteach met

thy statutes.

s With my hppes have I beene telling of all

Moneth. The.xxiiij.day. the indgements of thy mouth. 3 have had as great delight in the wave of thy testimonies: as in all maner of riches. 04 , I will talke of thy commaundements and have respect buto thy wayes. By delight thall be in thy statutes: and I wyll not forget thy worde. te Retribue seruotuo. t: Doe Well buto thy servaunt: that I 5 may line and keepe thy worde. 2 Open thou mine eies: that I may se gi the woonderous things of thy law. 3 am a straunger vpon earth: Ohide not thy commaundements frome. 4 Dy soule breaketh out for the very feruet delire: pit hathalway buto thy judgments. [7 Thou hast rebuked the prowde: and eur= sed are they that do erre from thy commaundementes. n D turne from me chame and rebuke : foz I have kept thy testimonies. 10 7 Princes also did lit and speake against mer but thy servant is occupied in thy statut eė 8 for thy testimonies are my delight: my countaplers. III Adhesit pauimento. 10

Moneth. The.xxv.day. Poule cleaneth to the dust: O quie ken thou me according to the worde. 2 Thave knowledged my wayes and thou hardest me: O teach me thy statutes. Make me to understande the wave of the commaundementes: and so thall I talke of thy woonderous workes. 4 Py soule melteth away for very heuinesse: comfort thou me according to thy worde. Take frome the waye of lying: and cause thou me to make much of thy law. 1 6 I have chosen the way of truth: and thy iudgements haue I lapde befoze me. I have flicken buto thy testimonyes: O Lorde confounde me not. 8 I will run the way of thy comaundemets: when thou half fet my hart at liberty. 1 Legem pone Each me, D Lorde, the way of thy statutes: and I shall keepe it buto aper. the ende. Dis 2 Give me binderstanding, and I shall keepe thy lawe: pea, I shall keepe it with my whole hart. 3 Wake mee to goe in the path of thy com maunde

Moneth. The.xxv.day. I maundements: for therein is my defire.

4 Enclose my heart but thy testimonies: and not to covetousnesse.

bolde banitie: quicken thou me in the way.

Ostablishe thy word in thy servant: that may feare thee.

Takeaway the rebuke that I am afraid

off: for thy indgements are good.

8 Behold, my delightis in thy comaunde= ments: D quicken me in thy righteousnes.

Et veniat super me

Et thy louing mercye come also buto me, D Lord: even thy satuation, according buto thy worde.

2 So thall I make aunswere buto my blas-

phemers: for my trult is in thy worde.

D take not the Worde of thy truth vtterlye out of my mouth: for my hope is in thy judgements.

4 So thall I alway keepe thy law: yea, for

euer and euer.

And I will walke at libertie: for I feeke thy commaundements.

6 I will speake of thy testimonies also, even P.j. before

Moneth The xxv day.

before kings: and will not be ashamed.

7 And my delite chall be in thy commaun-

dements: which I have loved.

8 My handes also will I lyft by but othy commaundementes, which I have loved: and my studie shall be in thy statutes.

Memor esto verbitui.

Thinke opponthy servant, as concerning thy worde: wherein thou haste caused me to put my trust.

2 The same is my comfort in my trouble:

for thy worde hath quickned me.

7 The prowd have had me excedingly in derillo: yet have I not thrinked from thy law.

4 For I remember thine everlasting judgements, D Lorde: and recepued comfort.

3 am horribly afrayde: for the bugodly

that for sake thy law.

6 Thy statutes have beene my songes: in the house of my pilgrimage.

7 Thaue thought byon thy name, Ploid, in the night season: and have kept thy law.

8 This I had: bycause I kept thy Commandements.

Porcia mea domine

6

6

Moneth. I he.xxv.day.

Phouart my poscion, D Losde: I haue

epromised to keepe thy law.

2 I made my humble peticion in thy pesence with my whole heart: D be mercy= full butome, according buto thy worde.

3 I called mine own proces to remebrance: and turned my feete bute thy testimonies.

4 I made haft: and prolonged not the time

to keepe thy commaundements.

Thecogregation of the bugodly have robbed me s but I have not forgotten thy law.

At midnight I will rife, to give thanks buto thee: bycaule of thy righteous indge= ments.

7. Jam a companion of all them that fearc thee: and keepe thy commaundements.

The earth, D Loide, is full of thy mer

cie: D teach methy flatutes.

Bonitatem fecisti.

Lorde, thou half delt graciously. With thy servat: according buto thy worde. 2 Diearne metrue, understanding ? knowledge: for I have beleeved the commaundements. 3 Before I was troubled, I went wronge:

10.U.

Moneth: I he.xxv.day. but now have I kept thy worde. 4 Thou art good and gracious: D teache methpliatutes. The prowde have imagined a lye against

me: but I will kepe thy commaundements, with my whole heart.

6 Their hart is as fat as bearone: but my

delight hath beene in thy lawe.

7 It is good for mee that I have beene in trouble: that I may learne thy statutes.

The lawe of thy mouth is dearer buto me: then thousandes of golde and silver.

elle ille

Mamus tuæ fecerunt me

aper.

by handes have made me and fashioned me: D give me vnderstanloing, that I may learne thy com Maundements.

They that feare thee, will be glad when they see me: bicause I have put my trust in thy worde.

3 Iknowe, D Lord that thy judgements are right: and that thou of very faithful nesse hast eaused mee to be troubled.

Diet thy mercifull kindnesse be my com fort: according to thy word unto thy feruat. S

Moneth. The.xxv.day.

of Det thy louing mercies come buto mee, that I may live: for thy lawe is my delight.

go Wickedly about to destroy me: but I will be occupyed in thy commaundements.

7 Let such as feare thee, and have knowne

thy testimonies: be turned buto me.

8 Diet inp hart bee sounde in thy statutes: that I be not ashamed.

Defecit anima mea

Ploule hath longed for thy faluation: and I have a good hope, bicause of thy worde.

2 Dine eyes long soze for thy word, saying:

D when wilt thou comfort me.

3 For I am become lyke a Bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy servant: When wilt thou bee avenged of them that persecute me?

The prowde have digged pittes for mee:

which are not after thy law.

All thy commaundements are true: they persecute me fally, D be thou my being.

7 They had almost made an emociation open on earth: but I forsooke not thy commanns denies.

Moneth. The.xxv.day.

Dements.

8 D quicken me after thy louing kindnesse: fo shall I keepe & testimonies of thy mouth,

In eternum Domine

Lorde, thy worde: endureth for euer

2 Thy truth also remaineth from one generation to another: thou hast layde the foundation of the earth and it abideth.

They continue thys daye : according to thine ordinaunce: for all things serve thee.

4 If my delight had not beene in thy lawe:

I shoulde have perished in my trouble.

s I will never fozget thy commaundementes: foz with them thou half quickned mee.

I am thine, D save me: foz I have sought thy commaundements.

The bigodly layde wayte for mee to destroy me: but I wil conder thy testimonies.

8 I see that all things come to an ende: but thy commaundement is exceeding broade.

Quomodo dilexi.

Dide what love have I but o thy law? all the day long is my studie in it.

Thou through thy commandements

halt

Moneth. The xxvj.day. hast made me wiser than mine enimies: foz they are ever with me.

3 I have moze bnderstanding than my tea-

chers: for thy testimonies are my studie.

4 Jam Wiser than the aged: bicause 3 kepe thy commaundements.

I have refrapned my feete from everye

euill way: that I may keepe thy worde.

6 I have not thronk from thy indgements:

for thou teachest me.

7 Dhow sweete are thy wordes buto my theote: yea, sweeter than Honye buto my mouth.

8 Through thy comaundements I get bu derstäding: therfore I hate all wicked wates.

Lucerna pedibus meis.

Aby worde is a Lanterne buto my more feete: falight buto my pathes.

2 I haue swozne and am stedfast: ly purposed: to keepe thy righte=

ous judgements.

3 I am troubled aboue measure: quicken me, D Lorde, according buto the worde. 4 Let & frewill offrings of my mouth please thee, DLord: & teach me thy judgement

P.mj.

Moneth. The

6 My soule is alway in thy hande: yet doe

not I forget thy lawe.

6 The vingodly have layde a snare for mee: but yet I warued not from thy commaundements.

Thy testimonies have I claymed as mone heritage for ener: and why, they are

the very iop of my heart?

I have applyed my hearte to fulfill thy statutes alway: even buto the ende.

Iniquos odio habui.

Pate them that imagine euill things: but thy law doe I loue.

2 Thou art my defence and thield: and

my trust is in thy worde.

3 Away from me ye wicked: I wyll keepe

the commaundements of my God.

D stablish me according buto thy worde, that I maye line: and let mee not be disap= poputed of my hope.

5 Holde thou me bp, and I chall be safe: yea,

my delight thall ever be in thy statutes.

Thou hafte troden downeall them that depart from thy statutes: for they imagine but decept.

Moneth. The.xxvj.day.

7 Thou puttest awaye all the bugodip of the earth like drosse: therefore I love thy testimonies.

8 App flesh trembleth for feare of thee: and

Jam afrapde of -- -- ments.

I ticium

Deale way, the thing that is lawefull and right: D grue mee not over buto mine oppressours.

2 Pake thou thy servant to delight in that which is good: that the prowde doe mee no

wzong.

3 Dine eies are wasted away wyth looking for thy health: and for the word of thy righteousnesse.

4 D deale with thy servant, according buto thy louing mercy: & teache me thy statutes.

Jam thy servant: O graunt mee buder= standing that I may know thy testimonies.

bande: for they have destroyed thy lawe.

7 For I love thy commaundementes: a=

bouegold and precious stone.

maundementes: and all falle works terly

Moneth. The xxvi day.

teripablyogre. I have the

Mirabilia

by tellimonies are wonderfull: therefore dothen fands beene them.

light & bnderstanding eu to the fimple.

3 opened my mouth and drewe in my breath: for my delight was in thy com= maundements.

4 D looke thou bpon me, and be mercifull buto mee: as thou blest to doe buto those that louethy name.

Deder my steps in thy worder and so shall no wickednesse have dominion over me.

6 Ddeliuer mee from the wrongfull deas lings of men; and to thall I keepe thy com= maundements.

7 Shew the light of thy countenance byon thy servant: and teach me thy statutes.

8 Mine eies gulh out with water : bicause men keepe not thy law.

Iustus es domine

Ighteous art thou, D Lord: and true is the judgement.

The testimomes that thou hast come maunded:

Moneth. The except day.

maunded: are exceding tighteous and true.

My seale hath even confumed me: bicause mine enimies have sozgotten thy wordes.

Thy word is tryed to the ottermost: and thy servant loveth it.

Tam small and of noreputation: yet doe not forget thy commaundements.

Thy righteousnesse is an everlastynge righteousnesse: and thy law is the truth.

Trouble and heavinesse have taken holde

Trouble and heavinesse have taken holde bpponmee: yet is my delight in thy commaundements.

8 The righteousnesse of thy testimonies is enertalting: O graunt mee buderstangding, and I shall live.

Clamaui in toto corde meo!

Cal with my whole hart: here me Evente D Lord, I will keepe thy statutes.

Pea, even ppon thee do I cal: help me, FI shall keepe thy testimonies.

Earelye in the morning due I crie buto thee: for in thy words is ney trust.

Mine eyes prevent the night watches; that I might be occupied in thy words.

Sheare my boyce (D Lords) accounts.

Moneth. The.xxvj.day.

to thy louing kindenesse: quicken me according as thou art woont.

6 They draw nighthat of malice persecute

me: and are farre from thy lawe.

7 Wethou nigh at hande, D Lozde: fozall

thy commandements are true.

8 As concerning thy testimonies, I have knownelong since that thou hast grounded them for ever.

Vide humilitatem

Consider mine aduersitye, and deliver me: for I doe not forget thy lawe.

2 Auenge thou my cause, and deliver me: quicken me, according buto thy worde.

3 Health is farre from the vngodlye: for

they regarde not thy statutes.

4 Great is thy mercy, D Lorde: quicken

meas thou art woont.

s Pany there are that trouble me and persecute mee: pet doe I not swarue from thy testimomes.

6 It grieueth me When I see the transgres=

sours: bicause they keepe not thy law.

7 Consider, D Lorde, how I love thy commauroementes: D quicken mee according ti

Moneth. The.xxvj.day,

tothylouing kindnesse.

8 Thy worde is true from everlasting: all the judgementes of thy righteousnesse en-

Principes persecutisunt.

Rinces have persecuted me without a cause: but my hart standeth in awe of thy wordes.

Jam as glad of thy worde: as one that

findeth great spoples.

3 As for lyes I hate and abhorre them: but thy lawe doe I loue.

4 Seauen times a day doe I prayle thee :by:

tause of thy righteous indgements.

over the peace that they have which love thy lawe: and they are not offended at it.

and done after thy commaundements.

Dy soule hath kept thy testimonies: and

loued them exceedingly.

8 I have kept thy commaundements and testimonies: for all my waves are before thee.

Appropinquet deprecations

Let

Moneth. The xxvij.day. Et my complaint come vefoze thee, O A Loide: giue me bnderstanding, accor ding unto the worde. Diet my supplication come befoze thee: deliner me according to thy worde. Dy lips thall speake of thy prayse: When thou half taught me thy statutes. 4 Pea, my tongue hall fing of thy word: for all thy commaundements are righteous. Let thine hand helpe me : for I have cho sently commaundements. I have longed for thy faving health, O Lozde: and in thy law is my delight. Dh let my soule live, and it shall prayse thee: and thy judgements hall helpe nie. I have gone altraplyke a theepe that is lost: Oh seeke thy feruaunt, for I doe not forget thy commaundements. 11 Addominum cum tribulirer, PfaliCxx. 1 then I was in trouble, I called by Son the Lorde: and he hearde nie. b aper. Deltuer my soule, D lozd, froly inglips: & from a deceitful tongue. What rewarde shalbe given or done unto thee, thou faile tongue: even unightye and 拉延 Charpe

Moneth, The xxvij day, harpe arrowes, with hote burning coles. Mo is mee, that I am constrayned to dwell with Pelech: and to have mine habitation among the tentes of Cedar. Dy soule hath long dwelt among them: that be entinies buto peace. 6 I labor for peace, but When I speake buto them therof: they make the redy to battell. Leuaui oculos meos. Psal. Cxxj. Will lift mine eies buto the hils: from Whence commeth my helpe. 2 Dy helpe commeth even from the Loid: which hath made heaven and earth. the will not luffer thy foote to be moued: and he that keepeth thee, will not fleepe. 4 Beholde, hee that keepeth Israell: shall nepther Aumber noz Aeepe. 5 The Lorde himselfe is thy keeper: the Lorde is thy defence byon thy right hande. 6 Sothat the Sunne Chall not burne thee by day: nor the Moone by might. 7 The lord Hall preserve thee from al euil: yea, it is even hee that shall keepe inp soule. The Lorde Chall preserve thy going out and thy comming in: from this tune forth foz

Moneth. The.xxvij.day.

Letatus sum Psal. Cxxij.

we will go into the house of the Lorde,
2 Our feete shall stande in thy gates:

D Jerusalem.

3 Jerusalem is builded as a Citie: that is

at bnitie in it selfe.

4 For thither the trybes go bppe, even the tribes of the Lorde: to testifye buto Israel, to give thanks buto the name of the Lorde.

for there is the seat of sudgement: enen

the seate of the house of Dauid.

6 D praye for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walles: and plenti

ousnesse within thy palaces.

8 For my brethren and companions lakes: I will withe thee prosperitie.

9 Pea, bicause of the house of the Lorde out

God: I will feeke to doe thee good.

Adte leuaui oculos meos. Pfal. Cxxiij.

Mto thee lift Jup mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eies of servants

Moneth. The.xxvij.day.

note but the handes of their Paysters, and as the cies of a Payden but the hande of hir Pistresse: even so our eyes wayte by on the Loide our God, butill he have mercy by on bs.

Haue mercy bpon vs, D Lozd, haue mercy

ppon vs: for we are vtterly despised.

Dur soule is filled with the scoznefull reproofe of the wealthy, and with the despites fulnesse of the prowde.

Nisi quia dominus. Psal. Cxxiiij.

If the Lorde himselfe had not beene on our side (now may Israell say:) if the Lorde himselfe had not beene on our side when men rose by against bs.

2 They had swalowed bs bp quicke: when they were so weathfully displeased at bs.

Pea, the waters had drowned bs: and the streame had gone over our soule.

4 The deepe waters of the prowd: had gone

euen oner our soule.

t

3

But praised be the Lord: which hath not given be over for a pray buto their teeth.

6 Dur soule is escaped, euen as a Birde out of the snare of the fowler: the snare is bio-

A.j.

atri.

Moneth. The.xxvij.day,

ken, and we are delivered.

Our helpe standeth in the name of the loide: which hath made heaven and earth,

Qui confidunt in domino. Psal. Cxxv.

Hey that put their trust in the Lorde Ihall bee euen as the Mount Syon: Which may not be remodued, but stan-

deth fast for ever.

The hilles flande about Jerusalem: euen so standeth the lozde rounde about his people, from this time forth for euermore.

For the rod of the vingodly commeth not into the lot of the righteous: least the righ= teous put their handes into Wickednesse.

4 Doe well, DLorde: vnto those that bee

good and true of hart.

As for such as turne back but other owne Wickednesse: the loade shall leade them forth with the euill doers, but peace thall be byon Afraeil.

> Pfal. Cxxvj. In convertendo.



Hen the Lorde turned agapne the captinitie of Sion: then were wee lyke buto them that oceame.

Then was our mouth filled with laugh

Moneth. I he.xxvij.day. laughter: and our tongue with top. Then layd they among the heathen: the Lorde hath done great things for them. Pea, the Lorde hath done great thinges for vs already: whereof we recopce. Turne onr Captinitie, D Lozde: as theriuers in the South. They that sowe inteares: thall reape in iope. he that now goeth on his wave weeping, and beareth fooith good seede: shall doubte lesse come againe with tope and bringe hys heaves with him. Nisi dominus edificat. Psal. Cxxvij. Ecept the Lorde builde the house: their . labour is but lost that builde it. 2 Except the Lorde keepe the Cityes the Watchman Waketh but in vaine. 3 It is but lost labour that hee haste to refe by earely and so late take rest: and eate the breade of carefulnesse, for so hee gineth hys beloued steepe. 4 Lochildzen, the fruit of the mambe: are an heritage & gift, that commeth of the local.

Lyke as the arrowes in the house

D.IJ.

Moneth. The.xxvij.day.

Giaunt: euen so are the yong children?

bappie is the man that hath his Duiner full of thein: they hall not be ashamed whe they speake with their enimies in the gate.

Beationnes. Psal. Cxxviij.

Lessed are all they that feare the Lord:

and walke in his wayes.

for thou shalt eate the labors of thine hands: D well is thee & happy shalt thou be.

Thy wyfe shall be as the fruitefull Uine:

bpon the walles of thine house.

4 Thy chyldzen lyke the Olive braunches:

rounde about thy table.

Loe, thus shall the man be blessed: that

feareth the Loide.

The Lord from out of Sion, that! so blesse thee: that thou shalt see Jerusalem in prosperitie all thy life long.

7 Pea, that thou shalt see thy childers chil-

dzen: and peace byon Israell.

Sepe expugnauerunt. Psal.Cxxix.

Any a time have they fought against mee fro my youth vp: (maye Ifraell now say.)

2 Pea

Moneth. The xxvij day,

pea, manye a time have they bered mee from youth by: but they have not prevay-led against mee.

The plowers plowed byon my backe: and

made long furrowes.

4 But the righteous Lord: hath hewed the snares of the bugodly in peeces.

Let them bee confounded and turned bac-ward: as many as have evill will at Sion.

Let them be even as the graffe growing byon the house tops: which wythereth a

foze it be plucked bp.

7 Wherof the Dower filleth not his hande: neyther he that bindeth by the sheaues, hys bosome.

8 So that they which go by, say not so much as the Lozd prosper you: we wishe you good lucke in the name of the Lozde.

De profundis clamaui. Psal. Cxxx.

Out of the depe haue I called but o thee, 33

2 Diet thine eares consider well: the

boyce of my complaint.

If thou Loide wilt be extreeme to marke what is done aunife: Ohiorde who mare Arie abide

Moneth: The xxvij.day.

abidettistigni on off at

4 Hoz there is mercye Wyththee: therefore Chalt thou be feared.

I looke for the Lorde, my soule both wait

for him: in his worde is mytrust.

My foule flyeth buto the Lord: before the morning watch (I saye) before the morning watch.

DIstractive until the Lorde, for with the Lord there is mercy; and with him is plen-

teous redemption.

8 And he thall redeeme Israell: from althis times.

Domine non est exaltatum. Psal. Cxxxj.

Dide Jam not hie minded: I haue no provide lookes.

2 I doe not exercise my selfe ingreat

matters: which are to highe for me.

But Frefrayne my soule, and keepe it lowe, lyke as a chylde that is weaned from his mother: yea, my soule is even as a Weared childe.

4 D Israell trust in the Lorde: from thys

time forth for enermore.

Memento domine David. Psal. Cxxxij.

1 Laide

Moneth x The xxvinday. De remember Daniot and all moint this trouble. 2 Howe he sware onto the Worde: and vowed a vowe unto the Almightie God of Jacob. All characters I will not come within the tabernacle of my house: nozelymbe by into my bed. 4 3 Will not luffer my eves to fleepe, noz my eie liddes to flumber inepther the teniples of my heade to take any rest. Intill I finde out a place for the temple of the Lorde: an habitacion for the mightpe God of Jacob. 6 Noe, weehearde of the fameat Ephrata: and founde it in the wood. 7 Wee will go into his tabernacle: and fall low on our knees before his footestoote. 2 Aryle, D Loide, into thy relling places thou and the Arke of thy Arength. Let thy Priestes bee clothed wyth rightes oulnesse; and let thy fainctes sing wyth loyfulnesse. 10 Por thy secuant Danids likes come not away the presence of thine aimsont 11 The Lord hath made a faythful to David: and he chall not spenter D.III.

Moneth. The xxviij day.

De the fruite of thy body: shall I set bp-

pon thy feate.

If thy children will keepe my covenaunt my testimonies that I shall learne them: their children also shall sit byon thy seate for evermore.

14 Hoz the lozd hath chosen Sion to be an habitacion fozhimselfe: he hath longed fozhir.

This thall be my rest for euer: here Will

I dwell for I have a delight therein.

and Will fatisfie hir vittaples with bread.

17 I will decke hir Priestes wyth helth: and

hir sainctes hall reiopce and ling.

18 There shall I make the Hozne of Daupd to flozishe: I have ozdepned a Lanterne foz mine annoputed.

wyth chame: but bypon hunselfe, chall hys

crownefforishe.

Ecce quam bonum_ Psal. Cxxxiij.

Cholde, how good and toyfull a thing it is: Brethren to dwell togyther in buitye.

s lyke the precious Dyntment bypon

the

Moneth. The xxviij.day.

the head, that ran downe but o the bearde: even but aarous bearde, and went downe to the skirtes of his clothing.

Zykeas the dewe of Hermon: which fell

bponthe hill of Sion.

4 For there the Lord promised hys blessing: and life for evermore.

Ecce nunc benedicite dominum. Psal. Cxxxiiij.

Cholde(now) praise the Lorde: all yee

Seruauntes of the Lozde.

of the Loide: (even in the Courtes of the house of our God.)

Lyft by your handes in the Sainctuary:

and praple the Lord.

4 The Lorde that made heaven and earth: grue thee blessing out of Sion.

Laudate nomen Domini. Psal. Cxxxv.

Praysethe Lord, lawde ye the name of 38 the Lorde: praysett, O yee servaunts of the Lorde.

in the Courtes of the house of the Lorder

D praise the lord, for y lord is gracious: Ing prayles but his name for it is loud

Moneth. The xxviij day.

4 For why? the Lorde hath chosen Jacob vonto hymselfe: and Israell for hys owne vossession.

s for Iknowe that the Lorde is great; and

that our Loide is about all Gods.

6 Whatsoever the Lorde pleased, that dyd hee in heaven and in earth: and in the Sea, &

in all deepe places.

7 Hee bringeth foorth the clowdes from the endes of the world: and sendeth forth light=nings with the rayne, bringing the windes out of his treasures.

Hee Imote the first borne of Egypt: both

of man and beaft.

9 He hath sent tokens and wonders into the most of thee, D thou lande of Egypt: byon Pharao and all his servauntes.

10 He smote divers nations: and sew migh

tie Kinges.

Behon King of the Amorites, and Dg the Kinge of Balan: and all the kingdomes of Canaan.

22 And gave their lande to bee an heritage: even an heritage buto Israell his people.

Thy name, D Lorde, endureth for euer: so doth thy memorian (D Lorde) from one genera-

Moneth. The.xxwi.day.

generation to another.

14 For the lord wyllauenge hys people: and

be gracious buto his feruauntes.

are but Sylver and Golde: the Worke of menshandes.

16 They have mouthes and speake not eies

have they, but they fee not.

17 They have eares, and yet they heare not: neyther is there any breath in their mouthes.

18 They that make them, are lyke buto them: and so are althey that put their trust

in them.

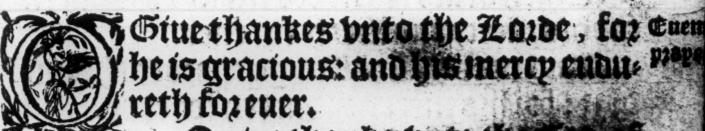
19 Prayle the Lorde yee house of Israell: Prayle the Lorde yee house of Aaron.

20 Praise the Lordyehouse of Leui: ye that

feare the Lorde, prayle the Lorde.

dwelleth at Jerusalem.

Confitemini domino. Psal. (xxxvj.



2 Dgiuethanks butothe die

Moneth. The.xxviij.day. all Gods: for his mercy endureth for euer. 3 D thanke the Lozd of all Lozdes: for hys mercy endureth foz euer. Which onely both great woonders: for his mercy endureth foz euer. Mhich by his excellent wisdome made the heavens: for his mercy endureth for ever. 6 Which layde out the earth about the waters: for hys mercy endureth for euer. 7 Which hath made greatlightes: for his mercy endureth foz euer. 8 The Sonne to rule the daye: foz his mercy endureth for euer. 9 The Poone and the starres to gouerne the night: for his mercy endureth for euer. 10 Which smot Egipt with their first bome: forhis mercy endureth for euer. And brought out Israell from amonge them: for hys mercy endureth for ever. 12 With a mightie hande and stretched out arme: for his mercy endureth for ever. 13 Withich denided the red sea in two partes: for his mercy endureth for ever. 14 And made Israell to go thozow the midst ofit: fozhis mercy endureth fozeuer. 15 But as for Pharao and hys hoast hee ouer=

11

Moneth. The xxviij day

ouerthzewe them in the redde Sea: for hys mercy endureth for ever.

16 Which led his people through the wilder:

nesse : for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for ever.

18 Pea and flue mightie Kings: forhis mer=

ependureth fozeuer.

19 Sehon King of the Ammorites: for hys

mercy endureth for ever.

20 And Dg the King of Balan: forhis mer

cy endureth foz euer.

21 And gaue awaye their lande for an heri= tage: for his mercy endureth for ever.

22 Euen foran heritage vnto Israeli his ser=

uaunt : forhis mercy endureth for ever.

23 Which remembred bs When we Were in trouble: for his mercy endureth for ever.

24 And hath delinered bs from our enimies:

for his mercy endureth for ever.

25 Which giueth foode to all fleshe: for his

mercy endureth for ever.

26 D give thanks buto the God of heaven: for his mercy endureth for ever.

27 Dgiue thankes to the Lorde of Lordes:

for his mercy endureth for ever-

Super

Moneth. The xxviii. day.

Superflumina_ Psal. Cxxxvij.

4 P the waters of Babilon we late down) and wept: when wee remembred thee, (D Sion.)

2 As for our Harpes wee hanged them by:

bponthetrees that are therein.

For they that led bs away captine requi red of by then a song and melody in our hea: umelle: ling bs one of the longs of Sion.

howe thall we fing the Lordes song: in a

Araunge lande?

If I forget thee, Derusalemilet my right

hande forget hir cunning.

6 If I do not remember thee, let my tongue cleave to the roofe of my mouth: yea, if]

preferre not Jerusalem in my mirth.

7 Remember the children of Edoni: Dlozd, in the day of Jerusalem, howethey sayde, downe with it, downe with it, even to the arounde.

8 D daughter of Babilon, wasted with mi sery: yea, happy thall he be that rewardeth

thee as thou half served bs.

9 Blessed shall he bee, that taketh thy chil ozen and thrometh them against the stones.

Confi-

Confitebor tibi domine Pfal. Cxxxviij.

With my whole heart: enen before the Gods will I fing prayle unto thee.

and prayle thy name, bicaule of thy louing kindenelle and truth: for thou half mag-nifyed thy name, and thy worde about all thinges.

Mhen Icalled bppon thee, thou heardest mee: and enduest my soule wyth muche

strength.

4 All the Kinges of the earth thall prayle thee, Dlord: for they have heard the Wordes

of thy mouth.

Pea, they Mall sing in the wayes of the Lorde: that great is the glory of the Lorde.

e for though the Lord be high yet hath hee respect but o the lowly: as for the prowde he

beholdeth them a farre off.

7 Though I walke in the middelt of trouble yet that thou refresh mee: thou shalt arersh forth thine hande bypon the furiousnesse of mine entimies, and thy right hande shall faux mee.

8 The

8 The Loide thall make good hyslouing kindenesse towardes mee: yea, thy mercy, D Loid, endureth for ever, despise not then the workes of thine owne handes.

Domine probasti me Psal. Cxxxix.

Dozning zayer. Lorde, thou hast searched me out and knowne mee: thou knowed my downe sitting and myne wprylinge, thou bnderstandest my thoughts long before.

2 Thouart about my path, and about my

bedde : and spyest out all my wayes.

3 Fox loe, there is not a worde in my tongue: but thou, D Lorde, knowest it altogither.

4 Thou hast fashioned mee behinde and bes

fore: and layde thine hande bpon me.

Such knoweledge is to Woonderfull and excellent for me: I cannot attaine buto it.

rite: 02 Whether shall I got then from thy spirite: 02 Whether shall I go then from thy presence?

If I clime op into heaven, thou art there: if I go downe to hell, thou art there also.

8 If I take the wings of the morning; and remaine in the bttermost partes of the sea.

9 Euen

g Even there also hall thy hande leade meet and thy right hande thall holde me.

10 If I lay peraduenture the darcknesse shall couer mee: then shall my night be turned to

day.

thee: but the night is as cleere as the daye, the darckenesse and light (to thee) are both alpke.

12 For my repnes are thine: thou halt coue=

red me in my mothers wombe.

13 I will grue thankes but thee, for Jam fearefullyeand woonderfullye made: mar= ueplous are thy workes and that my soule knoweth right well.

14 Apphones are not hid from thee: though I be made secretlye, and fashioned beneath

in the earth.

Thine eies dyd see my substaunce, yet being bnperfite: and in thy booke were all my members written.

16 Which day by day were fashioned: when

as pet there was none of them.

Dod: Dhow great is the lumof them:

18 If I tell them, they are moin number 12.j. than

than the sander when Jawake by Jampies sent with thee.

19 Milt thounot fleathe Wicked, D God?

depart from me ye bloudthirstie men.

for they speake vngraciously against thee: and thyne enimyes take thy name in vaine.

Doenot Ihate them, D Lorde, that hate thee: and am not I grieved with those that

rife by against thee ?

mont

22 Pea, I hate them ryght soze: even as though they were mone enimies.

Tryeme, Dood, a feekethe ground of my hart: proue meand examine my thoughts.

24 Looke well if there be any way of wickednesse in mee: and leade mee in the waye cuerlasting.

Eripeme domine Psal. Cxl.

Eliver me, D lozd, from the enill men:

Epzelerue me from the wicked men.

Minch imagine mischiese in their hartes: and stirre by Arise all the day long.

They have harpened their tongues lyke a serpense Addres poison is under their tips.

4 Reepe me D Lorde, from the handes of

the

the bugodipe: preserve mee from the wicked men, which are purposed to overthrow my goings.

The prowde have layed a snare for me, and sprede a net abrode with cordes: yea and set

traps in my wap.

beare the voyce of my prayers, D Lorde.

7 D Lord God, thoustrength of my heith: thou hast couered my heade in the daye of

battaple.

2 Let not the bugodlye have hys delire, D Lord: let not his unschieuous imagination prosper, least they be to prowde.

Let the mischiefe of their owne lips fall byon the head of them: that compasse me

about.

10 Lethote burning coales fall byon them: let them be call into the fyze, and into the pit that they never rife by againe.

man full of wordes thall not prosper byon the earth: euill thall hunt the wicker

person to overthrowe him.

12 I am fure that the Lozde wat avenge the pooze: * maintayne the cause of the new pies.

The righteous also that gove thankes u.i. buto

Moneth. The xxix day.

micethy name: amothe infthall continue
in thy fight.

Domine clamaui. Psal. Cxlj.

Dede I call byon thee, haste thee buto me: and consider my voice when I crye buto thee.

Let my prayer be set forth in thy sight, as the insence: and let the liftyng by of my

handes be an evening sacrifice.

Set a watch, D Lozde, befoze my mouth:

and keepe the doore of my lips.

evill thing: let mee not bee occupped in but godlye workes, with the men that worke wickednesse, least Jeate of such thinges as pleaseth them.

Let the righteous rather smite me friend=

lp : and reprodue me.

mine heade: pea- I wyll praye pet against their wickednesse.

naces: that they may heare my wordes for

they are Meete.

a Day bones lpescattered before the pitte:

Pronedit Theasenies

lyke as when one breaketh & heweth woode

bponthe earth.

But mine cies loke but thee, Dlord God: in thee is my trust, D cast not out my soule.

10 Keepe me from the snare which they have laybe for mee: and from the trappes of the wicked doers.

u Let the bigodly fall into their owne nets togither: and let me euer escape them.

Voce mea ad dominum Psal. Cxlij.

Cried but o the LORDE with my composed by Lord did proper to year, even but o the Lord did proper I make my supplication.

2 I poured out my complaintes be fore him: and shewed hym of my trouble.

Mhen my spirite was in heavinesse, thou knewest my path: m the wave wherein I walked have they privily laid a snare for me.

4 I looked also byon my right hande: and see, there was no man that would know me.

Jhad no place to flye buto: and no man

cared for my soule.

for arte my hope and my postion lande of the living.

B.ne

Moneth. I he.xxix.day.

7 Consider my coplaint: for Jam brought bery low.

8 D deliuer mee from my persecutours: foz

they are to strong for me.

Bring my soule out of prison, that I maye give thankes but o thy name: Which thing if thou wilt graunt mee, then shall the righteous resort but o my companye.

Domine exaudi. Psal. Cxliij.

Eare myprayer, DLorde, and consider my desire: hearcken buto mee for thy truth and righteousnesse sake.

2 And enter not into indgement Wyth thy fernant: for in thy light thall no man living

be iustified.

Je hath smitten my life down to the ground: he hath layo me in the darcknesse as the men that have beene long deade.

4 Therefoze is my spirite vered Within me:

and my heart within me is desolate.

pet doe Iremember the time palt, I mule upon all thy workes: yea, I exercise my selfe in the workes of thy handes.

foule gaspeth buto thee, as a thirstie lande.

7 Heare

Moneth. The.xxx.day.

heare me, D Lozd, and that soone, for my spirite wareth faint: hide not thou thy face from me, least I be like but them that go downe into the pit.

9 D let me heare of thy louing kindnesse bestimes in the morning, for in thee is my trust: shewe thou me the way that I shoulde walk

in, for I lift by my soule buto thee.

9 Deliuer me, D Lorde, from mine enimies:

for I flie buto thee to hide me.

Teach me to doe the thing that pleaseth thee: for thou art my God, let thy louing spirite leade me forth into the lande of ryghteousnesse.

and for thy righteousnesse sake bringe my

soule out of trouble.

and destroy all them that were my soule: for am thy servaunt.

Benedictus dominus. Psal. Cxling.

Lested bee the Lorde my strength: wonder to war, propagate and inp fingers to fight.

2 My hope & my fortres, my eastel & deliverer my defender in who I truck which R. iii. Subdueth

Moneth. The.xxx.day.

hibdueth my people that is bnderme.

Lorde, what is man that thou hast such respect but him: or the sonne of man, that thou so regardest him?

4 Man is lyke a thing of naught: hys tyme

passeth away like a shadow.

1,250w the heavens, Dlozde, & come downe: touch the mountagnes and they shall smoke.

Galt forth the lightning, and teare them: those out thine arrowes, and consume them.

deliuer me, and take me out of the great was ters, from the hande of straunge children.

8 Whose mouth talketh of vanitie: & their right hand is a right hande of wickednesse.

9 I wyll fing a newe songe buto thee, D God: and sing prayles buto thee byon a ten stringed Lute.

and half delivered David thy servaunt from

the perill of the swozde.

of straunge children: whose mouth talketh of banitye, and their right hande is a ryght hande of iniquitie.

That our sonnes maye growe by as the young

Moneth. The.xxx.day.

yong plants, and that our daughters maye be as the pullished corners of the temple.

13 That our Garners may be full and plens teous Wyth all maner of store: that oure sheepe may bring foorth thousands, and ten

thousandes in our streetes.

That our Oren may be Arong to labour that there be no decay: no leadyng into captimitie, and no complayning in our Areetes. Happye are the people that be in suche a case: yea, blessed are the people which have the Lozde for their God.

Exaltabo te deus. Psal.Cxlv.

Mayll magnifye thee, D God my King: and I wyll prayle thy name for ever and ever.

2 Euery day will I gyue thankes buto thee:

and prayle thy name for ever and ever.

be prayled: there is no ende of his greatnelle.

4 One generation shall prayle thy workes

buto another: and declare thy power.

As for mee, I will be talking of the worthip: the glore, the prayle, and woonderous workes.

So that men thall speake of the might of thy merueylous actes: and I will also tell of thy greatenesse.

7 The memoriall of thine aboundant kindnesse shall be shewed: and men shall sing of

thy righteousnesse.

8 The Lozdis gracious and mercifull: long luffering, and of great goodnesse.

2 The Lord is louing but o enery man: and

his mercy is over all his workes.

10 All thy workes prayle thee, D Lorde: and thy fainctes give thankes onto thee.

They thewe the glozye of thy kingdome:

and talke of thy power.

12 That thy power, thy glozy, a mightines of thy kingdome: might be knowne buto men.

Thy kingdome is an everlasting kingdome: and thy dominion endureth through out all ages.

14 The Lord upholdethall such as fall: and

lifteth by all those that be downe.

The cies of all wait vpon thee Dlozd: and thou givelt them their meate in due season.
Thou openest thine hande: and fillest all

things lining with plenteousnesse.

17 The Loed is righteous in all his wayes:

Moneth. I he.xxx.day.

and holye in all his workes.

The Lorde is nie buto all them that call by bonhim: yea all such as call by pon hym faythfully.

19 He wil fulfill the delire of them that feare him: hee also will heare their crye, and will

helpe them.

20 The Lorde preserveth all them that some him: but scattereth abroad all the bugodly.

My mouth thall speake the prayle of the Lorde: and let all fleshe grue thankes buto his holy name for ever and ever.

Lauda anima mea. Pal. Cxlvj.

Rayle the Lord, Dmy loude, whyle I lyne wyll I prayle the Lorde: pea, as long as I have any beyng, I will ling

praples buto inp God.

2 D put not your trust in Princes: nor in as ny child of man, for there is no help in them.
3 For when the breath of man goeth forth: he shall turne agains to his earth, and then all his thoughtes perish.

4 Blessedishee that hath the God of Jacob for hishelpe: and whose hope is in the Lord

his God.

Whiche made Heaven and Earth, the Sea:

Medicule The xxxxoal.

Sea, and all that therein is: Which keepeth hys promise for ever.

Which helpeth them to right that fuffer

Wzong: which feedeth the hungrie.

The Lorde loseth men out of prison: the Lord gineth sight to the blinde.

8 The Lorde helpeth them that are fallen:

the Lorde careth for the righteous.

The Lord careth for the Araungers, he defendeth the fatheriese and widdow: as for the way of the vngodiye hee turneth it by side downe.

10 The losd thy God D Sion, chalbe king for euermore: and throughout all generations.

Laudate Dominum Psal. Cxlvij.

uening ayer. Prayle the Lorde, for it is a good thinge to linge prayles but o oure God: yea a loyefull and pleasaunt thing is it to be thankefull.

The Lorde doth build by Jerusalem: and gather togither the outcastes of Israell.

3 Hee healeth those that are broken in heart: and grueth medicine to heale their sicknesse.

4 he telleth the number of the starres : and

calleth them all by their names.

Freate is oure Lorde, and greate is hys power:

Moneth. The xxx day power: yea, and his wifedome is infinite The Loide letteth op the meeke, & bring eth the bagodip downe to the grounde. D fing buto the lord with thankelgiuing: sing peaples byon the Harpe buto our God. 8 Which couereth the heaven with clowdes and preparethrapne for the earth: and mas keth the grasse to growe bypon the mountapnes (and herbe for the ble of men.) o Which queth fodder buto the cattell: and feedeth the yong rauens that call bpon him. 10 He hath no pleasure in the strength of an horse: neyther delighteth he many mans Legges. 11 But the Lordes delight is in them that feare him: and put their trust in his mercy. 12 Prayse the Lorde, D Hierusalem: prayse thy God, D Sion. 13 For he hath made fast the barres of thy gates: and hath bleffed thy children wythin thee. 14 Bemaketh peace in the borbers; and leth thee with the flower of wheate. 15 He sendeth footh his commann bpponearth: and his worde run Miftipe.

Moneth. The xxx.day.

16 Physicath snow the woodland stattereth

16 Physicate foothike aspes.

17 Pecasteth footh his yet tyke morfels: Who

18 He fendeth out his word a meltechther he bloweth with his winde a the waters flow.

19 He theweth his worde buto Jacob: hys statutes and ordinaunces buto Israell.

10 thee hade the heathen knowledge of hys lawes.

Laudate Dominum_ Psal. Cxlviij.

Praile the Lord of heaven: praile him in the heigth.

Prayle him all yee Aungels of hys:

praise him all his host.

Praife him lunne and Poone: praifehim all pestacres and light.

4 Dayfehim all ve heavens: and ye waters

that be about the heavens.

Let them prayle the name of the Lorde, for (he spake the worde, and they were made) he commaunded and they were created.

he hath made them talt for ever and ever: he hath gruen them a lawe, which shall not

bebzoken.

7 Prayle the Lorde opponearth: peeddra= gons and all deepes.

s fire and haile, snowe and bapoes: Wynde

and storme fulfilling his worde,

9 Mountaines and all hilles: fruitfull trees and all Ceders.

10 Bealtes and all cattle: Wormes and fea=

thered foules.

u Kings of the earth and all people: Princes

and all judges of the worlde.

12 Pongmen and maydens, olde men and children, prapse the name of the Rords; for his name onely is excellent, and hys prayle aboue headen and earth:

13 He shall exalt the home of his people, at his faintes thall prayle him revenible of the of Afraeltzeuen the people that deducth him.

Cantate Domino. 21112 fats Coling 15 11111

Sing buto the Lorde a new Come Het the congregation of laines pearle him Les Petachtesone in him en all was de him: another the combination with which in their Himore?

3 Let them prayled is hame in the thinks let them unge pravies unublight The ende of the Pfoliar to the total

4 301

Moneth. The.xxx.day. From the Lorde hath pleasure in his people: and helpeth the meeke harted. Let the fainces be topfull with glozy: let them recorce in their beddes. & Wet the praises of God be mtheir mouth: and a two edged swords in their handes. To be avenged of the heathen: and to re= buke the people. 8 Wo binde their kinges in Chapnes: and their Nobles with unckes of yeon. That they may be avenged of them, as it is Watten: Luch honor have all his faincts. Daudate dominum_ Pfat.Cl. Prayle God in thes holinelle: prayle him in the firmament of hys power. ia praise him in his noble actes : praise him according to his excellent greatnesse. Procedum in the sounde of the trumpet: praylehim byon the Lute and harpe. 4 Bispla Junin the Cimbals and daunces: Prayle him oppon the well tuned Cimbals: people home boon the low de Eimbals. sween thing that bath breath: prayle he Lorde. The ende of the Pfalter.